

That Miss Hobhouse: Emily Hobhouse

COVER COMING SOON

That Miss Hobhouse

Jennifer Hobhouse Balme



That Miss Hobhouse:

That Miss Hobhouse John Fisher, 1971 **That Miss Hobhouse** John Fisher, 1971 **L. T. Hobhouse** J. A. Hobson, Morris Ginsberg, 2022-09-16 First published in 1931 L T Hobhouse is an amalgamation of the late social philosopher L T Hobhouse s personal life and academic work The first part of this volume is a brief biography by Mr J A Hobson with added impressions by personal friends and colleagues It is followed by an account of his philosophy and sociology written by Professor Morris Ginsberg his pupil and successor at the London School of Economics Third section consists of some collected essays illustrative of his various capacities and interests This book will be of interest to students of philosophy and sociology **The Search for Negotiated Peace** David S. Patterson, 2012-09-10 The First World War was an epic event of huge proportions that lasted over four years and involved the armies of more than twenty nations resulting in 30 million casualties including more than 8 million killed Set against the backdrop of this massive carnage *The Search for Negotiated Peace* is the gripping story of the events that moved high profile American and European citizens particularly women into the international peace movement This small transatlantic network put forth proposals for changing the international system of negotiation They supported non annexationist war aims and attempted to discredit nations secret diplomacy militarism and narrowly nationalistic practices Instead they wanted to develop a new diplomacy David Patterson skillfully develops the interactions of many of the notable leaders of the movement including Jane Addams Aletta Jacobs and Rosika Schwimmer into an absorbing narrative that brings together the various strands of women s history international diplomatic history and peace history for the first time *The Search for Negotiated Peace* is an essential read for anyone interested in the social history of World War I and the foundations of citizen activism today **The Arbitrator** , 1901 **Cobbett's Parliamentary Debates** Great Britain. Parliament, 1902 To Love One's Enemies Jennifer Hobhouse Balme, 2012-10-01 Emily Hobhouse 1860 1926 was one of the first great women of the twentieth century She was a feminist a pacifist and an internationalist and above all a humanitarian She worked tirelessly for the disadvantaged and in the case of the South African women and children who were herded into concentration camps by Lord Kitchener was relentless in expounding their cause This took great courage She was deported from Cape Town and was unable to get legal redress Emily Hobhouse s young life was spent in a tiny village in east Cornwall where her father was Rector and it was only when he died that she was able to expand her horizons She was 35 and untrained She went to Minnesota USA to do welfare work for Cornish miners and formed an unfortunate relationship with a man who became Mayor of the town They planned to marry and live in Mexico Emily spent a trying time until the engagement was broken off just before the Boer War started After the war she travelled through the ravaged areas of South Africa and devised a successful scheme of home industries for young girls on isolated farms Illness forced her to seek refuge in Italy where she remained almost to the beginning of World War I and began her famous correspondence first with J C Smuts and then with Isabel Steyn Her comments on the events of the day show unusual foresight

She was loved by the people of South Africa and admired by those like Mahatma Gandhi who asked for her help. She was a bit of a painter, a writer, and an entertainer, and in spite of ill health travelled easily between countries even in the midst of the first World War when she went to Germany and hoped to obtain peace. Returning to Europe after that war, Emily Hobhouse put into place a number of schemes to help the impoverished, but the cry of the children of Leipzig won her particular sympathy, and with the help of the Save the Children Fund and later the South Africans she devised a feeding scheme for them. The South Africans so admired her that they clubbed together to buy her a little house in Cornwall at St Ives. Later Emily moved to London where she died 8th June 1926. Her remains were cremated and the ashes buried at the foot of the memorial for the women and children who died in the Anglo Boer War for whom she had worked so hard. This book contains an outline of Emily Hobhouse's life and work, including much new material, official and unofficial records of the Concentration Camps set up by Lord Kitchener in the Anglo Boer War, many letters and correspondence with J. C. Smuts and Isabel Steyn, wife of the ex-President of the Orange Free State. *Restorative Justice, Humanitarian Rhetorics, and Public Memories of Colonial Camp Cultures* Marouf Hasian, Jr., 2014-11-18. The concentration camps that existed in the colonised world at the turn of the 20th Century are a vivid reminder of the atrocities committed by imperial powers on indigenous populations. This study explores British, American, and Spanish camp cultures, analysing debates over their legitimacy and current discussions on retributive justice. *Barbed-Wire Imperialism* Aidan Forth, 2017-10-17. Camps are emblems of the modern world, but they first appeared under the imperial tutelage of Victorian Britain. Comparative and transnational in scope, *Barbed Wire Imperialism* situates the concentration and refugee camps of the Anglo Boer War 1899-1902 within longer traditions of controlling the urban poor in metropolitan Britain and managing suspect populations in the empire. Workhouses and prisons, along with criminal tribe settlements and enclosures for the millions of Indians displaced by famine and plague in the late nineteenth century, offered early prototypes for mass encampment. Venues of great human suffering, British camps were artifacts of liberal empire that inspired and legitimized the practices of future regimes. **After Pretoria: the Guerilla War** Herbert Wrigley Wilson, 1902.

That Miss Hobhouse Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**That Miss Hobhouse**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we will delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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