Bhagavad-Gita The Song Celestial



Translated by Edwin Arnold

Song Celestial Or Bhagavad Gita 1885

Wakoh Shannon Hickey

Song Celestial Or Bhagavad Gita 1885:

The Song Celestial Sir Edwin Arnold, **The Song Celestial** Edwin Arnold,2014-03 This Is A New Release Of The Original 1885 Edition **The Song Celestial, Or Bhagavad-Gîtâ, From the Mahâbhârata** Edwin Arnold,2023-07-18

The Song Celestial Or Bhagavad-Gîtâ (from the Mâhabhârata) Sir Edwin Arnold,2023-07-18 First published in 1885 this translation of the Bhagavad Gita by Sir Edwin Arnold is considered a classic of English language Indian literature With insightful commentary and a fluid poetic style Arnold s translation brings to life the timeless wisdom of this ancient text This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant Bhagavad-Gita Madan Mohan Verma,2015-01-29 The Bhagavad Gita raises the fundamental question of the problem of human action and dispels the darkness and negative emotions created by the wavering Mind It explains the basic concepts of religion as such which are neither ancient nor modern but eternal which belong to the humanity past present and future As a book of higher knowledge the Gita does not refer to any particular religion or a School of thought It attempts to provide a meaningful direction out of the tunnel of darkness and ambivalence To love all and to serve all is the quintessence of the philosophy of Bhagavad gita The path of knowledge is the path of love and devotion

The Bhagavad-Gita for the Modern Reader M. V. Nadkarni,2016-10-04 What is the Bhagavad Gita Is it just a religious text When was it composed How relevant is it to the modern world This book answers these foundational questions and goes beyond It critically examines the Bhagavad Gita in terms of its liberal humanist and inclusive appeal bringing out its significance for the present times and novel applications The author elaborates the philosophy underlying the text as also its ethical spiritual and moral implications He also responds to criticisms that have been levelled against the text by Ambedkar D D Kosambi and more recently Amartya Sen The volume proposes unique bearings of the text in diverse fields such as business management and scientific research Eclectic and accessible this work will be of interest to scholars of philosophy religion history business management studies as well as the general reader The Publishers Weekly ,1886 Mind Cure Wakoh Shannon Hickey,2019-02-01 Mindfulness and yoga are widely said to improve mental and physical health and booming industries have emerged to teach them as secular techniques This movement is typically traced to the 1970s but it actually began a century earlier Wakoh Shannon Hickey shows that most of those who first advocated meditation for healing were women leaders of the Mind Cure movement which emerged during the late nineteenth and early twentieth centuries Instructed by Buddhist and Hindu missionaries many of these women believed that by transforming consciousness they could

also transform oppressive conditions in which they lived For women and many African American men Mind Cure meant not just happiness but liberation in concrete political economic and legal terms In response to the perceived threat posed by this movement white male doctors and clergy with elite academic credentials began to channel key Mind Cure methods into scientific psychology and medicine As mental therapeutics became medicalized and commodified the religious roots of meditation like the social justice agendas of early Mind Curers fell by the wayside Although characterized as universal mindfulness has very specific historical and cultural roots and is now largely marketed by and accessible to affluent white people Hickey examines religious dimensions of the Mindfulness movement and clinical research about its effectiveness By treating stress related illness individualistically she argues the contemporary movement obscures the roles religious communities can play in fostering civil society and personal wellbeing and diverts attention from systemic factors fueling stress related illness including racism sexism and poverty Theosophy across Boundaries Hans Martin Krämer, Julian Strube, 2020-11-01 Theosophy across Boundaries brings a global history approach to the study of esotericism highlighting the important role of Theosophy in the general histories of religion science philosophy art and politics The first half of the book consists of seven perspectives on the activities of the Theosophical Society in very different regional contexts ranging from India Vietnam China and Japan to Victorian Britain and Israel shedding new light on the entanglement of Western and Oriental ideas around 1900 The second half explores specific cultural influences that Theosophy exerted in the spheres of literature art and politics using case studies from Sri Lanka Burma India Japan Ireland Germany and Russia The examples clearly show that Theosophy was part of a truly global movement thus providing an outstanding example of the complex entanglements of the global religious history of the nineteenth and early twentieth centuries The Nav Science Vishwa Adluri, Joydeep Bagchee, 2014-06-03 The Nay Science offers a new perspective on the problem of scientific method in the human sciences Taking German Indological scholarship on the Mahabharata and the Bhagavadgita as their example Adluri and Bagchee develop a critique of the modern valorization of method over truth in the humanities The authors show how from its origins in eighteenth century Neo Protestantism onwards the critical method was used as a way of making theological claims against rival philosophical and or religious traditions Via discussions of German Romanticism the pantheism controversy scientific positivism and empiricism they show how theological concerns dominated German scholarship on the Indian texts Indology functions as a test case for wider concerns the rise of historicism the displacement of philosophical concerns from thinking and the belief in the ability of a technical method to produce truth Based on the historical evidence of the first part of the book Adluri and Bagchee make a case in the second part for going beyond both the critical pretensions of modern academic scholarship and the objections of its post structuralist or post Orientalist critics By contrasting German Indology with Plato's concern for virtue and Gandhi's focus on praxis the authors argue for a conception of the humanities as a dialogue between the ancients and moderns and between eastern and western cultures

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