

Some Aspects of Literary Criticism in Sanskrit OR The Theories of Rasa and Dhvani

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Some Aspects Of Sanskrit Literature And Literary Criticism

Natavar Joshi



Some Aspects Of Sanskrit Literature And Literary Criticism:

Some Aspects of Sanskrit Literature and Literary Criticism Natavar Joshi,2001 **A Companion to Sanskrit Literature** Sures Chandra Banerji,1989 In course of his studies in Sanskrit literature and research relating to various aspects of it the author of the present work often felt the need of a vade mecum containing brief accounts of authors and works information about the principal characters of Sanskrit plays poems and prose works the meaning of certain technical terms in common use the common geographical names and the notable myths and legends A Companion to Sanskrit Literature the first work of its kind covers a period of nearly 3500 years from the Vedic age down to the modern times It seeks to acquaint the reader within a brief compass with the contents of outstanding works and authors in Sanskrit literature followed by up to date bibliographies Brief accounts of the important character in well known poems dramas and prose works have also been given Important geographical names with their modern identification as far as practicable have also been laid down Common technical terms used in the different branches of Sanskrit literature have been briefly explained Prominent figures in myths and legends have been dealt with In a number of appendices various kinds of useful information about Sanskrit literature including sciences sports and pastimes etc in ancient and medieval India have been set forth It is an indispensable vade mecum for the general readers the specialists and researchers It is like a capsule taking the reader through the vast firmament of Sanskrit literature up to remote ages Amazon com History of Sanskrit Poetics Pandurang Vaman Kane,Pāṇḍuraṅga Vāmana Kāṇe,1971 This book has inspired many scholars to study the numerous works on Alankara to produce papers dealing with several aspects of Alankarasastra and to publish several important texts The author has made substantial additions and changes in this edition and has included valuable new material The book is divided into two parts The first part contains an account of the important works on Alankarasastra a brief analysis of their contents and the chronology of writers on Alankarasastra and other kindred matters The second part comprises a review of subjects that fall under the purview of Alankarasastra The author has attempted to show how from very small beginnings various theories of Poetics and Literary Criticism were evolved to dilate upon the different aspects of an elaborate theory of Poetics and trace the history of literary theories in India INTERFACE A NATIONAL RESEARCH ANTHOLOGY ON INDIGENOUS LANGUAGE, LITERATURE & CULTURE Dr. Dipankar Patra,Dr.Subhashis Banerjee,Mr. Abani Doley,Mr. Biswarup Chatterjee,Ms. Sharmistha Karmakar,Ms. Zenny Kamsi,2021-12-21 **Janakiharana of Kumaradasa** C. R. Swaminathan,2000-12-01 Janakiharana of Kumaradasa is the first Sanskrit Mahakavya so far as the extant literature goes to deal solely with the whole of the Ramayana story Its further interest is that it was produced in Ceylon showing thereby the wider world over which Sanskrit had its sway After manuscripts of the full text of the poem in twenty cantos had to come to light in South India what is now presented was the first systematic and critical study to be undertaken to the author and the text and its position vis a vis other Mahakavyas In addition to the above study and the critical edition of the cantos which

were at that time unpublished the book offers an examination of the large number of extra verses found in some MSS of the text and showing them as interpolations The Journal of Oriental Research, Madras ,1928 *Language, Linguistics, and Literature, the Indian Perspective* Kapil Kapoor,1994 **The Language of Literature and its Meaning** Ashima Shrawan,2019-04-23 There is a marked awareness about the language of literature and its meaning both in Indian and Western aesthetic thinking The aestheticians of both schools hold that the language of literature embodies a significant aspect of human experience and represents a creative pattern of verbal structure to impart meaning effectively Modern Western aesthetic thinking which includes theories like formalism new criticism stylistics structuralism post structuralism deconstruction discourse analysis semiotics and dialogic criticism in one way or another emphasizes the study of the language of literature in order to understand its meaning Similarly there is a distinct focus on the language of literature and its meaning in Indian literary theories which include the theory of rasa aesthetic experience ala k ra the poetic figure r ti diction dhvani suggestion vakrokti oblique expression and aucitya propriety This book explores how the language of literature and its meaning have been dealt with in both Indian and Western aesthetic thinking In doing so the study concentrates on Kuntaka s theory of vakrokti and nandavardhana s theory of dhvani in Indian aesthetic thinking and Russian formalism and deconstruction in Western thinking The book categorically focuses on the intersection between the theory of vakrokti and Russian formalism and the meeting point between the theory of dhvani and deconstruction The Concept of Vakrokti in Sanskrit Poetics Suryanarayana Hegde, In the whole range of Sanskrit poetics the term vakrokti took altogether a new significance and the highest position as the all pervading poetic concept in Kuntaka s Vakroktijivita He revived the concept from more verbal poetic figure to the lessons of poetry He not only explains but also explores the multi dimensional aspects of Vakrokti But unfortunately no comprehensive study of Vakrokti has been done in a systematic way This book is an effort in this direction Presenting the major schools of Sanskrit poetics the book gives general definition of vakrokti and its multi dimensional implications Further taking a close look at the views of different theorists on vakrokti it exposes in detail kuntaka s theory of vakrokti and makes its critical analysis in relation to various literary concepts alankara svabhavokti rasavadalankara marga and rasa Finally it deals with the striking similarities between dhvani and vakrokti and brings out the fundamental aspects of practical criticism as shown by kuntaka Indian Books in Print ,2003

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