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The 17th International Byzantine Congressmajor Papers

Mark Whittow



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The Making of Orthodox Byzantium, 600-1025 Mark Whittow,1996-07-12 The book is a clear up to date reassessment of the Byzantine empire during a crucial phase in the history of the Near East Against a geopolitical background well illustrated with 14 maps it covers the last decade of the Roman empire as a superpower of the ancient world the catastrophic crisis of the seventh century and the means whereby its embattled Byzantine successor hung on in Constantinople and Asia Minor until the Abbasid Caliphate s decline opened up new perspectives for Christian power in the Near East Not confined to any narrow definition of Byzantine history the empire s neighbours allies and enemies in Europe and Asia also receive extensive treatment **The Wars of the Balkan Peninsula** Alexandru Madgearu,2008 Past The ethnic aspects The slavization of the Balkan Peninsula The expansion of the Albanians The Vlachs Aromanians a people without state Deportations and colonizations made by the Byzantine and Ottoman empires The political aspects The downfall and recovery of the Byzantine domination and the rise of Bulgaria The small Slavic states from the central and western Balkans The Byzantine offensive ninth eleventh centuries Pax Byzantina and the centrifugal trends in the eleventh twelfth centuries The inheritors of the Byzantine imperialism The rise and the breaking up of great Serbia The Ottoman conquest Pax Ottomana The religious aspects The confrontation between Rome and Constantinople in the Balkans The spreading of Islam in the Balkans a new differentiation The present historical propaganda and the Balkan nationalist ideologies Theories of ethnogenesis with political implications The Greeks The Albanians The Bulgarians The Serbs and the Croats The Vlachs Aromanians The legitimization of expansionism by the abuse of history Kosovo Serbian or Albanian The historical Macedonia the apple of discord among Greece Bulgaria and Serbia [Creating an Islamic City](#) Rana Mikati,2024-03-04 In *Creating an Islamic City* Beirut Jihad and the Sacred Rana Mikati examines for the first time the role and contribution of Beirut to the Umayyad and early Abbasid caliphates This book traces the transformation of Beirut from a Byzantine metropolis to a place of rib weaving previously unpublished archaeological material and narrative sources By examining Beirut s transformation into a frontier town the rise of a scholarly community around the Syrian jurist al Awz d 157 773 774 and its integration in an Islamic sacred landscape *Creating an Islamic City* shows how a provincial frontier town was integrated and participated in the early caliphate **Social and Political Life in Late Antiquity - Volume 3.1** William Bowden,Adam Gutteridge,Carlos Machado,2006-12-31 This book examines a number of themes relating to social and political life in Late Antiquity The first part of the book considers how the powers of the emperor state and civic authorities were expressed in the physical environment and how coinage and material culture were caught up in the political life of the period The second part investigates the middle classes and the poor who are often less visible in archaeological textual and epigraphic records Other

articles consider such topics as long term social evolution and the definition of time in Late Antiquity Two extensive bibliographic essays provide an overview of published literature relating to social and political life Medieval Christian Perceptions of Islam John Victor Tolan,2013-12-02 For medieval Christians Islam presented a series of disquieting challenges and individual Christians portrayed Muslim culture in varied ways according to their interests and prejudices These fifteen original essays focus on unfamiliar texts that reflect the wide range of medieval Christianity s preoccupation with Islam treating works from many different periods and in a wide range of genres and languages *Epigram, Art, and Devotion in Later Byzantium* Ivan Drpić,2016-07-21 This book explores the nexus of art personal piety and self representation in the last centuries of Byzantium Spanning the period from around 1100 to around 1450 it focuses upon the evidence of verse inscriptions or epigrams on works of art Epigrammatic poetry Professor Drpi argues constitutes a critical if largely neglected source for reconstructing aesthetic and socio cultural discourses that informed the making use and perception of art in the Byzantine world Bringing together art historical and literary modes of analysis the book examines epigrams and other related texts alongside an array of objects including icons reliquaries ecclesiastical textiles mosaics and entire church buildings By attending to such diverse topics as devotional self fashioning the aesthetics of adornment sacred giving and the erotics of the icon this study offers a penetrating and highly original account of Byzantine art and its place in Byzantine society and religious life

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