



# The Kiowas

**Laron Davis**



## **The Kiowas:**

**Bad Medicine and Good** Wilbur Sturtevant Nye, 1980      **Religious Revitalization Among the Kiowas** Benjamin R. Kracht, 2018-04 Framed by theories of syncretism and revitalization Religious Revitalization among the Kiowas examines changes in Kiowa belief and ritual in the final decades of the nineteenth century During the height of the horse and bison culture Kiowa beliefs were founded in the notion of daudau a force permeating the universe that was accessible through vision quests Following the end of the Southern Plains wars in 1875 the Kiowas were confined within the boundaries of the Kiowa Comanche Apache Plains Apache Reservation As wards of the government they witnessed the extinction of the bison herds which led to the collapse of the Sun Dance by 1890 Though prophet movements in the 1880s had failed to restore the bison other religions emerged to fill the void left by the loss of the Sun Dance Kiowas now sought daudau through the Ghost Dance Christianity and the Peyote religion Religious Revitalization among the Kiowas examines the historical and sociocultural conditions that spawned the new religions that arrived in Kiowa country at the end of the nineteenth century as well as Native and non Native reactions to them A thorough examination of these sources reveals how resilient and adaptable the Kiowas were in the face of cultural genocide between 1883 and 1933 Although the prophet movements and the Ghost Dance were short lived Christianity and the Native American Church have persevered into the twenty first century Benjamin R Kracht shows how Kiowa traditions and spirituality were amalgamated into the new religions creating a distinctive Kiowa identity

**The Kiowa of Texas** Laron Davis, 2002-12-15 Discusses the origins social structure spiritual beliefs and daily life of the Kiowa Indians as well as examining their contributions to American culture

**Telling Stories the Kiowa Way** Gus Palmer, 2003-04 Among the Kiowa storytelling takes place under familiar circumstances A small group of relatives and close friends gather Tales are informative as well as entertaining Joking and teasing are key components Group participation is expected And outsiders are seldom involved This book explores the traditional art of storytelling still practiced by Kiowas today as Gus Palmer shares conversations held with storytellers Combining narrative personal experience and ethnography in an original and artful way Palmer an anthropologist raised in a traditional Kiowa family shows not only that storytelling remains an integral part of Kiowa culture but also that narratives embedded in everyday conversation are the means by which Kiowa cultural beliefs and values are maintained Palmer s study features contemporary oral storytelling and other discourses assembled over two and a half years of fieldwork that demonstrate how Kiowa storytellers practice their art Focusing on stories and their meaning within a narrative and ethnographic context he draws on a range of material including dream stories stories about the coming of T im the spirit of the Sun Dance to the Kiowas and stories of tricksters and tribal heroes He shows how storytellers employ the narrative devices of actively participating in oral narratives leaving stories wide open or telling stories within stories And he demonstrates how stories can reflect a wide range of sensibilities from magical realism to gossip Firmly rooted in current linguistic anthropological thought Telling Stories the Kiowa Way is a work of

analysis and interpretation that helps us understand story within its larger cultural contexts. It combines the author's unique literary talent with his people's equally unique perspective on anthropological questions in a text that can be enjoyed on multiple levels by scholars and general readers alike.

Religious Revitalization Among the Kiowas Benjamin R. Kracht, 2018-04-01 Framed by theories of syncretism and revitalization, *Religious Revitalization among the Kiowas* examines changes in Kiowa belief and ritual in the final decades of the nineteenth century. During the height of the horse and bison culture, Kiowa beliefs were founded in the notion of *daudau*, a force permeating the universe that was accessible through vision quests. Following the end of the Southern Plains wars in 1875, the Kiowas were confined within the boundaries of the Kiowa Comanche Apache Plains Apache Reservation. As wards of the government, they witnessed the extinction of the bison herds, which led to the collapse of the Sun Dance. By 1890, though prophet movements in the 1880s had failed to restore the bison, other religions emerged to fill the void left by the loss of the Sun Dance. Kiowas now sought *daudau* through the Ghost Dance, Christianity, and the Peyote religion. *Religious Revitalization among the Kiowas* examines the historical and sociocultural conditions that spawned the new religions that arrived in Kiowa country at the end of the nineteenth century, as well as Native and non-Native reactions to them. A thorough examination of these sources reveals how resilient and adaptable the Kiowas were in the face of cultural genocide between 1883 and 1933. Although the prophet movements and the Ghost Dance were short-lived, Christianity and the Native American Church have persevered into the twenty-first century. Benjamin R. Kracht shows how Kiowa traditions and spirituality were amalgamated into the new religions, creating a distinctive Kiowa identity.

Kiowa Humanity and the Invasion of the State Jacki Thompson Rand, 2008-01-01 *Kiowa Humanity and the Invasion of the State* illuminates the ways in which Kiowas on the southern plains dealt with the U.S. government's efforts to control them after they were forced onto a reservation by an 1867 treaty. The overarching effects of colonial domination resembled those suffered by other Native groups at the time: a considerable loss of land and population, decline as well as a continual erosion of the Kiowas' political, cultural, economic, and religious sovereignty and traditions. Although readily acknowledging these far-reaching consequences, Jacki Thompson Rand sees the root impact of colonialism and the concomitant Kiowa responses as centered less on policy disputes than on the disruptions to their daily life and to their humanity. Colonialism attacked the Kiowas on the most human, everyday level through starvation, outbreaks of smallpox, emotional disorientation, and continual difficulties in securing clothing and shelter. The Kiowas' responses and counterassertions of sovereignty thus tended to focus on efforts to feed their people, sustain the physical community, and preserve psychic equilibrium. Offering a fresh, original view of Native responses to colonialism, this study demonstrates amply that Native struggles against the encroachment of the state go well beyond armed resistance and political strategizing. Rand shows that the Native response was born of everyday survival and the yearning for well-being and community.

**The Kiowas** Mildred P. Mayhall, 1984-03-01 **The Kiowas & the Legend of Kicking Bird** Stan Hoig, Wilbur Sturtevant

Nye, 2000 Kicking Bird strove to save his tribe by working peacefully with Quaker Indian officials and the military. He challenged tribal mores by being the first to promote formal schooling of Kiowa children. In 1873 he managed to temporarily halt Kiowa raids against Texas settlements and attempted to negotiate peace with the whites. The Texas Panhandle Frontier Frederick W. Rathjen, 1998 The Texas Panhandle its eastern edge descending sharply from the plains into the canyons of Palo Duro Tule Quitaque Casa Blanca and Yellow House is as rich in history as it is in natural beauty. Long considered a crossroads of ancient civilizations the twenty six northernmost Texas counties lie on the southern reaches of the Great Plains. *Bad Medicine & Good* Wilbur Sturtevant Nye, 1997 One of the great tribes of the Southwest Plains the Kiowas were militantly defiant toward white intruders in their territory and killed more during seventy five years of raiding than any other tribe. Now settled in southwestern Oklahoma they are today one of the most progressive Indian groups in the area. In *Bad Medicine and Good* Wilbur Sturtevant Nye collects forty four stories covering Kiowa history from the 1700s through the 1940s all gleaned from interviews with Kiowas who actually took part in the events or recalled them from the accounts of their elders and from the notes of Captain Hugh L. Scott at Fort Sill. They cover such topics as the organization and conduct of a raiding party the brave deeds of war chiefs the treatment of white captives the Grandmother gods the Kiowa sun dance and the problems of adjusting to white society. Telling Stories the Kiowa Way Gus Palmer, 2003-04-01 Among the Kiowa storytelling takes place under familiar circumstances. A small group of relatives and close friends gather. Tales are informative as well as entertaining. Joking and teasing are key components. Group participation is expected. And outsiders are seldom involved. This book explores the traditional art of storytelling still practiced by Kiowas today as Gus Palmer shares conversations held with storytellers. Combining narrative personal experience and ethnography in an original and artful way Palmer an anthropologist raised in a traditional Kiowa family shows not only that storytelling remains an integral part of Kiowa culture but also that narratives embedded in everyday conversation are the means by which Kiowa cultural beliefs and values are maintained. Palmer's study features contemporary oral storytelling and other discourses assembled over two and a half years of fieldwork that demonstrate how Kiowa storytellers practice their art. Focusing on stories and their meaning within a narrative and ethnographic context he draws on a range of material including dream stories stories about the coming of Tim the spirit of the Sun Dance to the Kiowas and stories of tricksters and tribal heroes. He shows how storytellers employ the narrative devices of actively participating in oral narratives leaving stories wide open or telling stories within stories. And he demonstrates how stories can reflect a wide range of sensibilities from magical realism to gossip. Firmly rooted in current linguistic anthropological thought Telling Stories the Kiowa Way is a work of analysis and interpretation that helps us understand story within its larger cultural contexts. It combines the author's unique literary talent with his people's equally unique perspective on anthropological questions in a text that can be enjoyed on multiple levels by scholars and general readers alike. **The Handgame of the Kiowa, Comanche, and Apache** William C. Meadows, 2025-05-30 The

North American handgame has a long lineage attested in the myth oral traditions and archaeological records of Native American people In *The Handgame of the Kiowa Comanche and Apache Spirited Competition on the Southern Plains* noted scholar William C Meadows examines the game s history evolution and practice from origin accounts to the present day among people of the Southern Plains American Indian nations According to Meadows the handgame once primarily a source of winter recreation now includes round robin tournaments as well as public school and university teams In fact it has evolved to occupy an important social arena in Native American life Based on ethnographic fieldwork and the author s own participation since the early 1990s the book also incorporates extensive archival research in ethnographic archaeological and historical sources Examining such topics as the handgame s relation to language gender roles economics and tribal sovereignty Meadows argues that the game is just as important in tribal contexts as other more widely known activities such as powwows dances sweat lodges and stickball in maintaining American Indian culture and ethnicity *The Handgame of the Kiowa Comanche and Apache* affords readers a greater sense of how this traditional game has developed how its practitioners feel about it how it is played and why it is in the words of the author so spirited popular and infectious as an activity

*Investigation of Affairs at the Kiowa, Comanche, and Apache Indian Reservation* United States. Dept. of the Interior, 1897

**Calendar History of the Kiowa Indians** James Mooney, 2023-11-16 James Mooney s *Calendar History of the Kiowa Indians* provides a comprehensive and detailed account of the calendar systems and time keeping practices of the Kiowa people Through meticulous research and analysis of Kiowa oral traditions Mooney uncovers the intricate ways in which time was conceptualized and organized within the Kiowa culture His writing style is academic and informative making the book a valuable resource for scholars and students of Native American studies Mooney s work is situated within the context of late 19th century ethnographic studies on American Indian tribes highlighting the importance of preserving and documenting indigenous knowledge This book is a significant contribution to the understanding of Native American cosmology and the ways in which different cultures conceptualize time

**The Encyclopedia of North American Indian Wars, 1607-1890** Bloomsbury Publishing, 2011-09-19 This encyclopedia provides a broad in depth and multidisciplinary look at the causes and effects of warfare between whites and Native Americans encompassing nearly three centuries of history The Battle of the Wabash the U S Army s single worst defeat at the hands of Native American forces The Battle of Wounded Knee an unfortunate unplanned event that resulted in the deaths of more than 150 Lakota Sioux men women and children These and other engagements between white settlers and Native Americans were events of profound historical significance resulting in social political and cultural changes for both ethnic populations the lasting effects of which are clearly seen today The *Encyclopedia of North American Indian Wars 1607 1890 A Political Social and Military History* provides comprehensive coverage of almost 300 years of North American Indian Wars Beginning with the first Indian settler conflicts that arose in the early 1600s this three volume work covers all noteworthy battles between whites and Native Americans through the Battle of

Wounded Knee in December 1890 The book provides detailed biographies of military social religious and political leaders and covers the social and cultural aspects of the Indian wars Also supplied are essays on every major tribe as well as all significant battles skirmishes and treaties *Life of George Bent Written from His Letters* George Bent, George E. Hyde, 1968 An authentic eyewitness account by the half Cheyenne son of William Bent of Bent's Fort of events on the Great Plains 1826-1875 Historic U.S. Court Cases John W. Johnson, 2001 This collection of essays looks at over 200 major court cases at both state and federal levels from the colonial period to the present Organized thematically the articles range from 1 000 to 5 000 words and include recent topics such as the Microsoft antitrust case the O J Simpson trials and the Clinton impeachment This new edition includes 43 new essays as well as updates throughout with end of essay bibliographies and indexes by case and subject name *Kiowa Belief and Ritual* Benjamin R. Kracht, 2022-12 Brings together materials gleaned from the Laboratory of Anthropology Santa Fe fieldnotes augmented by Alice Marriott's fieldnotes to significantly enhance the existing literature concerning Plains Indians religions Provided by publisher **Societies of the Kiowas** Robert Harry Lowie, 2022-09-16 In *Societies of the Kiowas* Robert Harry Lowie delves deep into the rich tapestry of Kiowa social structures offering an intricate portrayal of tribal life and customs Lowie's investigative lens uncovers the interplay of societal norms and ceremonies shedding light on the inner workings of kinship warrior societies and religious practices His anthropological approach combines a precise scientific methodology with an eloquent narrative style neatly situating the work within both the ethnographic canon and accessible literary nonfiction Published by DigiCat Publishing this edition preserves the classic text's academic integrity ensuring its continued relevance in the discourse on Native American studies and the broader field of cultural anthropology Robert Harry Lowie a scholar of immense repute in the early 20th century field of anthropology drew upon extensive fieldwork and firsthand experiences among the Kiowa people to craft this seminal work His academic rigor and empathetic understanding stem from a career dedicated to exploring the complexity of indigenous cultures and social dynamics Lowie's scholarly pursuits were driven by a profound respect for the intrinsic value of diverse cultural expressions a principle that enriches every page of *Societies of the Kiowas* This republished edition of *Societies of the Kiowas* by Robert Harry Lowie is recommended for students academics and anyone with an interest in the cultural heritage of Native American peoples It serves not only as a window into the customs and societal intricacies of the Kiowa but also stands as a testament to Lowie's enduring contribution to ethnographic literature As DigiCat Publishing seeks to honor the legacy of humankind's written word readers are invited to immerse themselves in this essential text fostering a deeper appreciation for the nuances of human social organization and cultural richness **American Indian Wars** Justin D. Murphy, 2022-01-11 Providing an indispensable overview of the American Indian Wars this book focuses on Native American tribes and warriors and their varying responses to the onslaught of European colonists and American settlers in the centuries following contact This work provides an overview of the Indian Wars from the arrival of Europeans until 1890 The work focuses primarily on

Native American tribes and warriors and their role in battles and campaigns against other Native Americans and Europeans Americans while also including key European American leaders and soldiers as well as treaties between Native Americans and Europeans Americans The introduction provides a broad overview of the Indian Wars and also considers whether the Indian Wars should be considered genocide The bibliography focuses on the most important works published on the Indian Wars Each entry also includes a list of references for readers to consult The work also includes a collection of primary source documents that span the entire time period



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