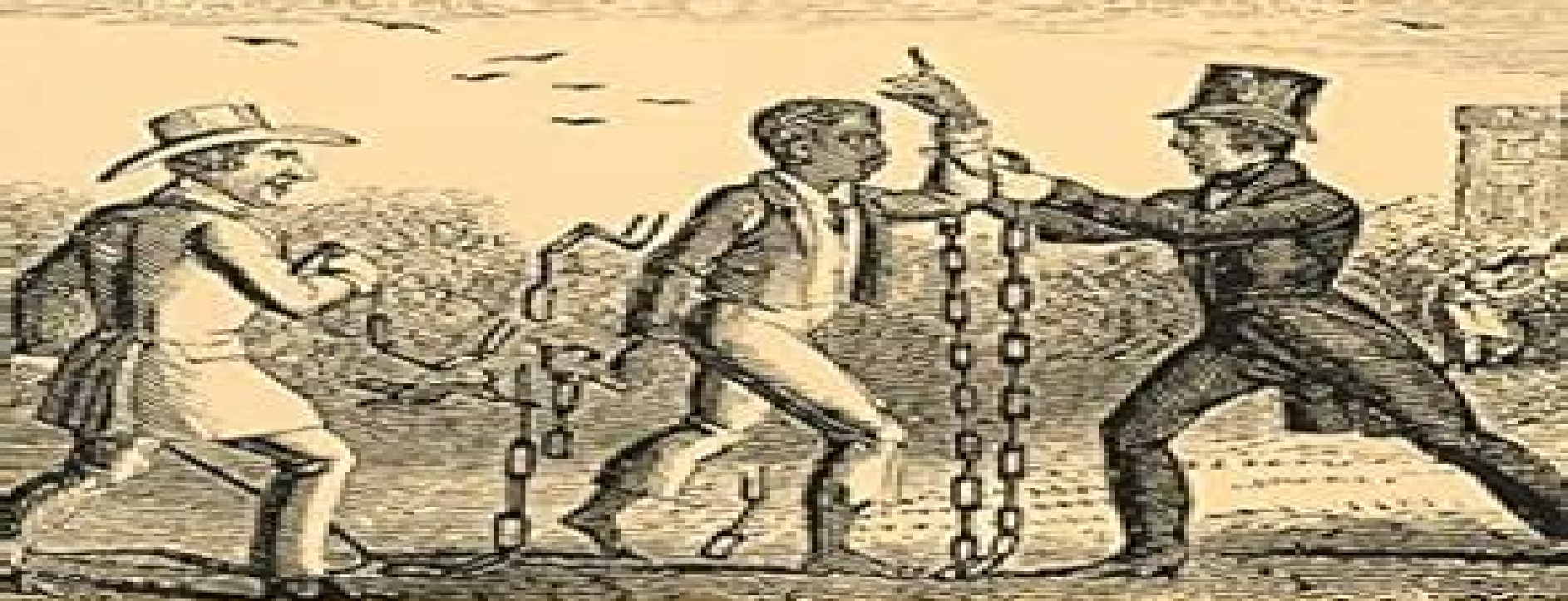




SLAVERY & RACE IN AMERICAN POPULAR CULTURE

William L. Van Deburg

Slavery Race In American Popular Culture

John David Smith



Slavery Race In American Popular Culture:

Slavery & Race in American Popular Culture William L. Van Deburg, 1984 Spanning more than three centuries from the colonial era to the present Van Deburg's overview analyzes the works of American historians dramatists novelists poets lyricists and filmmakers and exposes through those artists often disquieting perceptions the cultural underpinnings of American current racial attitudes and divisions Crucial to Van Deburg's analysis is his contrast of black and white attitudes toward the Afro American slave experience There has in fact been a persistent dichotomy between the two races literary historical and theatrical representations of slavery If white culture makers have stressed the unmaning of the slaves and encouraged such stereotypes as the Noble Savage and the comic minstrel to justify the blacks subordination Afro Americans have emphasized a counter self image that celebrates the slaves creativity dignity pride and assertiveness ISBN 0 299 09634 3 pbk 12 50 Slavery, Race and American History John David Smith, 2015-03-04 These essays introduce the complexities of researching and analyzing race This book focuses on problems confronted while researching writing and interpreting race and slavery such as conflict between ideological perspectives and changing interpretations of the questions **Empire and Slavery in American Literature, 1820-1865** Eric J. Sundquist, 2006 A revealing juxtaposition of the literatures of Manifest Destiny and a dream deferred **New Essays on Native Son** Keneth Kinnamon, 1990-05-25 A collection of essays providing original insights into this major American novel by Richard Wright Media and the Affective Life of Slavery Allison Page, 2022-03-08 How media shapes our actions and feelings about race Amid fervent conversations about antiracism and police violence Media and the Affective Life of Slavery delivers vital new ideas about how our feelings about race are governed and normalized by our media landscape Allison Page examines U S media from the 1960s to today analyzing how media culture instructs viewers to act and feel in accordance with new racial norms created for an era supposedly defined by an end to legal racism From the classic television miniseries Roots to the edutainment video game Mission 2 Flight to Freedom and the popular website slaveryfootprint.org Media and the Affective Life of Slavery provides an in depth look at the capitalist and cultural artifacts that teach the U S public about slavery Page theorizes media not only as a system of representation but also as a technology of citizenship and subjectivity wherein race is seen as a problem to be solved Ultimately she argues that visual culture works through emotion a powerful lever for shaping and managing racialized subjectivity Media and the Affective Life of Slavery delivers compelling provocative material and includes a wealth of archival research into such realms as news entertainment television curricula video games and digital apps providing new and innovative scholarship where none currently exists **The Harvard Guide to African-American History** Evelyn Brooks Higginbotham, 2001 This massive guide sponsored by the W E B Du Bois Institute for Afro American Research at Harvard University and compiled by renowned experts offers a compendium of information and interpretation on over 500 years of black experience in America **The debate on black civil rights in America** Kevern Verney, 2024-01-16 This book

examines the historiography of the African American freedom struggle from the 1890s to the present. It considers how and why the study of African American history developed from being a marginalized subject in American universities and colleges at the start of the twentieth century to become one of the most extensively researched fields in American history today. There is analysis of the changing scholarly interpretations of African American leaders from Booker T. Washington through to Barack Obama. The impact and significance of the leading civil rights organizations are assessed as well as the white segregationists who opposed them and the civil rights policies of presidential administrations from Woodrow Wilson to Donald Trump. The civil rights struggle is also discussed in the context of wider political, social and economic changes in the United States and developments in popular culture.

The Routledge Handbook of Nostalgia Tobias Becker, Dylan Trigg, 2024-08-21. The Routledge Handbook of Nostalgia serves as a guide to the complex and often contradictory concept of nostalgia as well as the field of nostalgia studies more broadly. Nostalgia is an area of intense interest across several disciplines as well as within society and culture more generally. This handbook brings together an international interdisciplinary team of researchers to survey the current landscape and identify common trends, achievements and gaps in existing literature. Comprising 45 chapters, the volume covers the following topics: Disciplinary perspectives of nostalgias including philosophy, history, literature and psychology; Conceptual aspects of nostalgia including homesickness, temporality, affectivity and memory; Historical and political dimensions such as afro nostalgia, populism, feminism and queer nostalgia; Spatial and material aspects of nostalgia including ruins, regionalism and objects; Media-related nostalgia such as analogue and digital nostalgia, reboots, revivals, gaming and graphic novels. Essential reading for students and researchers working in nostalgia studies, this book will also be beneficial to related disciplines such as philosophy, anthropology, geography, history and literature, cultural media, heritage, museum and film studies courses and more generally for readers interested in how the past is represented and used in the present.

Ring Shout, Wheel About Katrina Dyonne Thompson, 2014-01-30. In this ambitious project, historian Katrina Thompson examines the conceptualization and staging of race through the performance, sometimes coerced, of black dance from the slave ship to the minstrel stage. Drawing on a rich variety of sources, Thompson explicates how black musical performance was used by white Europeans and Americans to justify enslavement, perpetuate the existing racial hierarchy and mask the brutality of the domestic slave trade. Whether on slave ships at the auction block or on plantations, whites often used coerced performances to oppress and demean the enslaved. As Thompson shows, however, blacks' backstage use of musical performance often served quite a different purpose. Through creolization and other means, enslaved people preserved some native musical and dance traditions and invented or adopted new traditions that built community and even aided rebellion. Thompson shows how these traditions evolved into nineteenth-century minstrelsy and ultimately raises the question of whether today's mass media performances and depictions of African Americans are so very far removed from their troublesome roots.

Jews and the American Slave Trade Saul S. Friedman, The Nation of Islam's

Secret Relationship between Blacks and Jews has been called one of the most serious anti Semetic manuscripts published in years As Saul Friedman definitively documents in Jews and the American Slave Trade historical evidence suggests that Jews played a minimal role in the transatlantic South American Caribbean and antebellum slave trades Friedman elucidates the role of American Jews toward the great nineteenth century moral debate the positions they took and explains what shattered the alliance between these two vulnerable minority groups in America Saul S Friedman is a professor of Jewish and Middle Eastern history at Youngstown State He has written five award winning documentaries and many articles and books on Jewish history including Holocaust Literature The Oberammergau Passion Play Terein Diary of Gonda Redlich and Without Future The Plight of Syrian Jewry

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