

KUMULIPO

WĀ'ĀKĀHI



The Kumulipo

Martha W Beckwith



The Kumulipo:

The Kumulipo Martha Warren Beckwith, 2000-07-01 The Kumulipo is the sacred creation chant of a family of Hawaiian aliʻi or ruling chiefs Composed and transmitted entirely in the oral tradition its 2000 lines provide an extended genealogy proving the family's divine origin and tracing the family history from the beginning of the world [The Kumulipo. A Hawaiian Creation Chant. Translated and Edited with Commentary by Martha Warren Beckwith. \[With Plates.\].](#)

KUMULIPO., Martha Warren BECKWITH, 1951 *The Kumulipo* Lili'uokalani, 2021-06-21 The Kumulipo 1897 is a traditional chant translated by Lili'uokalani Published in 1897 the translation was written in the aftermath of Lili'uokalani's attempt to appeal on behalf of her people to President Grover Cleveland a personal friend Although she inspired Cleveland to demand her reinstatement the United States Congress published the Morgan Report in 1894 which denied U.S. involvement in the overthrow of the Kingdom of Hawaii The Kumulipo written during the Queen's imprisonment in Iolani Palace is a genealogical and historical epic that describes the creation of the cosmos and the emergence of humans plants and animals from the slime which established the earth At the time that turned the heat of the earth At the time when the heavens turned and changed At the time when the light of the sun was subdued To cause light to break forth At the time of the night of Makalii winter Then began the slime which established the earth The source of deepest darkness Traditionally recited during the makahiki season to celebrate the god Lono the chant was passed down through Hawaiian oral tradition and contains the history of their people and the emergence of life from chaos A testament to Lili'uokalani's intellect and skill as a poet and songwriter her translation of The Kumulipo is also an artifact of colonization produced while the Queen was living in captivity in her own palace Although her attempt to advocate for Hawaiian sovereignty and the restoration of the monarchy was unsuccessful Lili'uokalani Hawaii's first and only queen has been recognized as a beloved monarch who never stopped fighting for the rights of her people With a beautifully designed cover and professionally typeset manuscript this edition of Lili'uokalani's The Kumulipo is a classic of Hawaiian literature reimagined for modern readers **The Kumulipo**

Lili'uokalani, 2021-06-21 The Kumulipo 1897 is a traditional chant translated by Lili'uokalani Published in 1897 the translation was written in the aftermath of Lili'uokalani's attempt to appeal on behalf of her people to President Grover Cleveland a personal friend Although she inspired Cleveland to demand her reinstatement the United States Congress published the Morgan Report in 1894 which denied U.S. involvement in the overthrow of the Kingdom of Hawaii The Kumulipo written during the Queen's imprisonment in Iolani Palace is a genealogical and historical epic that describes the creation of the cosmos and the emergence of humans plants and animals from the slime which established the earth At the time that turned the heat of the earth At the time when the heavens turned and changed At the time when the light of the sun was subdued To cause light to break forth At the time of the night of Makalii winter Then began the slime which established the earth The source of deepest darkness Traditionally recited during the makahiki season to celebrate the god Lono the

chant was passed down through Hawaiian oral tradition and contains the history of their people and the emergence of life from chaos A testament to Lili uokalani s intellect and skill as a poet and songwriter her translation of The Kumulipo is also an artifact of colonization produced while the Queen was living in captivity in her own palace Although her attempt to advocate for Hawaiian sovereignty and the restoration of the monarchy was unsuccessful Lili uokalani Hawaii s first and only queen has been recognized as a beloved monarch who never stopped fighting for the rights of her people With a beautifully designed cover and professionally typeset manuscript this edition of Lili uokalani s The Kumulipo is a classic of Hawaiian literature reimagined for modern readers

The Kumulipo A Hawaiian Creation Chant Unknown, **The Kumulipo** Martha Warren Beckwith,2020-03-30 Beckwith examines the culture and folklore surrounding the Kumulipo the Hawaiian creation chant which vividly narrates the creation of the world and the first humans The Kumulipo is rich in references to other creation lore of Hawaii invoking its Gods and rituals and the society and culture of the Hawaiian Islands Before she proceeds to translate and narrate the actual text Martha Warren Beckwith begins this book with a description of Hawaiian life Its hierarchical culture the customs and taboos surrounding first born males of the chieftains and the dynastic lineages which presided over Honolulu with the monarchs responsible for uniting the biggest isle with those around it The result was a relatively homogenous culture with a unified mythology and belief system By the time Western visitors reached Hawaii and began to transcribe its mythos in the 18th century it was essentially a single culture The chant of the Kumulipo represents not only a summation of the mythologies and creation lore of the Hawaiian isles but also the unification of its people We explore notions of how the lands seas and first peoples were made the mighty creatures of antiquity and concepts like the serene stillness of nature forming the conditions for Gods and men to enter existence

A Hawai'i Anthology Joseph Stanton,1997-01-01 Since its inception in 1974 the Hawai i Award for Literature has recognized the work of writers who have captured important dimensions of the story of Hawai i and of the many groups of people who have made Hawai i their home Historians linguists folklorists and practitioners of other disciplines of cultural study as well as poets novelists and playwrights are among the contributors to this extensive anthology celebrating more than two decades of the best writings in the Islands

The Kumulipo Queen Liliuokalani,2016-07-30 This is Queen Liliuokalani s translation of the Hawaiian Creation chant the Kumulipo She translated this while under house arrest at Iolani Palace and it was subsequently published in 1897 The Kumulipo s composition is attributed to one of Liliuokalani s eighteenth century ancestors Keaulumoku just prior to European contact It is a sophisticated epic which describes the origin of species in terms that Darwin would appreciate The Kumulipo moves from the emergence of sea creatures to insects land plants animals and eventually human beings It describes a complicated web of interrelationships between various plants and animals The most massive part of the chant is a genealogy which enumerates thousands of ancestors of the Hawaiian royal family

The Kumulipo Queen Liliuokalani,2020-12-26 This is Queen Liliuokalani s translation of the Hawaiian Creation chant the Kumulipo She translated

this while under house arrest at Iolani Palace and it was subsequently published in 1897 The Kumulipo s composition is attributed to one of Liliuokalani s eighteenth century ancestors Keaulumoku just prior to European contact It is a sophisticated epic which describes the origin of species in terms that Darwin would appreciate The Kumulipo moves from the emergence of sea creatures to insects land plants animals and eventually human beings It describes a complicated web of interrelationships between various plants and animals The most massive part of the chant is a genealogy which enumerates thousands of ancestors of the Hawaiian royal family **The Kumulipo** Martha W Beckwith,2024-09-03 The Kumulipo is an essential text that reveals the traditional Creation and Genealogical Chant of the Hawaiian royal family *The Kumulipo* Liliuokalani (Queen of Hawaii),1897 **Aloha Betrayed** Noenoe K. Silva,2004-09-07 An historical account of native Hawaiian encounters with and resistance to American colonialism based on little read Hawaiian language sources

Kumulipo, the Hawaiian Hymn of Creation Rubellite Kawena Johnson,1981 This is a reinterpretation of the Kaumlipo by the author The Kumulipo was transmitted from an oral tradition put into Hawaiian written form by 1889 translated into English in 1897 and into German by 1881 The major commentaries have been by David Malo in 1830 and Martha Warren Beckwith in 1951 **The Abyss as a Concept for Cultural Theory** ,2024-01-08 This edited volume provides a comparative exploration of corresponding concepts of the abyss in various languages and cultures Fourteen chapters investigate ancient cultures such as Hebrew Ancient Greek Sanskrit and Old Norse but also more contemporary American African and Asian languages such as Hawaiian Umbundu Chinese and Khasi as well as European languages such as German Estonian English French Polish and Russian The book combines ethnolinguistics with history of ideas literature folklore religion and translation based on the conviction that language and our linguistic concepts give evidence of and shape our ideas about the world and about ourselves Waipi'O Valley Jeffrey L. Gross,2016-08-25 Waipio Valley A Polynesian Journey from Eden to Eden recounts the remarkable migrations of the Polynesians across a third of the circumference of the earth Their amazing journey began from Kalana i Hauola the biblical Garden of Eden located along the shore of the Persian Gulf extended to the Indus River Valley of ancient Vedic India to Egypt where some ancestors of the Polynesians were on the Israelite Exodus through Island Southeast Asia and across the Pacific Ocean They voyaged thousands of miles in double hull canoes constructed from hollowed out logs built with Stone Age tools and navigated by the stars of the night sky The Polynesians resided on numerous tropical islands before reaching Waipio Valley the last Polynesian Garden of Eden Due to their isolation on the islands of the Pacific Ocean Polynesian religious and cultural beliefs have preserved elements from mankind's past nearer the beginning of human history Polynesian mythology includes genealogical records of their divine ancestors that extends back to Kahiki their mystical land of creation and ancient divine homeland created by the gods epic tales of gods and heroes that preserved records of their ancient voyages oral chants such as the Hawaiian Kumulipo contain evolutionary creation theories that reflect modern scientific thought and the belief in a Supreme Creator God Finding Meaning Brandy

Nalani McDougall, 2016-06-03 Winner of the Native American Literature Symposium's Beatrice Medicine Award for Published Monograph The first extensive study of contemporary Hawaiian literature Finding Meaning examines kaona the practice of hiding and finding meaning for its profound connectivity Through kaona author Brandy Nalani McDougall affirms the tremendous power of Indigenous stories and genealogies to give lasting meaning to decolonization movements **Oceanic**

Archives, Indigenous Epistemologies, and Transpacific American Studies Yuan Shu, Otto Heim, Kendall Johnson, 2019-10-22 The field of transnational American studies is going through a paradigm shift from the transatlantic to the transpacific This volume demonstrates a critical method of engaging the Asian Pacific the chapters present alternative narratives that negotiate American dominance and exceptionalism by analyzing the experiences of Asians and Pacific Islanders from the vast region including those from the Philippines Vietnam Indonesia Hawaii Guam and other archipelagos Contributors make use of materials from oceanic archives retrieving what has seemingly been lost forgotten or downplayed inside and outside state bound archives state legal preoccupations and state prioritized projects The result is the recovery of indigenous epistemologies which enables scholars to go beyond US based sources and legitimates third world knowledge production and dissemination Surprising findings and unexpected perspectives abound in this work Minnan traders from southern China are identified as the agents who connected the Indian Ocean with the Pacific making the Manila Galleon trade in the sixteenth century the first completely global commercial enterprise The Chamorro poetry of Guam gives a view of America from beyond its national borders and articulates the cultural pride of the Chamorro against US colonialism and imperialism The continuing distortion of indigenous claims to the sovereignty of Hawaii is analyzed through a reading of the most widely circulated English translation of the creation myth Kumulipo There is also a critique of the Korean involvement in the American War in Vietnam which was informed and shaped by Korean economy and politics in a global context By investigating the transpacific as moments of military cultural and geopolitical contentions this timely collection charts the reach and possibilities of the latest developments in the most dynamic form of transnational American studies This collection offers a well organized and intellectually coherent series of essays addressing issues of American imperialism in Oceania and the Pacific region Covering history politics and literary culture in equal measure the essays are theoretically well informed and their focus on Indigenous cultures speaks to the current scholarly interest in the ways in which Indigenous communities can be understood within a global context Paul Giles University of Sydney This terrific volume offers the latest mapping of that complex terrain known as the transpacific Timely and capacious the essays here from an all star cast of international scholars offer the latest thinking on the oceanic dimensions of global modernity Essential reading for anyone interested in the current Asian turn in American Studies Asian American Studies and Transpacific Studies Steven Yao Hamilton College

An Ocean of Wonder ku'ualoha ho'omanawanui, Joyce Pualani Warren, Cristina Bacchilega, 2024-04-30 An Ocean of Wonder The Fantastic in the Pacific brings together fifty writers and artists from across Moananui kea working in myriad

genres across media ranging from oral narratives and traditional wonder tales to creative writing as well as visual artwork and scholarly essays Collectively this anthology features the fantastic as present day Indigenous Pacific world building that looks to the past in creating alternative futures and in so doing reimagines relationships between peoples environments deities nonhuman relatives history dreams and storytelling Wonder is activated by curiosity humility in the face of mystery and engagement with possibilities We see wonder and the fantastic as general modes of expression that are not confined to realism As such the fantastic encompasses fantasy science fiction magic realism fabulation horror fairy tale utopia dystopia and speculative fiction We include Black feminist and queer futurisms Indigenous wonderworks Hawaiian mo olelo kamaha o and mo olelo iwaiwa S moan f gogo and other non mimetic genres from specific cultures because we recognize that their refusal to adopt restrictive Euro American definitions of reality is what inspires and enables the fantastic to flourish As artistic intellectual and culturally based expressions that encode and embody Indigenous knowledge the multimodal mo olelo in this collection upend monolithic often exoticizing and demeaning stereotypes of the Pacific and situate themselves in conversation with critical understandings of the global fantastic Indigenous futurities social justice and decolonial and activist storytelling In this collection Oceanic ideas and images surround and connect to Hawai i which is for the three coeditors a piko center at the same time navigating both juxtaposition and association the collection seeks to articulate pilina relationships across genres locations time and media and to celebrate the multiplicity and relationality of the fantastic in Oceania

The Seeds We Planted Noelani Goodyear-Ka'opua, 2013-03-22 In 1999 Noelani Goodyear Ka pua was among a group of young educators and parents who founded H lau K M na a secondary school that remains one of the only Hawaiian culture based charter schools in urban Honolulu The Seeds We Planted tells the story of H lau K M na against the backdrop of the Hawaiian struggle for self determination and the U S charter school movement revealing a critical tension the successes of a school celebrating indigenous culture are measured by the standards of settler colonialism How Goodyear Ka pua asks does an indigenous people use schooling to maintain and transform a common sense of purpose and interconnection of nationhood in the face of forces of imperialism and colonialism What roles do race gender and place play in these processes Her book with its richly descriptive portrait of indigenous education in one community offers practical answers steeped in the remarkable and largely suppressed history of Hawaiian popular learning and literacy This uniquely Hawaiian experience addresses broader concerns about what it means to enact indigenous cultural political resurgence while working within and against settler colonial structures Ultimately The Seeds We Planted shows that indigenous education can foster collective renewal and continuity

[Native Hawaiian Education Reauthorization](#) United States. Congress. Senate. Committee on Indian Affairs (1993-), 2000

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