

Green Grab by *Bricolage* – The Institutional Workings of Community Conservancies in Kenya

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Abstract

Across Kenya's arid and semi-arid lands, vast rangelands are being transformed into community conservancies – common property arrangements managed for transhumance pastoralism and biodiversity conservation. The Northern Rangelands Trust (NRT) has spearheaded this transformation, promoting community conservancies as a model that conserves biodiversity while developing resilience, improving livelihoods, and promoting security among diverse pastoralist groups in Kenya. Building on recent critical engagement with the NRT model, this article reframes community conservancies as green grabs. In doing so, it makes two overarching contributions to wider debates. The first contribution complicates stereotypes about 'grabbers' and 'grabbees' and unsettles crude distinctions between political reactions to green grabs, social phenomena commonly portrayed as enacted from above and reacted to from below. Using the concept of *bricolage*, we show how actors at multiple scales with multiple identities participate – consciously and unconsciously – in reshaping institutional arrangements for managing communal lands and natural resources to align with conservation. The second contribution reveals how power works through emergent hybrid institutions, producing undesired and unintended outcomes. With this in mind, the article concludes that green grab by *bricolage* produces contradictory spaces animated by a seemingly adaptive, innovative, and progressive agenda, but constrained by historical patterns of access, accumulation, and domination.

Keywords: Green grab, Community-Based Natural Resource Management, critical institutionalism, institutional *bricolage*, Laikipia, Kenya

INTRODUCTION

Across Kenya's Arid and Semi-Arid Lands (ASALs), entire ecosystems are being transformed into community conservancies – spaces where transhumance pastoralism and biodiversity conservation are jointly pursued through

collaborative, decentralised arrangements for managing communal lands and natural resources. The Northern Rangelands Trust (NRT) has spearheaded this transformation since its establishment in 2004. With access to the significant financial resources required to implement and operate community conservancies, the non-governmental organisation has worked to transform 3.2 million hectares across the ASALs into community conservancies (NRT 2015a). This process has brought some 250,000 people into decentralised conservation arrangements with NRT (NRT 2015a). As the scale and scope of NRT's influence expands, pastoralists' access to communal lands and natural resources is increasingly being mediated by the organisation's policies and programmes. This trend is occurring alongside other land deals for rural development across the region, which further impact the ability of pastoralist

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Olga Cabral



Sleepleb Green Green Grab And 68 Other Poems:
The Green Dream Olga Cabral, 1990

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Table of Contents Sleepleb Green Green Grab And 68 Other Poems

1. Understanding the eBook Sleepleb Green Green Grab And 68 Other Poems
 - The Rise of Digital Reading Sleepleb Green Green Grab And 68 Other Poems
 - Advantages of eBooks Over Traditional Books
2. Identifying Sleepleb Green Green Grab And 68 Other Poems
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sleepleb Green Green Grab And 68 Other Poems
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sleepleb Green Green Grab And 68 Other Poems
 - Personalized Recommendations
 - Sleepleb Green Green Grab And 68 Other Poems User Reviews and Ratings
 - Sleepleb Green Green Grab And 68 Other Poems and Bestseller Lists
5. Accessing Sleepleb Green Green Grab And 68 Other Poems Free and Paid eBooks
 - Sleepleb Green Green Grab And 68 Other Poems Public Domain eBooks
 - Sleepleb Green Green Grab And 68 Other Poems eBook Subscription Services
 - Sleepleb Green Green Grab And 68 Other Poems Budget-Friendly Options
6. Navigating Sleepleb Green Green Grab And 68 Other Poems eBook Formats
 - ePub, PDF, MOBI, and More
 - Sleepleb Green Green Grab And 68 Other Poems Compatibility with Devices
 - Sleepleb Green Green Grab And 68 Other Poems Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sleepleb Green Green Grab And 68 Other Poems
 - Highlighting and Note-Taking Sleepleb Green Green Grab And 68 Other Poems
 - Interactive Elements Sleepleb Green Green Grab And 68 Other Poems
8. Staying Engaged with Sleepleb Green Green Grab And 68 Other Poems

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Sleepleb Green Green Grab And 68 Other Poems
- 9. Balancing eBooks and Physical Books Sleepleb Green Green Grab And 68 Other Poems
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sleepleb Green Green Grab And 68 Other Poems
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Sleepleb Green Green Grab And 68 Other Poems
 - Setting Reading Goals Sleepleb Green Green Grab And 68 Other Poems
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Sleepleb Green Green Grab And 68 Other Poems
 - Fact-Checking eBook Content of Sleepleb Green Green Grab And 68 Other Poems
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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