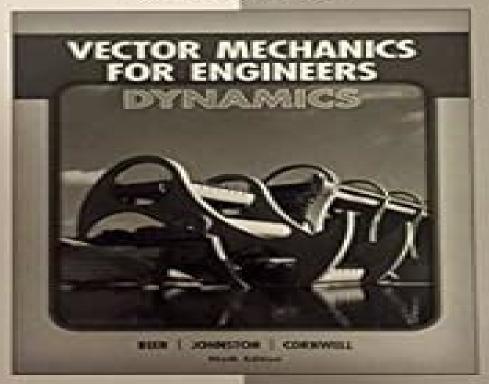
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# Instructor's and Solutions Manual Volume 2, Chapters 16-19

to accompany



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