



Son Of Man In The Teaching Of Jesus

Ernest DeWitt Burton



Son Of Man In The Teaching Of Jesus:

The Son of Man in the Teaching of Jesus A. J. B. Higgins, 2005-08-22 This study concludes that the concept of the Son of Man originated in the Jesus preaching *A Source Book for the Study of the Teaching of Jesus in Its Historical Relationships* Ernest DeWitt Burton, 1924 **A Theology of the New Testament** George Eldon Ladd, 1993-09-02 Ladd's magisterial work on New Testament theology has well served scores of seminary students since 1974 Now this comprehensive standard evangelical text has been carefully revised by Hagner to include an update of Ladd's survey of the history of the field of New Testament theology an augmented bibliography and an entirely new subject index **The Son of Man in the teaching of Jesus** Angus John Brockhurst Higgins, 1980 *Jesus, Son of Man* Barnabas Lindars, 1984 *The Story-life of the Son of Man* Wayne Whipple, 1913 *JESUS'S EPITHETS: "TEACHER" AND "PROPHET"* Aurel-Onisim LEHACI, 2024-01-01 The book *Jesus's Epithets Teacher and Prophet A Cognitive Semantics Approach to Social Roles* is based on a completed PhD thesis from the Doctoral School of Languages and Cultural Identities at the University of Bucharest It focuses on the interplay between Jesus's epithets specifically teacher and prophet using cognitive semantics as a framework for analysis The book explores the complementarity of these roles highlighting their portrayal of Jesus's key attributes and his dual human divine identity Cognitive linguistics provides the perspective for delving into these social roles emphasizing their significance in understanding the complexity of Jesus's character It shows that Jesus embodies two complementary epithets teacher and prophet representing distinct approaches to knowledge transmission either through human activity or divine intervention The chapters systematically examine the roles of teacher and prophet employing cognitive semantics tools and exploring textual fragments The analysis of parables as Jesus's preferred form of teaching uses metaphor and conceptual blending theories providing insights into his pedagogical endeavors The examination of Jesus as a prophet draws upon Dahlgren's stereotypical model establishing compelling evidence for Jesus's prophetic role The final chapter underscores the overlap between the teacher and prophet roles emphasizing the usefulness of the radial concept It challenges the notion of sequential roles asserting that Jesus is simultaneously both a teacher and a prophet with the two functions coexisting The book illustrates the intricate complexity of Jesus's character proving that Jesus not only fulfills but surpasses typical expectations in both roles consistently revealing his dual identity and the permanent truth of both epithets **Matthew** Frederick Dale Bruner, 2007 Drawing on great church teachers through the centuries and on the classical Christian creeds and confessions this book asks both what Matthew's Gospel said to its first hearers and what it says to readers today It shows how the focus of Matthew shifts from Jesus teaching about who he is to teaching mainly about what his church is *The teaching of Jesus* Robert Forman Horton, 1895 *The Beloved Son as Tantalizing Teacher* Carl E. Roemer, 2021-08-23 The *Beloved Son as Tantalizing Teacher* is a contribution to the study of the historical Jesus It is meant for anyone interested in Jesus as a person as well as part of the academic project of discovering his humanity and his place in history To truly uncover him in this way

the facts of his Jewish historical context are foundational The context is in terms of six dynamics or factors the history of late antiquity of the Mediterranean world from Alexander to the destruction of the temple and how people in the land of Israel interacted with that history Israel s economic social religious and political structures and the ecology of the land of Jesus time In particular we understand Jesus and the movement he initiated as part of other renewal movements of his time and place that arose to confront what most of his contemporaries perceived as the corrosion of Jewish society So the Jewish people of the first century living in their patrimonial land of Israel were embroiled in a crisis that threatened to overwhelm the nation The Beloved Son as Tantalizing Teacher sums up the situation with the pithy phrase borrowed from one scholar as a people whose backs were against the wall

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