

*C.A.M. Hermans, G. Immink,  
A. de Jong & J. van der Lans (Eds.)*

# SOCIAL CONSTRUCTIONISM AND THEOLOGY

BRILL

# Social Constructionism And Theology Empirical Studies In Theology

**G Thomas**



## **Social Constructionism And Theology Empirical Studies In Theology:**

**Social Constructionism and Theology** Chris Hermans, Immink, Albert F. de Jong, Lans, 2001-12-01 Scholars of practical theology are increasingly regarding the discipline as one whose scope extends beyond the bounds of an applied theology The concept of action or practice plays a central role in this new understanding At the base of theological reflections by scholars of practical theology are the practices and these are analyzed empirically The aim of the discipline is to transform these practices and develop a hermeneutical action theory or a hermeneutical empirical approach to human actions As a result of its focus on practices practical theology is closely linked to the social sciences Within the social sciences social constructionism is a growing theory Although its forms vary this theory is one to which not only social scientists but also researchers in the psychology and sociology of religion adhere This volume demonstrates the importance of reflection on the emerging concept of social constructionism in the social sciences by scholars of practical theology **Normativity And**

**Empirical Research In Theology** Johannes Antonius van der Ven, Michael Scherer-Rath, 2004 In this publication researchers and academics from South Africa Great Britain Switzerland Germany and the Netherlands provide theoretical explanations and examples of empirical research with regard to the fundamental question of the role of theological normativity in empirical research in theological fields **Social constructionism and theology [electronic resource]**

Chris A. M. Hermans, 2002 Practical theology starts its theological reflections from practices aims at analyzing empirically practices and is directed towards the transformation of these practices From this practice orientation there is a strong connection between practical theology and the social sciences Social constructionism is a growing theory within the social sciences This volume offers a theological and social scientific reflection on this emerging concept of social constructionism

The Wiley Blackwell Companion to Theology and Qualitative Research Pete Ward, Knut Tveitereid, 2022-07-25 A unique introduction to the developing field of Theology and Qualitative Research In recent years a growing number of scholars within the field of theological research have adopted qualitative empirical methods The use of qualitative research is shaping the nature of theology and redefining what it means to be a theologian Hence contemporary scholars who are undertaking empirical fieldwork across a range of theological subdisciplines require authoritative guidance and well developed frameworks of practice and theory The Wiley Blackwell Companion to Theology and Qualitative Research outlines the challenges and possibilities for theological research that engages with qualitative methods It reflects more than 15 years of academic research within the Ecclesiology and Ethnography Network and features an international group of scholars committed to the empirical and theological study of the Christian church Edited by world renowned experts this unprecedented volume addresses the theological debates methodological complexities and future directions of this emerging field Contributions from both established and emerging scholars describe key theoretical approaches discuss how different empirical methods are used within theology explore the links between qualitative research and adjacent scholarly traditions

and more The companion Discusses how qualitative empirical work changes the practice of theology enabling a disciplined attention to the lived social realities of Christian religion and what theologians do Introduces theoretical and methodological debates in the field as well as central epistemological and ontological questions Presents different approaches to Theology and Qualitative research highlighting important issues and developments in the last decades Explores how empirical insights are shaping areas such as liturgics homiletics youth ministry and Christian education Includes perspectives from scholars working in disciplines other than theology The Wiley Blackwell Companion to Theology and Qualitative Research is essential reading for graduate students postgraduates PhD students researchers and scholars in Christian Ethics Systematic Theology Practical Theology Contemporary Worship and related disciplines such as Ecclesiology Mission Studies World Christianity Pastoral Theology Political Theology Worship Studies and all forms of contextual theology

**When One Religion Isn't Enough** Duane R. Bidwell, 2018-11-13 An exploration into the lives of people who embrace two or more religious traditions and what this growing community tells us about change in our society Named a best book of 2018 by Library Journal In the United States we often assume religious and spiritual identity are pure static and singular But some people regularly cross religious boundaries These spiritually fluid people celebrate complex religious bonds and in the process they blur social categories evoke prejudice and complicate religious communities Their presence sparks questions How and why do people become spiritually fluid Are they just confused or unable to commit How do we make sense of them When One Religion Isn't Enough explores the lives of spiritually fluid people revealing that while some chose multiple religious belonging many more inherit it For many North Americans the complicated legacies of colonialism are part of their family story and they may consider themselves both Christian and Hindu or Buddhist or Yoruban or one of the many other religions native to colonized lands For some Asian Americans singular religious identity may seem an alien concept as many East Asian nations freely mix Buddhist Confucian Taoist and other traditions Some African American Christians are consciously seeking to reconnect with ancestral spiritualities And still other people are born into religiously mixed families Jewish Christian intermarriage led the way in the US but religious diversity here is only increasing almost four in ten Americans 39 percent who have married since 2010 have a spouse who is in a different religious group Through in depth conversations with spiritually fluid people renowned scholar Duane Bidwell explores how people come to claim and be claimed by multiple religious traditions how spiritually fluid people engage radically opposed truth claims and what this growing population tells us about change within our communities

**Leading in a VUCA World** Jacobus (Kobus) Kok, Steven C. van den Heuvel, 2018-11-28 This open access book brings together works by specialists from different disciplines and continents to reflect on the nexus between leadership spirituality and discernment particularly with regard to a world that is increasingly volatile uncertain complex and ambiguous VUCA The book spells out first of all what our VUCA world entails and how it affects businesses organizations and societies as a whole Secondly the book develops new perspectives on the processes of leadership spirituality and discernment

particularly in this VUCA context These perspectives are interdisciplinary in nature and are informed by e g management studies leadership theory philosophy and theology

**International Handbook of Practical Theology** Birgit Weyel, Wilhelm Gräb, Emmanuel Lartey, Cas Wepener, 2022-09-06 Practical theology has outgrown its traditional pastoral paradigm The articles in this handbook recognize that faith spirituality and lived religion within and beyond institutional communities refer to realms of cultures ritual practices and symbolic orders whose boundaries are not clearly defined and whose contents are shifting The International Handbook of Practical Theology offers insightful transcultural conceptions of religion and religious matters gathered from various cultures and traditions of faith The first section presents concepts of religion Chapters have to do with considerations of the conceptualizing of religion in the fields of anthropology community family institution law media and politics among others The second section is dedicated to case studies of religious practices from the perspective of their actors The third section presents major theoretical discourses that explore the globally significant diversity and multiplicity of religion Altogether sixty one authors from different parts of the world encourage a rethinking of religious practice in an expanded transcultural globalized and postcolonial world

**Shalom, the Spirit and Pentecostal Conversion** Grace Milton, 2015-08-17 In Shalom the Spirit and Pentecostal Conversion Grace Milton presents a uniquely practical theological model of Pentecostal conversion centered on empirical data from a congregational case study Pentecostal Charismatic conversion is commonly equated with a dramatic Damascus road type event which directly opposes prevailing theories within the social sciences that conversion is a more gradual process over time This raises the question how far do these Pentecostal stereotypes reflect lived experience In this book for the first time the experiences and beliefs of ordinary Pentecostal believers are drawn into conversation with conversion theories from the human sciences sociology psychology and anthropology and theology The result is a distinctly Pentecostal model of conversion which interprets religious transformation through the theological lens of Shalom

**Roma Pentecostals Narrating Identity, Trauma, and Renewal in Croatia and Serbia** Melody Wachsmuth, 2022-10-17 Stories of Pentecostal conversion and church growth in Roma communities are prolific across Europe but how does conversion impact daily lives in the context of economic hardship and social marginalization In fact Roma Pentecostal life stories from Croatia and Serbia reveal both resilience and suffering and consequently reveal the struggle of lived faith amidst formidable challenges In what ways then has a new Pentecostal identity shifted relationships thinking and behaviour This ethnography explores the ways in which these Roma Pentecostals incorporate their faith in their daily lives through analysing their life stories in conjunction with their socio cultural contexts and Pentecostal theology

**Encyclopedia of Christian Education** George Thomas Kurian, Mark A. Lamport, 2015-05-07 Christianity regards teaching as one of the most foundational and critically sustaining ministries of the Church As a result Christian education remains one of the largest and oldest continuously functioning educational systems in the world comprising both formal day schools and higher education institutions as well as informal church study groups and

parachurch ministries in more than 140 countries In The Encyclopedia of Christian Education contributors explore the many facets of Christian education in terms of its impact on curriculum literacy teacher training outcomes and professional standards This encyclopedia is the first reference work devoted exclusively to chronicling the unique history of Christian education across the globe illustrating how Christian educators pioneered such educational institutions and reforms as universal literacy home schooling Sunday schools women s education graded schools compulsory education of the deaf and blind and kindergarten With an editorial advisory board of more than 30 distinguished scholars and five consulting editors The Encyclopedia of Christian Education contains more than 1 200 entries by 400 contributors from 75 countries These volumes covers a vast range of topics from Christian education History spanning from the church s founding through the Middle Ages to the modern day Denominational and institutional profiles Intellectual traditions in Christian education Biblical and theological frameworks curricula missions adolescent and higher education theological training and Christian pedagogy Biographies of distinguished Christian educators This work is ideal for scholars of both the history of Christianity and education as well as researchers and students of contemporary Christianity and modern religious education

**Research in the Social Scientific Study of Religion** Ralph L. Piedmont, Andrew Village, 2012-05-23 The twenty third volume of RSSSR includes a landmark collection of papers on Theism and Non Theism in Psychological Science as well as papers on other key areas in the study of religion such as spirituality and social capital

The (Im)possibility of Forgiveness Dion Forster, 2019-09-10 The findings from this study go beyond biblical theological scholarship on forgiveness Dion Forster boldly succeeds in showing that creating conditions for deeper human connection transforms impossibility into possibility and shines a light on the face of the Other who can now be forgiven Pumla Gobodo Madikizela Professor and Research Chair of Historical Trauma and Transformation Stellenbosch University Dion Forster refuses to accept the conclusion that understandings of forgiveness may be so different and complex across social racial and cultural groups in South Africa that actual forgiveness may be impossible Using Matthew 18 15 35 as a meeting ground he gathers ordinary Methodist Christians for cross cultural intergroup Bible reading He draws upon the philosophical integral theory of Ken Wilber the insights of intergroup contact theory and the methods of critical biblical exegesis to organize analyse and understand this encounter What emerges is a hopeful conclusion that differing conceptions of forgiveness its challenges and possibilities can be understood shared and perhaps actualized across social racial and cultural barriers Bruce C Birch Dean and Professor of Biblical Theology Wesley Theological Seminary Reading Dion Forster on the im possibility of forgiveness I was once again struck by our desperate need to learn more about ourselves and one another but also about the meaning of forgiveness in our respective communities This is an excellent example of the potential of Intercultural Bible Reading Forster not only makes an outstanding academic contribution with implications for New Testament studies Systematic and Public Theology but also for flesh and blood communities wrestling with the possibilities and perils of forgiveness Juliana Claassens Professor of Old

Testament Studies and Head of Department Chair of the Gender Unit Stellenbosch University This book deals with contested and topical matters Biblical hermeneutics has always been contested how to read and understand Biblical passages Things become even more contested when such passages are read inter culturally they become even more contested when the words are about contested personal and social issues like Jesus words on forgiveness in Matthew 18 Empirical studies like this show how deeply contested such readings truly are in the context of South African churches with their painful histories of division and conflict Future academic work will therefore benefit from the creative and careful methodological approach developed in this study However this book offers much more than academic promise precisely because of the theme so topical today and without doubt topical for a long time to come and in many other places in our contemporary world as well Forster offers resources for reading and conversation for everyone concerned with public life today This is public theology in action showing how faith matters without prescribing answers but rather by invitation to join an informed discussion Dirk J Smit The Rimmer and Ruth deVries Professor of Reformed Theology and Public Life Princeton Theological Seminary

**Religion as a Profession** Hans Schilderman, 2005-09-01 This volume offers a conceptual and empirical study of the religious profession It takes as its point of departure professionalisation theory that is discussed and applied to a profession in mainstream religion in this case Dutch Catholic ministry The book entails a well documented empirical study of attitudes of clergy and lay personnel in the Dutch Roman Catholic Church regarding the pastoral profession Their attitudes towards church authority apostolicity sacramental efficacy accession to the office and spiritual role are described extensively The research clarifies the extent to which these religious attitudes act as a positive or negative motif to engage in policies that are aimed at a professional development of the occupation The book offers an excellent insight into basic characteristics of a religious profession

**Issues in Science and Theology: Creative Pluralism?** Michael Fuller, Dirk Evers, Anne Runehov, 2022-06-28 This book brings together selected papers from scientists theologians and philosophers who took part in the 2021 conference of the European Society for the Study of Science and Theology based in Madrid Spain The contributions constitute a cutting edge resource for considering questions from interdisciplinary perspectives covering both the crucial role played by images and models in our thinking and also the limitations which are inherent in these linguistic devices Questions addressed include Can this use of images and models generate a creative pluralism enabling us to think outside the disciplinary silos which are a feature of academic discourse Can they enable fruitful synergistic interdisciplinary conversations This book will appeal to students and academics alike particularly those working in the fields of philosophy theology ethics and the history of science

**Participatory Learning** Chris A. M. Hermans, 2003-01-01 Annotation Hermans professor of identity of Catholic schools and religious education Catholic U of Nijmegen the Netherlands analyzes religious education in the context of globalization as a cultural phenomenon a phenomenon characterized by processes of rationalization fragmentation and transformation He explores the changing nature of tradition in terms of Christian concepts

of transcendence and immanence as it relates to education After attempting to define the characteristics of religion as experience language and practice he proposes a concept of religious instruction based on participation Participatory learning is defined as developmental social mediated and meaningful learning Annotation c 2003 Book News Inc Portland OR booknews com

**The Routledge Handbook of Research Methods in the Study of Religion** Steven Engler, Michael Stausberg, 2021-11-29 This substantially revised second edition of The Routledge Handbook of Research Methods in the Study of Religion remains the only comprehensive survey in English of methods and methodology in the discipline Designed for non specialists and upper undergraduate graduate level students it discusses the range of methods currently available to stimulate interest in unfamiliar methods and enable students and scholars to evaluate methodological issues in research The Handbook comprises 39 chapters 21 of which are new and the rest revised for this edition A total of 56 contributors from 10 countries cover a broad range of topics divided into three clear parts Methodology Methods Techniques The first section addresses general methodological issues including comparison research design research ethics intersectionality and theorizing analysis The second addresses specific methods including advanced computational methods autoethnography computational text analysis digital ethnography discourse analysis experiments field research grounded theory interviewing reading images surveys and videography The final section addresses specific techniques including coding focus groups photo elicitation and survey experiments Each chapter covers practical issues and challenges theoretical bases and their use in the study of religion s illustrated by case studies The Routledge Handbook of Research Methods in the Study of Religion is essential reading for students and researchers in the study of religion s as well as for those in related disciplines

**Religion in International Relations** F. Petito, P. Hatzopoulos, 2003-06-13 Are the secular foundations of international relations sustainable at present This comprehensive study shows how the global resurgence of religion confronts international relations theory with a theoretical challenge comparable to that raised by the end of the Cold War or the emergence of globalization The volume tries to shake the secular foundational myths of the discipline and outline the need for an expansion into religiously inspired spheres of thought It also challenges the most condemning accusation against religion the view that the politicization of religion is always a threat to security and inimical to the resolution of conflict Finally the task of demystifying religion is taken further with an argument for a stronger and progressive political engagement of the worldwide religious traditions in the contemporary globalized era

Russel Botman Albert Grundlingh, Ruda Landman, Nico Koopman, 2017-10-01 This celebratory volume tells the story of the late Russel Hayman Botman who died suddenly early in his second term as Rector and Vice Chancellor of Stellenbosch University Botman s story is told from his earliest childhood years until his last day as rector The nature of tributes and celebratory volumes is that it can never be exhaustive It tells a rich story from limited perspectives It however serves as invitation stimulus and inspiration to others connected to Botman to also tell their stories about his story

**Peter Berger and the Study of Religion** Paul



Heelas, David Martin, Linda Woodhead, 2013-07-04 Peter Berger is the most influential contemporary sociologist of religion. This collection of essays is the first in-depth study of his contribution to the field, providing a comprehensive introduction to his work and to current thought in the study of religion. Themes addressed include Berger on religion and theology, Religion, spirituality, and the discontents of modernity, Secularization and de secularization. A postscript by Peter Berger responding to the essays completes this overview of this major figure's work.

### **Theology in Built Environments** Sigurd

Bergmann, 2017-07-12 Built space is both a physical entity as well as a socially and historically constructed place. It constantly interacts with human beings, affecting their behavior, thinking, and feeling. Doing religious work in a particular environment implies acknowledging the surroundings to be integral to theology itself. The contributors to this volume view buildings, scriptures, conversations, prayers, preaching, artifacts, music, and drama, and built and natural surroundings as contributors to a contextual theology. The view of the environment in which religion is practiced, as integrated with theology, represents not just a new theme but also a necessity if one is to understand religion's own depth. Reflections about space and place and how they reflect and affect religious experience provide a challenge and an urgent necessity for theology. This is particularly important if religious practitioners are to become aware of how theology is given expression in the existential spatiality of life. Can space set theology free? This is a challenging question, one that the editor hopes can be answered at least in part in this volume. The diversity of theoretical concepts in aesthetics, cultural theory, and architecture are not regarded as a problem to be solved by constructing one overarching dominant theory. Instead, this diversity is viewed in terms of its positive potential to inspire discourse about theology and aesthetics. In this discourse, theology does not need to become fully dependent on one or another theory but should always clearly present its criteria for choosing this or that theoretical framework. This volume shows clearly how different modes of design in sacred spaces capture a sense of the religious.

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