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Donald L. Fisher, Matthew Rizzo, Jeffrey Caird, John D. Lee

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author of The Road to Character explores what it takes to lead a meaningful life in a self centered world Deeply moving frequently eloquent and extraordinarily incisive The Washington Post Every so often you meet people who radiate joy who seem to know why they were put on this earth who glow with a kind of inner light Life for these people has often followed what we might think of as a two mountain shape They get out of school they start a career and they begin climbing the mountain they thought they were meant to climb Their goals on this first mountain are the ones our culture endorses to be a success to make your mark to experience personal happiness But when they get to the top of that mountain something happens They look around and find the view unsatisfying They realize This wasn t my mountain after all There s another bigger mountain out there that is actually my mountain And so they embark on a new journey On the second mountain life moves from self centered to other centered They want the things that are truly worth wanting not the things other people tell them to want They embrace a life of interdependence not independence They surrender to a life of commitment In The Second Mountain David Brooks explores the four commitments that define a life of meaning and purpose to a spouse and family to a vocation to a philosophy or faith and to a community Our personal fulfillment depends on how well we choose and execute these commitments Brooks looks at a range of people who have lived joyous committed lives and who have embraced the necessity and beauty of dependence He gathers their wisdom on how to choose a partner how to pick a vocation how to live out a philosophy and how we can begin to integrate our commitments into one overriding purpose In short this book is meant to help us all lead more meaningful lives But it s also a provocative social commentary We live in a society Brooks argues that celebrates freedom that tells us to be true to ourselves at the expense of surrendering to a cause rooting ourselves in a neighborhood binding ourselves to others by social solidarity and love We have taken individualism to the extreme and in the process we have torn the social fabric in a thousand different ways. The path to repair is through making deeper commitments In The Second Mountain Brooks shows what can happen when we put commitment making at the Classic Cullings and Fugitive Gatherings center of our lives The White Gauntlet Mayne Reid, 1866 Cullings, Experienced editor, 1831

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