THAT TAKES OVARIES!

bold females and their brazen acts



That Takes Ovaries Bold Females And Their Brazen Acts

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That Takes Ovaries Bold Females And Their Brazen Acts:

That Takes Ovaries! Rivka Solomon, 2010-06-02 Having ovaries unabashed gutsy feisty playful challenging full of chutzpah mettlesome naughty victorious straight from the hip full flavored outrageous righteous loving inspiring bold as brass self assured self confident self possessed daring heroic wild wanton crazy optimistic unflappable pushy unstoppable impressive rebellious kick ass carefree having moxie having heart having no fear That takes balls are words of praise usually reserved for a man who has done something tough fearless and maybe a little crazy someone who pushes the boundaries or breaks a few rules But when it comes to hotheaded courage impassioned activism guirky wisdom or bold confrontation women have got what it takes and then some That Takes Ovaries is a lively fun and often touching celebration of women and girls doing their thing their way Kathleen who reduced a would be burglar to tears by lecturing him about black pride all while standing in her underwear Elaine a sky surfer who plunges from airplanes on a 30 inch surfboard Rachel a high school junior who organized 100 high school girls to take on the boys who harassed them Denise a teenage cashier who faced down an irate gun wielding gangbanger in an inner city fast food joint Joani a public health educator who opened the country's first women oriented sex toys store Eva who made the dangerous illegal journey from Central America to the United States in order to give her children a better life Now that takes ovaries Fearless Femininity by Women in American Theatre, 1910s to 2010s Lynne Greeley, 2015-08-06 In this unprecedented fascinating book which covers women in theatre from the 1910s to the 2010s author Lynne Greeley notes that for the purposes of this study feminism is defined as the political impulse toward economic and social empowerment for females or the female identified a position perceived by many feminists as oppositional to ideas of femininity that they see as personally and politically constraining and that femininity comprises social behaviors and practices that mean as many different things as there are women some of which are empowering and others of which are not This book illuminates how throughout the twentieth century and into the twenty first playwrights and artists in American theatre both embodied and disrupted the feminine of their times Through approaches as wide ranging as performing their own recipes energizing silences raging against war and rape and inviting the public to inscribe their naked bodies theatre artists have used performance as a site to insert themselves between the physicality of their female presence and the liminality of their disrupting the role of the feminine Capturing that place of liminality a neither here nor there place that is often unsafe where the established order is overturned by acts as banal as raising a plant women have written and performed and disrupted their way through one hundred years of theatre history even within the constraints of a variably rigid and usually unsympathetic social order Creating a feminist femininity they have reinscribed their place in the culture and provided models for their audiences to do the same This comprehensive tome part of the Cambria Contemporary Global Performing Arts headed by John Clum Duke University is an essential addition for theater studies and women s studies

Fearless Femininity by Women in American Theatre, 1910s to 2010s - Student Edition Greeley,

Lynne, 2015-02-06 Note this is an abridged version of the book with references removed The complete edition is also available In this unprecedented fascinating book which covers women in theatre from the 1910s to the 2010s author Lynne Greeley notes that for the purposes of this study feminism is defined as the political impulse toward economic and social empowerment for females or the female identified a position perceived by many feminists as oppositional to ideas of femininity that they see as personally and politically constraining and that femininity comprises social behaviors and practices that mean as many different things as there are women some of which are empowering and others of which are not This book illuminates how throughout the twentieth century and into the twenty first playwrights and artists in American theatre both embodied and disrupted the feminine of their times Through approaches as wide ranging as performing their own recipes energizing silences raging against war and rape and inviting the public to inscribe their naked bodies theatre artists have used performance as a site to insert themselves between the physicality of their female presence and the liminality of their disrupting the role of the feminine Capturing that place of liminality a neither here nor there place that is often unsafe where the established order is overturned by acts as banal as raising a plant women have written and performed and disrupted their way through one hundred years of theatre history even within the constraints of a variably rigid and usually unsympathetic social order Creating a feminist femininity they have reinscribed their place in the culture and provided models for their audiences to do the same This comprehensive tome part of the Cambria Contemporary Global Performing Arts headed by John Clum Duke University is an essential addition for theater studies and women s studies

Cultural Studies in the Classroom and Beyond Jaafar Aksikas, Sean Johnson Andrews, Donald Hedrick, 2019-11-26 This edited volume seeks to combine and highlight the theoretical and practical aspects of teaching by exploring and reflecting on the ways in which Cultural Studies is taught and practiced at both the undergraduate and graduate levels in the US and internationally Contributors create a space where connections among Cultural Studies practitioners across generations and locations are formed Because the alliances built by Cultural Studies practitioners in the US and the global north are deeply shaped by the global south Third World perspectives this book extends an invitation to teachers and practitioners in and outside of the US including those who may offer a transnational perspective on teaching and practicing Cultural Studies This volume promises to be a trailblazing collection of first rate essays by leading and emerging figures in the field of Cultural Studies University and College Women's and Gender Equity Centers Brenda Bethman, Anitra Cottledge, Donna M.

Bickford, 2018-10-03 University and College Women's and Gender Equity Centers examines the new institutional contexts surrounding women's centers It looks at the possibilities for as well as the challenges to advocating for gender equity in higher education and the ways in which women's and gender equity centers contribute to and lead that work The book first describes the landscape of women's centers in higher education and explores the structures within which the centers are situated In doing so the book shows the ways in which many women's centers have expanded their work to include working

with athletics Greek life men transgender students international students student parents veterans etc Contributions then delve into the profession of women s center work itself and ask how women s center work has become professionalized Threats and challenges to women s and gender equity centers are also explored as contributions look at how their expansion has helped or complicated the role of centers The collection concludes by highlighting current successes and forward thinking approaches in women s centers and asking how gender equity centers can best prepare for the future Through narratives case studies and by offering strategies and best practice University and College Women s and Gender Equity Centers will engage emerging and existing equity centre professionals and women s and gender studies faculty and students and help them to move the work of gender equity forward in the next decade *Wilma Mankiller* D. J. Herda, 2021-11-20 This book chronicles the life of Wilma Pearl Mankiller the first woman ever elected to be chief of the Cherokee Nation

The Mother-Daughter Project SuEllen Hamkins, Renee Schultz, 2007-04-05 Few things are more meaningful or more complicated than mother daughter relationships This helpful parenting guide helps moms navigate their relationships with their daughters to create strong ties and a close respectful connection that will last a lifetime SuEllen Hamkins MD and Ren e Schultz MA originally created the Mother Daughter Project with other women in their community in the hopes of strengthening their bonds with their then seven year old girls The group met regularly to speak frankly about such issues as friendships and aggression puberty body image drugs and sexuality The results were amazing confident assertive teenage girls with strong self images and close ties to their moms Equally important the mothers navigated their own concerns about adolescence with integrity and grace From their dedication and efforts arose The Mother Daughter Project an incredibly useful parenting handbook that details the success of the Project's groundbreaking model providing mothers with a road map for staying close with their own daughters through adolescence and beyond Wilma Mankiller Tamrala Swafford Bliss, 2023-02-14 An excellent resource for students of Native American women's history Wilma Mankiller provides an overview of contemporary federal Indian policy and explores how Mankiller negotiated the relationship between the Cherokee Nation and the United States in the late 20th century Incorporating aspects of federal Indian policy and Cherokee History chapters explore Mankiller's involvement at the Indian Center her interactions with other Indian activists and her participation in the occupation of Alcatraz Island in 1969 and the Pit River tribes struggle in the early 1970s Also covered is Cherokee history from the 1830s concerning the Trail of Tears and its impact on Cherokee identity Chronological organization allows readers to discover Mankiller's growth and development from a student activist in San Francisco to a Principal Chief of the Cherokee Nation in rural northeastern Oklahoma The book explores the themes of land education community identity treaty rights and sovereignty and traditional tribal knowledge Feminist, Queer, Crip Alison Kafer, 2013-05-16 A critical analysis of how social and academic discourses treat disability and how they affect disabled lives This book breathes the poetics of disability life a life that is consistently under threat in a way that is complex clear highly

accessible and grounded in the politics of everyday life For this reason it may not be just that this book is highly teachable which it is this is a book that must be included in any disability studies queer theory and feminist theory curricula Canadian Journal of Disability Studies In Feminist Queer Crip Alison Kafer imagines a different future for disability and disabled bodies Challenging the ways in which ideas about the future and time have been deployed in the service of compulsory able bodiedness and able mindedness Kafer rejects the idea of disability as a pre determined limit She juxtaposes theories movements and identities such as environmental justice reproductive justice cyborg theory transgender politics and disability that are typically discussed in isolation and envisions new possibilities for crip futures and feminist queer crip alliances This bold book goes against the grain of normalization and promotes a political framework for a more just world Feminist Queer Crip makes significant contributions to our understanding of how disability works in the world contributions that no other academic book in the recently emergent field of interdisciplinary disability studies has done so thoroughly Journal of Literary and Cultural Disability Studies Ambitious doggedly interdisciplinary and accessibly written It retains political sharpness while remaining determinedly optimistic about queer crip futures QED Kafer interrogates the ableist assumptions that pervade social and academic discourses and offers a critique of how these assumptions are put into practice in ways that directly affect the lives of people with disabilities This is an original and comprehensive work that brings together disability studies feminist theory and queer theory Licia Carlson Providence College Lilith ,1997

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