The Textuality of Old English Poetry

Carol Braun Pasternack



Textuality Of Old English Poetry

Brian B. Schmidt

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The Textuality of Old English Poetry Carol Braun Pasternack, 1995-07-20 This study constructs a reading of Old English poetry which takes up issues in poststructuralist theory including intertextuality work versus text and the author The modern reader knows this literature as a discrete number of poems set up and printed in units punctuated as modern sentences and with titles inserted by modern editors Carol Braun Pasternack offers an alternative approach which takes into account the format of the verse as it exists in the manuscripts using the term inscribed to define texts which are situated between oral inheritance and print In a detailed examination of texts throughout the canon she explores the ways in which readers construct poems in the process of reading and in addition she extends her analysis to the question of authorship arguing that the texts do not imply an author but rather imply tradition as the source of their authority Women's Literacy and Female Textuality in Old English Poetry Shari Lynn Horner, 1992 Writing the Map of Anglo-Saxon England Nicholas Howe, 2008-01-01 Eminent Anglo Saxonist Nicholas Howe explores how the English in the centuries before the Norman Conquest located themselves both literally and imaginatively in the world His elegantly written study focuses on Anglo Saxon representations of place as revealed in a wide variety of texts in Latin and Old English as well as in diagrams of holy sites and a single map of the known world found in British Library Cotton Tiberius B v The scholar s investigations are supplemented and aided by insights gleaned from his many trips to physical sites The Anglo Saxons possessed a remarkable body of geographical knowledge in written rather than cartographic form Howe demonstrates To understand fully their cultural geography he considers Anglo Saxon writings about the places they actually inhabited and those they imagined He finds in Anglo Saxon geographic images a persistent sense of being far from the center of the world and he discusses how these migratory peoples narrowed that distance and developed ways to define themselves Vernacular Verse Histories in Early Medieval England and Francia Catalin Taranu, 2021-03-08 In a provocative take on Germanic heroic poetry Taranu reads texts like Beowulf Maldon and the Waltharius as participating in alternative modes of history writing that functioned in a larger ecology of narrative forms including Latinate Christian history and the biblical epic These modes employed the conceit of their participating in a tradition of oral verse for a variety of purposes from political propaganda to constructing origin myths for early medieval nationhood or heroic masculinity and sometimes for challenging these paradigms The more complex of these historical visions actively meditated on their own relationship to truthfulness and fictionality while also performing sophisticated and often subversive cultural and socio emotional work for its audiences By rethinking canonical categories of historiographical discourse from within medieval textual productions Vernacular Verse Histories in Early Medieval England and Francia The Bard and the Rag Picker aims to recover a part of the wide array of narrative poetic forms through which medieval communities made sense of their past and structured their socio emotional experience The <u>Visible Text</u> Thomas A. Bredehoft, 2014-01-16 Oxford Textual Perspectives is a new series of informative and provocative

studies focused upon literary texts conceived of in the broadest sense of that term and the technologies cultures and communities that produce inform and receive them It provides fresh interpretations of fundamental works and of the vital and challenging issues emerging in English literary studies By engaging with the materiality of the literary text its production and reception history and frequently testing and exploring the boundaries of the notion of text itself the volumes in the series question familiar frameworks and provide innovative interpretations of both canonical and less well known works Covering materials ranging from Anglo Saxon manuscripts and inscribed objects to contemporary comics The Visible Text rewrites the history of textual media and technologies Arguing that media are not defined by technologies alone but by a combination of technologies and the ideas that people hold about those technologies Bredehoft identifies four distinct periods or domains in the history of English literature that correspond to four ways in which media ideologies interacted with the two basic defining technologies of manuscripts and printed books Examining two complementary ways of defining texts as subject to a reproductive medium on the one hand and as surrounded and defined by paratexts on the other The Visible Text points out how Anglo Saxon manuscripts and contemporary comics share a remarkable similarity in being structured as productions rather than reproductions Contrastingly the late medieval and print era periods share a cultural investment in textual reproduction but they differ both in their characteristic technologies and in how they conceptualize the object of reproduction itself A final epilogue briefly considering the nature of electronically mediated textuality highlights the importance of understanding the history addressed here as electonic text both parallels and departs from typographic print in ways that earlier reproductive domains clarify and complicate Filled with concrete examples of both books and texts The Visible Text will be of interest to readers in the fields of literature book history literary theory media studies and visual culture **Speaking Two Languages** Allen J. Frantzen, 1991-01-01 This book is designed for the medievalist interested in contemporary criticism but cautious about its limits The volume s essays are not designed to offer rereadings of familiar texts but to address the problems of articulating tradition and contemporary theory Each contributor interprets critical methods as consciously chosen and spoken languages and explores the consequences of combining a traditional and a contemporary method and hence speaking two languages Each essay includes a critical bibliographical note pointing to further reading in the languages it employs The Cambridge Introduction to Anglo-Saxon Literature Hugh Magennis, 2011-06-16 Introducing Anglo Saxon literature in an approachable way this is an indispensable guide for students to a key literary topic

Contextualizing Israel's Sacred Writings Brian B. Schmidt, 2015-07-20 An essential resource exploring orality and literacy in the pre Hellenistic southern Levant and the Hebrew Bible Situated historically between the invention of the alphabet on the one hand and the creation of ancient Israel's sacred writings on the other is the emergence of literary production in the ancient Levant In this timely collection of essays by an international cadre of scholars the dialectic between the oral and the written the intersection of orality with literacy and the advent of literary composition are each explored as a

prelude to the emergence of biblical writing in ancient Israel Contributors also examine a range of relevant topics including scripturalization the compositional dimensions of orality and textuality as they engage biblical poetry prophecy and narrative along with their antecedents and the ultimate autonomy of the written in early Israel The contributors are James M Bos David M Carr Andr Lemaire Robert D Miller II Nadav Na aman Raymond F Person Jr Frank H Polak Christopher A Rollston Seth L Sanders Joachim Schaper Brian B Schmidt William M Schniedewind Elsie Stern and Jessica Whisenant Features Addresses questions of literacy and scribal activity in the Levant and Negev Articles examine memory oral tradition and text criticism Discussion of the processes of scripturalization Translating Beowulf: Modern Versions in English Verse Hugh Magennis, 2015 Translations of the Old English poem Beowulf proliferate and their number continues to grow Focussing on the particularly rich period since 1950 this book presents a critical account of translations in English verse setting them in the contexts both of the larger story of recovery and reception of the poem and perceptions of it Race and Ethnicity in Anglo-Saxon Literature Stephen Harris, 2004-06-01 What makes English literature English This question inspires Stephen Harris s wide ranging study of Old English literature From Bede in the eighth century to Geoffrey of Monmouth in the twelfth Harris explores the intersections of race and literature before the rise of imagined communities Harris examines possible configurations of communities illustrating dominant literary metaphors of race from Old English to its nineteenth century critical reception Literary voices in the England of Bede understood the limits of community primarily as racial or tribal in keeping with the perceived divine division of peoples after their languages and the extension of Christianity to Bede s Germanic neighbours was effected in part through metaphors of family and race Harris demonstrates how King Alfred adapted Bede in the ninth century how both exerted an effect on Archbishop Wulfstan in the eleventh and how Old English poetry speaks to images of race

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