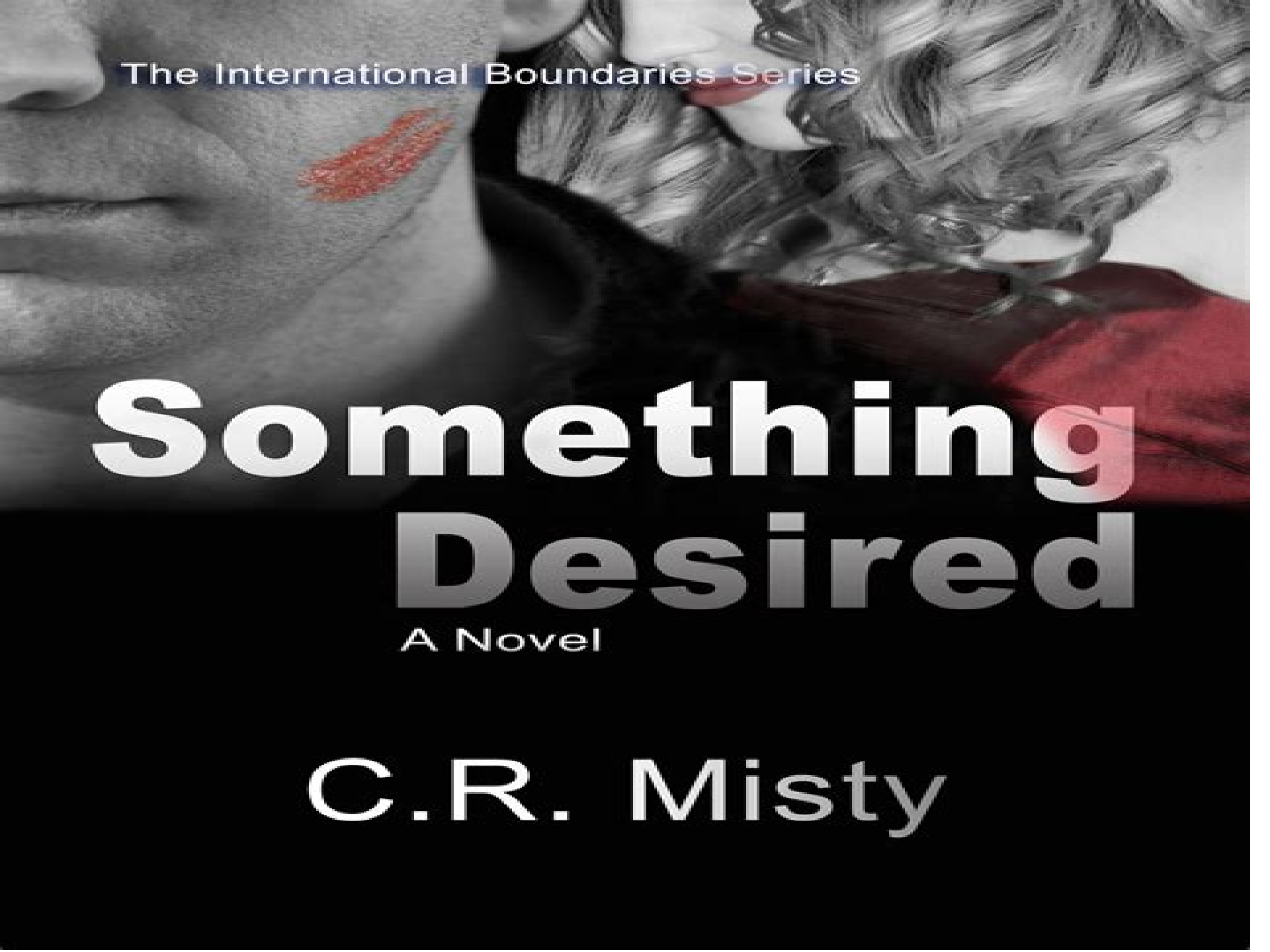




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through the recovery process The Oxford Handbook of Hobbes A.P. Martinich, Kinch Hoekstra, 2016-03-07 The Oxford Handbook of Hobbes collects twenty six newly commissioned original chapters on the philosophy of the English thinker Thomas Hobbes 1588 1679 Best known today for his important influence on political philosophy Hobbes was in fact a wide and deep thinker on a diverse range of issues The chapters included in this Oxford Handbook cover the full range of Hobbes s thought his philosophy of logic and language his view of physics and scientific method his ethics political philosophy and philosophy of law and his views of religion history and literature Several of the chapters overlap in fruitful ways so that the reader can see the richness and depth of Hobbes s thought from a variety of perspectives The contributors are experts on Hobbes from many countries whose home disciplines include philosophy political science history and literature A substantial introduction places Hobbes s work and contemporary scholarship on Hobbes in a broad context **Between Philosophy and Theology** Dr Christophe Brabant, Prof Dr Lieven Boeve, 2013-06-28 Long past the time when philosophers from different perspectives had joined the funeral procession that declared the death of God a renewed interest has arisen in regard to the questions of God and religion in philosophy The turn to secularization has produced its own opposing force Although they declared themselves from the start as not being religious thinkers such as Derrida Vattimo Zizek and Badiou have nonetheless maintained an interest in religion This book brings some of these philosophical views together to present an overview of the philosophical scene in its dealings with religion but also to move beyond the outsider s perspective Reflecting on these philosophical interpretations from a fundamental theological perspective the authors discover in what way these interpretations can challenge an understanding of today s faith Bringing together thinkers with an established reputation Kearney Caputo Ward Desmond Hart Armour along with young scholars this book challenges a range of perspectives by putting them in a new context *Sacrifice and Self-interest in Seventeenth-Century France* Thomas M. Lennon, 2019-07-01 How much of our own self interest should we be willing to sacrifice for love of another The Quietists answered all of it even the salvation of our own soul Opposing them were the Jansenists including Arnauld who saw self interest as inescapable The debate swept across French society in the 17th century with Bossuet and Fnelon on opposite sides and was multi dimensional with political and ecclesiastical intrigue charges of heresy and many shenanigans Initially theological the debate s basis lay in differing philosophical concepts of freewill with both sides claiming support from Descartes s views The debate thus highlights interpretation of the Cartesians especially Malebranche a prominent participant in it Nevertheless this is the first book on the debate in English **In Search of Our Origins** Jamshed Akhtar, 2014-01-19 In Search of Our Origins presents new information on the origin of life and man from linguistic analysis of Quran It tells us how the first molecule of life arose on earth what was the mechanism involved where the event occurred and what happened subsequently It also informs us how the first Man and his mate were created where they were nurtured and when and where they appeared on earth **The Conversion and Therapy of Desire** Mark J. Boone, 2016-04-21 The first fruits of the literary career of St

Augustine the great theologian and Christian philosopher par excellence are the dialogues he wrote at Cassiciacum in Italy following his famous conversion in Milan in 386 AD These four little books largely neglected by scholars investigate knowledge ethics metaphysics the problem of evil and the intriguing relationship of God and the soul They also take up the ancient philosophical project of identifying the principles and practices that heal human desires in order to attain happiness renewing this philosophical endeavor with insights from Christian theology Augustine's later books such as the Confessions would continue this project of healing desire as would the writings of others including Boethius Anselm and Aquinas Mark Boone's *The Conversion and Therapy of Desire* investigates the roots of this project at Cassiciacum where Augustine is developing a Christian theology of desire informed by Neoplatonism but transformed by Christian teaching and practices

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