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# Textual Poachers: Television Fans and Participatory Culture (Studies in Culture and Communication)

Jenkins, Henry

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## **Textual Poachers Television Fans And Participatory Culture**

Johnathan H. Pope

#### **Textual Poachers Television Fans And Participatory Culture:**

Textual Poachers Henry Jenkins, 2013 The twentieth anniversary edition of Henry Jenkins's Textual Poachers brings this now canonical text to a new generation of students interested in the intersections of fandom participatory culture popular consumption and media theory Supplementing the original classic text is an interview between Henry Jenkins and Suzanne Scott in which Jenkins reflects upon changes in the field since the original release of Textual Poachers A study guide by Louisa Stein helps provides instructors with suggestions for the way Textual Poachers can be used in the contemporary classroom and study questions encourage students to consider fan cultures in relation to consumer capitalism genre gender <u>Textual Poachers</u> Henry Jenkins, 2003-09-02 An ethnographic study of communities of media fans sexuality and more their interpretative strategies its social institutions and cultural practices Jenkins focuses on fans of popular TV programmes including Star Trek and The Professionals Textual Poachers ,2013 Textual Poachers Henry Jenkins, 1992 Get a life William Shatner told Star Trek fans Yet as Textual Poachersarques fans already have a life a complex subculture which draws its resources from commercial culture while also reworking them to serve alternative interests Rejecting stereotypes of fans as cultural dupes social misfits and mindless consumers Jenkins represents media fans as active producers and skilled manipulators of program meanings as nomadic poachers constructing their own culture from borrowed materials as an alternative social community defined through its cultural preferences and consumption practices Written from an insider s perspective and providing vivid examples from fan artifacts Textual Poachers offers an ethnographic account of the media fan community its interpretive strategies its social institutions and cultural practices and its troubled relationship to the mass media and consumer capitalism Drawing on the work of Michel de Certau Jenkins shows how fans of Star Trek Blake s 7 The Professionals Beauty and the Beast Starsky and Hutch Alien Nation Twin Peaks and other popular programs exploit these cultural materials as the basis for their stories songs videos and social interactions Addressing both academics and fans Jenkins builds a powerful case for the richness of fan culture as a popular response to the mass media and as a challenge to the producers attempts to regulate textual meanings Textual Poachersguides readers through difficult questions about popular consumption genre gender sexuality and interpretation documenting practices and processes which test and challenge basic assumptions of contemporary media theory **Fans, Bloggers, and Gamers** Henry Jenkins, 2006 Henry Jenkins's pioneering work in the early 1990s promoted the idea that fans are among the most active and socially connected consumers of popular culture This volume maps the core theoretical and methodological issues in Fan Studies and also charts the growth of participatory culture on the web The Ashgate Research Companion to Fan Cultures Linda Duits, Koos Zwaan, Stijn Reijnders, 2016-04-22 Fans constitute a very special kind of audience They have been marginalized ridiculed and stigmatized yet at the same time they seem to represent the vanguard of new relationships with and within the media Participatory culture has become the new normative standard Concepts derived from early fan studies such as

transmedial storytelling and co creation are now the standard fare of journalism and marketing text books alike Indeed usage of the word fan has become ubiquitous The Ashgate Research Companion to Fan Cultures problematizes this exaltation of fans and offers a comprehensive examination of the current state of the field Bringing together the latest international research it explores the conceptualization of the fan and the significance of relationships between fans and producers with particular attention to the intersection between online spaces and offline places. The twenty two chapters of this volume elucidate the key themes of the fan studies vernacular As the contributing authors draw from recent empirical work around the globe the book provides fresh insights and innovative angles on the latest developments within fan cultures both online and offline Because the volume is specifically set up as companion for researchers the chapters include recommendations for the further study of fan cultures As such it represents an essential reference volume for researchers and scholars in the fields of cultural and media studies communication cultural geography and the sociology of culture Shakespeare's Fans Johnathan H. Pope, 2019-12-05 This book examines Shakespearean adaptations through the critical lens of fan studies and asks what it means to be a fan of Shakespeare in the context of contemporary media fandom Although Shakespeare studies and fan studies have remained largely separate from one another for the past thirty years this book establishes a sustained dialogue between the two fields In the process it reveals and seeks to overcome the problematic assumptions about the history of fan cultures Shakespeare s place in that history and how fan works are defined While fandom is normally perceived as a recent phenomenon focused primarily on science fiction and fantasy this book traces fans practices back to the eighteenth century particularly David Garrick's Shakespeare Jubilee in 1769 Shakespeare's Fans connects historical and scholarly debates over who owns Shakespeare and what constitutes an appropriate adaptation of his work to online fan fiction and commercially available fan works The Decentring of the Traditional University Russell Francis, 2012-08-21 The Decentring of the Traditional University provides a unique perspective on the implications of media change for learning and literacy that allows us to peer into the future of self education Each chapter draws on socio cultural and activity theory to investigate how resourceful students are breaking away from traditional modes of instruction and educating themselves through engagement with a globally interconnected web based participatory culture The argument is developed with reference to the findings of an ethnographic study that focused on university students informal uses of social and participatory media Each chapter draws attention to the shifting locus of agency for regulating and managing learning and describes an emergent genre of learning activity For example Francis explores how students are cultivating and nurturing globally distributed funds of living knowledge that transcend institutional boundaries and describes students learning through serious play in virtually figured worlds that support radically personalised lifelong learning agendas These stories also highlight the challenges and choices learners confront as they struggle to negotiate the faultlines of media convergence and master the new media literacies required to exploit the full potential of Web 2 0 as a learning resource Overall this

compelling argument proposes that we are witnessing a period of historic systemic change in the culture of university learning as an emergent web based participatory culture starts to disrupt and displace a top down culture industry model of education that has evolved around the medium of the book As a result Francis argues that we need to re conceive higher education as an identity project in which students work on their projective identities or imagined future selves through engagement with both formal and informal learning activities Whose Global Village? Ramesh Srinivasan, 2018-12-04 1 Technology myths and histories 2 Digital stories from the developing world 3 Native Americans networks and technology 4 Multiple voices performing technology and knowledge 5 Taking back our media Steampunk London Helena Esser, 2024-07-25 Tracing the genre through fiction visual art film and videogames from the 1980s to the present this book offers a comprehensive exploration of the intersection between neo Victorianism urban spaces and Steampunk Characterised by its interplay between past and present and its anachronistic retro speculation Neo Victorian infused Steampunk remixes modern collective memory to produce a re imagined vision of Victorian London Investigating how Steampunk's re calibrated Londons both source from and subvert Victorian discourse about the city Steampunk London offers a deeper understanding of how a popular cultural memory of the Victorian past is shaped and transmitted in light of present day identity politics Covering key themes including retrofuturism gender and sexuality colonialism and postcolonialism it considers such ideas as how early Steampunk synthesizes Victorian urban ethnography how Victorian urban Gothic shapes shared transmedia memory to challenge reactionary nostalgic meta narratives how Steampunk video games mobilize urban space as an immersive storytelling device with cities open to play and how Steampunk interprets the modern metropolis as an opportunity for feminist and queer agency Through examination of Victorian era writers from Charles Dickens to Arthur Conan Doyle the book digs into works of fiction and media alike looking at The Difference Engine Soulless and The League of Extraordinary Gentlemen From Hell Guy Ritchie s Sherlock Holmes cyberpunk classic Blade Runner and Assassin s Creed Syndicate and The Order 1886 An important intervention in the study of steampunk Helena Esser demonstrates how the works explored invite participatory consumption and considers the genre's potential and failures to interrogate and challenge our relationship with the Victorian past

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