

SLAVES & SLAVERY IN MUSLIM AFRICA

VOLUME TWO

The Servile Estate

EDITED BY JOHN RALPH WILLIS



Slaves And Slavery In Muslim Africa

ML Morrison



Slaves And Slavery In Muslim Africa:

Slaves and Slavery in Muslim Africa: The servile estate John Ralph Willis, 1985
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Slaves and Slavery in Africa John Ralph Willis, 2014-06-03
This Volume One of a series on slaves and slavery in Muslim Africa
First published in 1985 it looks at Islam and the ideology of enslavement
Slaves of African origin formed a vital thread in the living lines of economic production in the Near and Middle East and formed the cord of economic activity in Islamic Africa itself
Slaves sustained the salt pits and date palms of desert societies they worked the spice plantations of the East African littoral became the porters and placemen in the trans Saharan trade and they constituted the entourage the veritable wealth and currency of the notables of Islamic societies

Slavery in the History of Muslim Black Africa Humphrey J. Fisher, 2001-08
Utilizing the accounts of observers and those who participated in the institution of slavery slavers travellers and slaves themselves and the records kept by the judicial institutions of Islam Fisher African history U of London explores the political religious economic and social forces surrounding the growth and legitimization of the institution of slavery in Muslim Africa from the 10th century to the 19th century
He explains how the institution differed in nature and harshness both geographically and across time offering stories where slaves were relatively well treated and rose to prominent places in society as well as stories in which slaves were treated brutally and often rebelled
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Slaves and Slavery in Muslim Africa: Islam and the ideology of enslavement John Ralph Willis, 1985
Slavery and Muslim Society in Africa Allan George Barnard Fisher, Humphrey J. Fisher, 1972

Slaves and Slavery in Africa John R. Willis, John Ralph Willis, 1985
Slaves and Slavery in Muslim Africa John Ralph Willis, 1985
First published in 1986 Routledge is an imprint of Taylor Francis an informa company

Servants of Allah Sylviane A. Diouf, 1998-11-01
Despite the explosion in work on African American and religious history little is known about Black Muslims who came to America as slaves
Most assume that what Muslim faith any Africans did bring with them was quickly absorbed into the new Christian milieu
But surprisingly as Sylviane Diouf shows in this new meticulously researched volume Islam flourished during slavery on a large scale
Servants of Allah presents a history of African Muslim slaves following them from Africa to the Americas
It details how even while enslaved many Black Muslims managed to follow most of the precepts of their religion
Literate urban and well traveled Black Muslims drew on their organization and the strength of their beliefs to play a major part in the most well known slave uprisings
Though Islam did not survive in the Americas in its orthodox form its mark can be found in certain religious traditions and artistic creations of people of African descent
But for all their accomplishments and contributions to the cultures of the African Diaspora the Muslim slaves have been largely ignored
Servants of Allah is the first book to examine the role of Islam in the lives of both individual practitioners and in the American slave community as a whole while also

shedding light on the legacy of Islam in today's American and Caribbean cultures Choice Outstanding Academic Title of 1999

Slavery, From Islamic & Western Perspective Sayyid Saeed Akhtar Rizvi, Slaves and Slavery in Africa John Ralph Willis, 1986-12-31 First Published in 1986 Routledge is an imprint of Taylor Francis an informa company

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