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FRANCIS
BEAUMONT
**THE KNIGHT OF
THE BURNING
PESTLE**

EDITED BY MICHAEL HATTAWAY



B L O O M S B U R Y

The Knight Of The Burning Pestle

Francis Beaumont, John Fletcher



The Knight Of The Burning Pestle:

The Knight of the Burning Pestle Francis Beaumont,1969 A burlesque of knight errantry and a parody of Heywood's Four Prentices of London from the English Elizabethan dramatist *The Knight of the Burning Pestle* Francis Beaumont,John Fletcher,1926 *The Knight of the Burning Pestle* Francis Beaumont,2004 This play is a celebration of London life and theatre in which Francis Beaumont's comic genius is given free rein This edition presents an accurate modern spelling text with full historical and critical introduction and a detailed commentary It also places The Knight in the contexts of Jacobean comedy and the work of the children's theatrical troupes An appendix on the songs and a concern for details of production make this edition especially useful to actors and directors as well as students of Renaissance drama

The Knight of the Burning Pestle Francis Beaumont,John Fletcher,1898 *The Knight of the Burning Pestle* Francis Beaumont,John Fletcher,1898 **The Knight of the Burning Pestle** Francis Beaumont; John Fletcher,2017 **The Knight of the Burning Pestle** Henry Holt and Company,2023-07-18 The Knight of the Burning Pestle is a comedic play by Francis Beaumont that follows the story of a grocer and his wife who interrupt a staged performance with their own desires and commentary Henry Holt and Company's edition of this classic play includes a modern introduction and a glossary of terms to help readers navigate the language of the original text With biting wit and clever satire The Knight of the Burning Pestle is a timeless piece of English literature that will delight readers of all ages This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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