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Lost and Found Michael A. Milton, 2024-03-13 No one doubts we have quickly moved to what Charles Taylor called a secular age How do Christian pastors professors seminary students and others respond to the myriad issues now facing the Body of Christ Following on a biblical and reformed understanding of public theology Milton along with trusted theologians John Frame George Grant Peter Lillback and a special contribution from noted Orthodox economist and theologian John Panagiotou not only provide biblical responses to the issues of our time but in doing so give the Church a method a way to conduct faithful Gospel ministry in an increasingly hostile post Christian world A must for classes on ethics sociology of religion pastoral theology and serious minded Christians seeking insight that they might Understand of the times 1 Chr 12 32

AB Bookman's Weekly , 1994 Catalogues of Sales Sotheby's (Firm), 1991-04-16 *Walker Percy* Gary M.

Ciuba, 2010-09-01 In *Walker Percy Books of Revelations* Gary M Ciuba examines how Percy s apocalyptic vision inspires the structure themes and strategies of his fiction This book explores the unity of the southern novelist s fiction by focusing on its religious and artistic design one of the first studies to approach Percy s work from this perspective Ciuba considers Percy s six published novels *The Moviegoer* *The Last Gentleman* *Love in the Ruins* *Lancelot* *The Second Coming* and *The Thanatos Syndrome* and also offers the first extended critical analysis of his unpublished work *The Gramercy Winner* Although the novels are often seen as increasingly satiric jeremiads about the possible doom of America Ciuba argues that Percy s fiction is principally shaped by a demythologized and partially realized form of eschatology This apocalyptic vision has less to do with the end of the external world than with the demise of the protagonists internal worldviews According to Ciuba Percy does more than offer direly comic warnings about the end of the world he shows how the world actually ends and then may begin again in the everyday lives and extraordinary loves of his astonished seers **Jews and the Christian Imagination**

S. Haynes, 1995-03-22 *Reluctant Witnesses* *Jews and the Christian Imagination* is an analysis of the ancient Christian myth that casts Jews as a witness people and this myth s presence in contemporary religious discourse It treats diverse products of the Christian imagination including systematic theology works of fiction and popular writings on biblical prophecy The book demonstrates that the witness people myth which was first articulated by Augustine and which determined official attitudes towards Jews in medieval Christendom remains a powerful force in the Christian imagination **Real Phonies** Abigail

Cheever, 2010-01-25 The epithet phony was omnipresent during the postwar period in the United States It was an easy appellation for individuals who appeared cynically to conform to codes of behavior for social approbation or advancement Yet Holly Golightly isn t a phony because she s a real phony says her agent in *Breakfast at Tiffany s* In exploring this remark Abigail Cheever examines the ways in which social influence was thought to deform individuals in midcentury American

culture How could a person both be and not be herself at the same time The answer lies in the period s complicated attitude toward social influence If being real means that one s performative self is in line with one s authentic self to be a real phony is to lack an authentic self as a point of reference to lack a self that is independent of the social world According to Cheever Holly Golightly is like a phony in that her beliefs are perfectly in accordance with social norms but she is real insofar as those beliefs are all she has Real Phonies examines the twinned phenomena of phoniness and authenticity across the second half of the twentieth century beginning with adolescents in the 1950s like Holly Golightly and Holden Caulfield and ending with mid career professionals in the 1990s like sports agent Jerry Maguire Countering the critical assumption that with the emergence of postmodernity the ideal of authentic self disappeared Cheever argues that concern with the authenticity of persons proliferated throughout the past half century despite a significant ambiguity over what that self might look like Cheever s analysis is structured around five key kinds of characters adolescents the insane serial killers and the figures of the assimilated Jew and the company man In particular she finds a preoccupation in these works not so much with faked conformity but with the frightening notion of real uniformity the notion that Holly and others like her could each genuinely be the same as everyone else The Pursuit of Happiness and the American Regime Elizabeth Amato, 2018-02-28 The Declaration of Independence claims that individuals need liberty to pursue happiness but provides little guidance on the what of happiness Happiness studies and liberal theory are incomplete guides Happiness studies offer insights into what makes people happy but happiness policy risks becoming doctrinaire Liberal theory is better on personal liberty but weak on the what of happiness My argument is that American novelists are surer guides on the pursuit of happiness Treated as political thinkers my book offers a close reading of four American novelists Tom Wolfe Walker Percy Edith Wharton and Nathaniel Hawthorne and their critique of the pursuit of happiness With a critical and friendly eye they present the shortcomings of pursuing happiness in a liberal nation but also present alternatives and correctives possible in America Our novelists point us toward each other in friendship as our greatest resource to guide us towards happiness

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