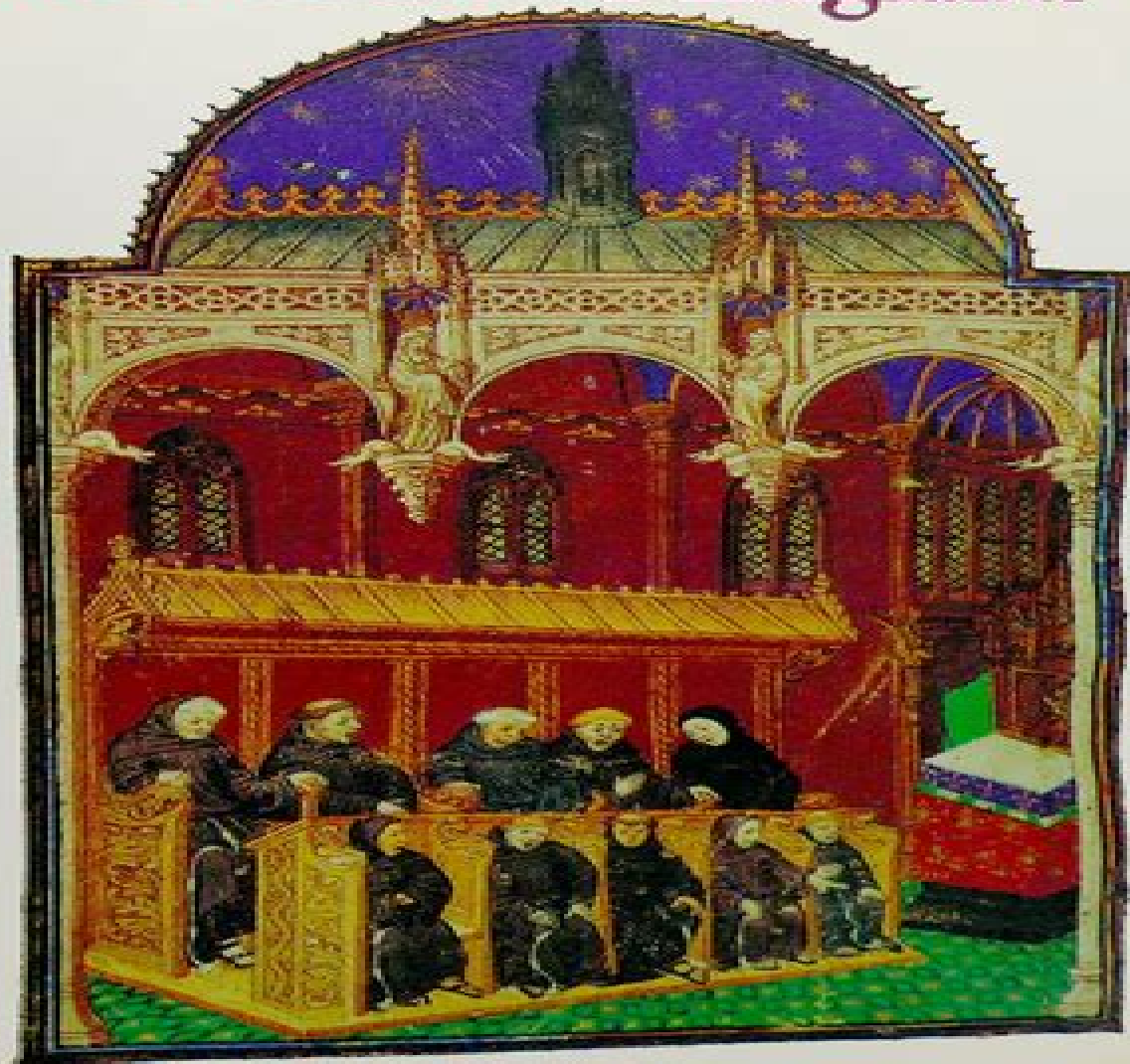
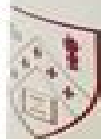


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Monastic and Religious Orders in Britain, 1000-1300 Janet Burton, 1994-01-28 This book traces the development of monasticism in England Scotland and Wales from the last half century of Anglo Saxon England to 1300 It explores the nature of the impact of the Norman settlement on monastic life and how Britain responded to new European ideas on monastic life In particular it examines Britain's response to the needs of religious women It covers every aspect of the life and work of the religious orders their daily life the buildings in which they lived their contribution to intellectual developments and to the economy Particular attention is paid to the relationship between religious houses and their founders and patrons This shows the degree of dependence of religious houses on local patrons Indeed one major theme which emerges from the book is the constant tension between the ideals of monastic communities and the demands of the world **Monasticism in late**

medieval England, c.1300-1535, 2013-01-01 Monasticism in late medieval England c 1300 1535 provides the first collection of translated sources on this subject The volume covers both male and female houses of all orders and sizes and offers a range of new perspectives on the character and reputation of English monasteries in the later middle ages The first section surveys the internal affairs of English monasteries including recruitment the monastic economy standards of observance and learning The second part looks at the relations between monasteries and the world exploring the monastic contribution to late medieval religion and society and lay attitudes towards monks and nuns in the years leading up to the Dissolution This book is an ideal introduction to this topic for students and scholars Supported by an extended and accessible

introduction this collection of documents gives an unrivalled insight into the last phase of monastic life in medieval England

The Culture of Medieval English Monasticism James G. Clark, 2007 Examinations of the culture artistic material musical of English monasteries in the six centuries between the Conquest and the Dissolution The cultural remains of England's abbeys and priories have always attracted scholarly attention but too often they have been studied in isolation appreciated only for their artistic codicological or intellectual features and not for the insights they offer into the patterns of life and thought the underlying norms values and mentalities of the communities of men and women which made them Indeed the distinguished monastic historian David Knowles doubted there would ever be sufficient evidence to recover the mentality of the ordinary cloister monk These twelve essays challenge this view They exploit newly catalogued and newly discovered evidence manuscript books wall paintings and even the traces of original monastic music to recover the cultural dynamics of a cross section of male and female communities It is often claimed that over time the cultural traditions of the monasteries were suffocated by secular trends but here it is suggested that many houses remained a major cultural force even on the verge of the Reformation James G Clark is Professor of History at the University of Exeter Contributors DAVID BELL ROGER BOWERS JAMES CLARK BARRIE COLLETT MARY ERLER G R EVANS MIRIAM GILL JOAN GREATREX JULIAN HASELDINE J D NORTH ALAN PIPER AND R M THOMSON **The Medieval English Landscape, 1000-1540** Graeme J.

White, 2012-09-06 The landscape of medieval England was the product of a multitude of hands While the power to shape the landscape inevitably lay with the Crown the nobility and the religious houses this study also highlights the contribution of the peasantry in the layout of rural settlements and ridge and furrow field works and the funding of parish churches by ordinary townsfolk The importance of population trends is emphasised as a major factor in shaping the medieval landscape the rising curve of the eleventh to thirteenth centuries imposing growing pressures on resources and the devastating impact of the Black Death leading to radical decline in the fourteenth century Opening with a broad ranging analysis of political and economic trends in medieval England the book progresses thematically to assess the impact of farming rural settlement towns the Church and fortification using many original case studies The concluding chapter charts the end of the medieval landscape with the dissolution of the monasteries the replacement of castles by country houses the ongoing enclosure of fields and the growth of towns The Late Medieval English Church G.W. Bernard, 2012-06-26 The later medieval English church is invariably viewed through the lens of the Reformation that transformed it But in this bold and provocative book historian George Bernard examines it on its own terms revealing a church with vibrant faith and great energy but also with weaknesses that reforming bishops worked to overcome Bernard emphasizes royal control over the church He examines the challenges facing bishops and clergy and assesses the depth of lay knowledge and understanding of the teachings of the church highlighting the practice of pilgrimage He reconsiders anti clerical sentiment and the extent and significance of heresy He shows that the Reformation was not inevitable the late medieval church was much too full of vitality But Bernard

also argues that alongside that vitality and often closely linked to it were vulnerabilities that made the break with Rome and the dissolution of the monasteries possible The result is a thought provoking study of a church and society in transformation

The Premonstratensian Order in Late Medieval England Joseph A. Gribbin, 2001 Detailed study of monastic life of the English white canons based on 15c visitation records **The Medieval Monastery** Roger Rosewell, 2012-11-20

Monasteries are among the most intriguing and enduring symbols of Britain's medieval heritage Simultaneously places of prayer and spirituality power and charity learning and invention they survive today as haunting ruins great houses and as some of our most important cathedrals and churches This book examines the growth of monasticism and the different orders of monks the architecture and administration of monasteries the daily life of monks and nuns the art of monasteries and their libraries their role in caring for the poor and sick their power and wealth their decline and suppression and their ruin and rescue With beautiful photographs it illustrates some of Britain's finest surviving monastic buildings such as the cloisters of Gloucester Cathedral and the awe inspiring ruins of Rievaulx Abbey in North Yorkshire

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