



Slaviane I Ikh Sosedi

Florin Curta



Slaviane I Ikh Sosedi:

Славяне и их соседи, 1988 **Archivum Eurasiae Medii Aevi 10 (1998-1999)** Thomas T. Allsen, Peter B. Golden, A. P. Martinez, Th. S. Noonan, 1999-01-01 The focus of *Archivum Eurasiae Medii Aevi* is on the political social economic and linguistic history of the peoples of the Eurasian steppes and adjoining regions from late antiquity to the Mongol Empire and its successor states Among its primary concerns are questions regarding the Iranian steppe peoples the Huns the Oghur and Bulghar Turkic peoples the Sabirs the Avars the Khazars and other peoples of the Turk Empire the Hungarians Pechenegs Cumans and peoples of the Mongol Empire The periodical will also touch on many points in the history of the Slavic world Crimea Byzantium Iran the Caucasus the lands of Islam and the peoples of Central and Northern Europe as well as elucidate various questions of Turkic and steppe history Aus dem Inhalt From the contents N Berend Imitation Coins and Frontier Societies The Case of Medieval Hungary F Curta Iron and Potlatch Early Medieval Hoards of Implements and Weapons in Eastern Europe M Goldelman On the Location of the Khazarian City of Al Bayda P B Golden The Nomadic Linguistic Impact on Pre Cinggisid Rus and Georgia Ch J Halperin The East Slavic Response to the Mongol Conquest A P Martinez Ducats and Dinars Part I Currency Manipulations Paper Money Arbitrage the India Bullion Trade and Monetary Commercial Policy in the Il Khanate Th S Noonan The Khazar Byzantine World of the Crimea in the Early Middle Ages The Religious Dimension *Eastern Europe in the Middle Ages (500-1300) (2 vols)* Florin Curta, 2019-07-08 Winner of the 2020 Verbruggen prize This book provides a comprehensive synthesis of scholarship on Eastern Europe in the Middle Ages The goal is to offer an overview of the current state of research and a basic route map for navigating an abundant historiography available in more than 10 different languages The literature published in English on the medieval history of Eastern Europe books chapters and articles represents a little more than 11 percent of the historiography The companion is therefore meant to provide an orientation into the existing literature that may not be available because of linguistic barriers and in addition an introductory bibliography in English Winner of the 2020 Verbruggen prize awarded annually by the De Re Militari society for the best book on medieval military history The awarding committee commented that the book has an enormous range and yet is exceptionally scholarly with a fine grasp of detail Its title points to a general history of eastern Europe but it is dominated by military episodes which make it of the highest value to anybody writing about war and warring in this very neglected area of Europe See inside the book **The Jewish Persona in the European Imagination** Leonid Livak, 2010-09-10 This book proposes that the idea of the Jews in European cultures has little to do with actual Jews but rather is derived from the conception of Jews as Christianity's paradigmatic Other eternally reenacting their morally ambiguous New Testament role as the Christ bearing and killing chosen people of God Through new readings of canonical Russian literary texts by Gogol Turgenev Chekhov Babel and others the author argues that these European writers Christian secular and Jewish based their representation of Jews on the Christian exegetical tradition of anti Judaism Indeed Livak

disputes the classification of some Jewish writers as belonging to Jewish literature arguing that such an approach obscures these writers debt to European literary traditions and their ambivalence about their Jewishness This work seeks to move the study of Russian literature and Russian Jewish literature in particular down a new path It will stir up controversy around Christian Jewish cultural interaction the representation of otherness in European arts and folklore modern Jewish experience and Russian literature and culture

Tracing the Jerusalem Code Kristin B. Aavitsland,Line M. Bonde,2021-04-19 With the aim to write the history of Christianity in Scandinavia with Jerusalem as a lens this book investigates the image or rather the imagination of Jerusalem in the religious political and artistic cultures of Scandinavia through most of the second millennium Jerusalem is conceived as a code to Christian cultures in Scandinavia The first volume is dealing with the different notions of Jerusalem in the Middle Ages Tracing the Jerusalem Code in three volumes Volume 1 The Holy City Christian Cultures in Medieval Scandinavia ca 1100 1536 Volume 2 The Chosen People Christian Cultures in Early Modern Scandinavia 1536 ca 1750 Volume 3 The Promised Land Christian Cultures in Modern Scandinavia ca 1750 ca 1920

The Transfigured Kingdom Ernest A. Zitser,2018-09-05 In this richly comparative analysis of late Muscovite and early Imperial court culture Ernest A Zitser provides a corrective to the secular bias of the scholarly literature about the reforms of Peter the Great Zitser demonstrates that the tsar s supposedly secularizing reforms rested on a fundamentally religious conception of his personal political mission In particular Zitser shows that the carnivalesque and often obscene activities of the so called Most Comical All Drunken Council served as a type of Baroque political sacrament a monarchical rite of power that elevated the tsar s person above normal men guaranteed his prerogative over church affairs and bound the participants into a community of believers in his God given authority charisma The author suggests that by implicating Peter s royal priesthood in taboo breaking libertine ceremonies the organizers of such sacred parodies inducted select members of the Russian political elite into a new system of distinctions between nobility and baseness sacrality and profanity tradition and modernity Tracing the ways in which the tsar and his courtiers appropriated aspects of Muscovite and European traditions to suit their needs and aspirations The Transfigured Kingdom offers one of the first discussions of the gendered nature of political power at the court of Russia s self proclaimed Father of the Fatherland and reveals the role of symbolism myth and ritual in shaping political order in early modern Europe

The Bronze Horseman of Justinian in Constantinople Elena N. Boeck,2021-04-29 Biography of the medieval Mediterranean s most cross culturally significant sculptural monument the tallest in the pre modern world

Diversity and Dissent Howard Louthan,Gary B. Cohen,Franz A. J. Szabo,2011-03-01 Early modern Central Europe was the continent s most decentralized region politically and its most diverse ethnically and culturally With the onset of the Reformation it also became Europe s most religiously divided territory and potentially its most explosive in terms of confessional conflict and war Focusing on the Holy Roman Empire and the Polish Lithuanian Commonwealth this volume examines the tremendous challenge of managing confessional diversity in Central Europe

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Reimagining Europe Christian Raffensperger, 2012-03-12 An overriding assumption has long directed scholarship in both European and Slavic history that Kievan Rus in the tenth through twelfth centuries was part of a Byzantine commonwealth separate from Europe Christian Raffensperger refutes this conception and offers a new frame for two hundred years of history one in which Rus is understood as part of medieval Europe and East is not so neatly divided from West With the aid of Latin sources the author brings to light the considerable political religious marital and economic ties among European kingdoms including Rus restoring a historical record rendered blank by Russian monastic chroniclers as well as modern scholars ideologically motivated to build barriers between East and West Further Raffensperger revises the concept of a Byzantine commonwealth that stood in opposition to Europe and under which Rus was subsumed toward that of a Byzantine Ideal esteemed and emulated by all the states of Europe In this new context appropriation of Byzantine customs law coinage art and architecture in both Rus and Europe can be understood as an attempt to gain legitimacy and prestige by association with the surviving remnant of the Roman Empire *Reimagining Europe* initiates an expansion of history that is sure to challenge ideas of Russian exceptionalism and influence the course of European medieval studies

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