

THE Song AT THE Scaffold



GERTRUD VON LE FORT

Song At The Scaffold

A Gutmann



Song At The Scaffold:

The Song at the Scaffold Gertrud Von Le Fort, 2011-08-08 The point of departure for my creation was not primarily the destiny of the sixteen Carmelites of Compi gne but the figure of the young Blanche Born in the profound horror of a time darkened by the signs of destiny this figure arose before me in some way as the embodiment of the mortal agony of an era going totally to its ruin Gertrud von le Fort Set during the French Revolution this classic novella is based on the true story of the Carmelite nuns of Compi gne who offered their lives for the preservation of the Church in France The story unfolds around the fictional character of Blanche de la Force an excessively fearful aristocrat who enters the Carmelite convent in order to flee the dangers of the world As the Reign of Terror begins Blanche is no safer in the convent than in the streets of Paris and some of the sisters begin to doubt her ability to endure persecution and possibly martyrdom The fates of Blanche and the other Carmelites take several unexpected turns leaving the reader with an inspiring witness not only of martyrdom but of God s power being glorified in human weakness

The Song at the Scaffold Gertrud Freiin von Le Fort, 1993

The Song at the Scaffold Gertrud Von Le Fort, 2014-08-15 The Song at the Scaffold is a novelette set in the time of the French Revolution an epoch that vividly demonstrated man s capacity for both heroism and brutality It is a very intense story dealing primarily with the Carmelite Convent at Compi gne but also encompassing the Paris mob the Reign of Terror Women Revolutionists etc climaxing in the martyrdom of sixteen Carmelite nuns Excellent reading for both students and adults

Song at the Scaffold Emmet Lavery, 1949 **SONG AT THE SCAFFOLD: A NOVEL OF HORROR AND HOLINESS IN THE REIGN OF TERROR.** Gertrud Le Fort, **Gertrud von Le Fort's "The Song at the Scaffold". The Irony of Marquis' Sympathy for the French Revolution** Amos Wesonga, 2018-09-17 Essay from the year 2017 in the subject American Studies Comparative Literature grade University of the West of England Bristol language English abstract The three characters Marie Marquis and Blanche have their lives in irony revealing the surprising facts of the revolution personal fears and the instances of martyrdom Marie desires salvation and works for it She sacrifices her whole life to have even the smallest level of religion dwell in her but in the end contrary to expectations she gives in and admits that maybe her desires were not in God s plan She resigns to fate Blanche on the other hand is fearfully right from birth Expectedly she will live all her life in fear not having the courage to outdo her drawbacks and to the author s surprise she overcomes her phobia to religion and is a Carmelite Marquis is a liberal thinker who supports the abstract ideologies of the revolution which he does so blindly The challenge that he faces with that is that in theory the revolution is a great deed however when it materialises it is ironical There is lots of death and breach of ideologies coupled with the double standard that hurt him deeply The truth stands that he is not for such kind of deeds even though he supported the unsanctioned approaches to the revolution

Song at the Scaffold Emmet Lavery, 1949 It tells of sixteen Nuns of the Carmelite Community at Compi gne who went to their death at the guillotine in the days of the French Revolution In particular it tells the story of one Sister who was eager

for martyrdom and the story of a younger Sister who was afraid to face the possibility of martyrdom Yet in the end the younger Sister outgrows her fears and achieves the crown of martyrdom which is denied the older Sister p 3 Song at the scaffold Emmet Lavery,1949 **The Song at the Scaffold** Gertrud von Le Fort,1933 The song at the scaffold Gertrud Freiin von Le Fort,1961

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