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of Hemingway's emblematic hypermasculinism inevitably address similar deterministic wounds in their fiction childhood traumas family insanity deforming wartime experiences and depression Rooting his discussion in these psychological commonalities Broer traces their personal and artistic paths by pairing sets of works and protagonists in ways that show the two writers not only addressing similar concerns but developing a response that in the end establishes an underlying kinship when it comes to the fate of the American hero of the twentieth century Hemingway provided frequent fodder for Vonnegut inspiring a cadre of characters who celebrate war and death In his sardonic response to this vision of a Hemingwayesque world Vonnegut espoused kindness and restraint as moral imperatives against the more violent yearnings of human nature which Hemingway in turn embraced as stoic virile and heroic Though their paths were radically different Broer finds in both an overarching obsession with the scars of war as chief adversary in a personal quest for understanding and wholeness He locates in each writer's canon moments of spiritual awaking leading to literary evolution if not outright reinvention In their later works Broer detects an increasing recognition of redemptive feminine aspects in themselves and their protagonists pulling against the destructively tragic fatalism that otherwise dominates their worldviews Broer sees Vonnegut and Hemingway as fundamentally at war with themselves with one another's artistic visions and with the idea of war itself Against this onslaught he asserts they wrote as a mode of therapy and achieved literary greatness through combative opposition to the shadows that loomed so large around them

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