



Das Leben Jesu

nach den Evangelien

Sontagliche Evangelien

Petrus Wülffing



Sontagliche Evangelien:

Meditationes sacrae, oder Geistliche Andachten Über die Sontäglichen Evangelien Balthasar Meisner,1634

Abrahami Schulteti Psalmpostill Abraham Scultetus,1628 Neues Musikalisches Seelenparadis ,1660

Sabbahtische Seelenlust Johann Rist,Thomas Selle,1651 **Joh. Hiskia Cardilucii Evangelische Kunst- und**

Wissenschafts-Schule der Natur Johannes Hiskias Cardilucius,1685 **Innerliches Gebett Nach Ordnung derer Theilen, Auf Arth und Weiß So den gemeinen Weeg desselben wandlen** ,1752 *Sabbahtische Seelenlust, Daß ist: Lehr- Trost- Vermahnung und Warnungsreiche Lieder über alle Sontägliche Evangelien deß gantzen Jahres* Johann Rist,1651

Neüer Himmlischer Lieder Sonderbahres Buch Johann Rist,1651 **Catalogus van een uitmuntende verzameling**

Latynsche, Fransche en Nederd. ... boeken, bestaande in godsgeleerde en regtsgeleerde, dog byzonder natuurkundige ... J.P. van Eys,1778 *Der geistliche Hirten-Stab, oder Bündelein verschiedener Abschieds- Antritts- Wahl- Neu Jahrs- Passions- Himmelfahrts- und anderer Predigten* Petrus Wülffing,1735 **Sabbahtische Seelenlust (1651)**

Johann Rist,Thomas Selle,2018-02-05 Die Sabbahtische Seelenlust wurde 1651 kurz nach den Neuen Himmlischen Liedern bei den Gebr dern Stern zu L neburg publiziert Die Sammlung enth lt neben zwei umf nglichen Vorreden und einer betr chtlichen Anzahl von Ehrentexten 58 Lieder zu den Sonntagevangelien des gesamten Kirchenjahres Insofern Rist erkl rterma en das Ziel verfolgte sein Predigtamt als geistlicher Schriftsteller im Medium der Lyrik wahrzunehmen war es folgerichtig dass er diesem Prinzip auch hinsichtlich der Evangelienperikopen des Kirchenjahrs treu blieb Die Sabbahtische Seelenlust stellt einen herausragenden Meilenstein in der fr hneuzeitlichen Gattungsgeschichte der Perikopenlyrik dar innerhalb derer vor Rist Autoren wie Johann Heermann Andreas Gryphius sowie manche Verfasser aus dem Kreis des N rnberger Pegnesischen Blumenordens etwa Philipp Georg Harsd rffer stilbildend gewirkt hatten berdies dokumentiert die Sabbahtische Seelenlust Rists erstmalige Kooperation mit dem renommierten Hamburger Domkantor und Musikdirektor an den Haupt und Nebenkirchen Thomas Selle die sich sp ter im Rahmen der Erarbeitung der Ne en Musikalischen Fest Andachten 1655 fortsetzen sollte *Der vier Evangelisten vbereinstimmende Geschicht Beschreibung Christi* Friedrich Greiff,1647 *Christliche Leich-predigt Vber die Trawr-klag Elisäi, als sein Herr vnd Lehrmeister Elias gen Himmel gefahren, Gehalten Auff den H. Pfingsttag, so da war der 27. Maij, An. 1703. zu Basel Bey hoch-ansehnlicher vnd sehr volkreicher Bestattung Des Wol-Ehrwürdigen vnd Hochgelehrten Herrn Peter Werenfelsen, H. Schrifft Doctoris, vnd bey Löbl. Universität N. T. Professoris, wie auch hochverdienten Antistitis allhier* Alexander Wolleb,1703 **Elenchus, continens libros Protestantium&Pontificiorum theologorum** ,1593 *Sächsisch-Westphalisches; auch der benachbarten Fürstenthumb und Königreichen Holstein, Dennemarck und Schweden, etc. Ehrengedechniß. Das ist: Historischer Bericht: Vom Ursprung löblicher Regierung ... Von den ersten Einwohnern, nach der Sündfluth ...* Johannes Gisenius,1642 *Bibliographic Guide to Music* New York Public Library. Music Division,2004 Vitae professorum

theologiae, qui in illustri academia Marburgensi a sua fundatione ad nostra usque tempora docuerunt Johann Tilemann,1727

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himlischer Lieder sonderbahres Buch ... welche so wol auf bekante ... Weisen, alß auf gantz neue ... Melodeien

können gesungen und gespielet werden Johann Rist,1651 *Sabbahtische Seelenlust: dass ist, Lehr- Trost-*

Vermahnung- und Warnungsreiche Lieder, ... welche ... auf bekante ... vom Herren Thomas Sellio ... wolgesetzete Melodeien

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