

was to show that Tamil, Telugu and Kannada ‘form a distinct family of languages’, with which ‘the Sanscrit has, in later times, especially, intermixed, but with which it has no radical connection’. He presented considerable illustrative material, mainly lexical and some grammatical, from Telugu, Kannada and Tamil in support of his hypothesis (Krishnamurti 1969b: 311–12). Ellis recognized the Dravidian languages as a family, thirty years after Sir William Jones had floated the concept of the language family in his famous lecture to the Asiatic Society of Bengal in Calcutta, on 2 February, 1786.

Zwiefel (1990a: xiv–vi) gives a detailed account of the first contact of Western missionaries with the Dravidian languages. In 1554 Fr. Anrique Anriquez (1520–1600), a Jewish Portuguese missionary of the Jesuit order, published the first book on Tamil in Roman script. First published in 1554, *Cartilha ou Livro de Grammatica da Língua da Índia* was reprinted in 1970 by the Museu Nacional de Arqueologia e Etnologia, Lisbon. Herbert Herring (1994) discusses, at length, the contribution of several German missionaries/scholars to Dravidian studies. Ziegenbalg (1682–1719), a Protestant German missionary, published the first Tamil grammar by a westerner, *Grammatica Tamilica*, in Latin (1716) in Halle, Germany. Tamil was also called the Malabar language. Karl Grael (1814–64) published an *Outline of Tamil Grammar* (1856) and brought out four philosophical treatises on Tamil. Grael translated Kural into German and Latin (1856).<sup>19</sup>

Robert Caldwell (1814–91) brought out the first edition of his *Comparative Grammar* in 1856, which marked the first, pioneering breakthrough in comparative Dravidian studies. Caldwell enumerated only twelve Dravidian languages<sup>20</sup> and, as the title of his work suggests, he mainly drew upon the literary languages of the south with greater attention paid to Tamil, which he had studied for over thirty-seven years by the time he brought out the second edition of the book in 1875. With inadequate sources and with the comparative method and reconstruction of the proto-language still in their infancy,<sup>21</sup> Caldwell could not have done better. He succeeded in showing family likeness among the Dravidian languages in phonology and morphology and in disproving the Sanskrit origin of the Dravidian languages, a view strongly advocated by many Oriental as well as Western scholars both before and after him. He also attempted to show a possible affinity between Dravidian and the so-called ‘Scythian’ languages.<sup>22</sup>

<sup>19</sup> Bibliographical details of these early works can be found in the *Linguistic Survey of India*, vol. IV (1906), repr. 1967, 1973 (Delhi: Munshiram Manoharlal).

<sup>20</sup> Tamil, Malayalam, Telugu, Canarese (Kannada), Tulu, Kodagu or Coorg (Kodagu), Tulu (Tulu), Korta, Gouda (Gouda), Khond or Ku (Kui), Orissa (Korun or Oud?), Rajmahal (Maho). The modern spellings are given in parentheses. Caldwell adds a note on Brahui in the Appendix to the 2nd edition in 1875 (in the 1st edition reprinted in 1956: 833–5).

<sup>21</sup> He was a contemporary of August Schlegel (1821–68) of Germany who initiated the method of reconstructing the parent of the Indo-European languages.

<sup>22</sup> ‘... a common designation of all those languages of Asia and Europe which do not belong to the Indo-European or Semitic families’ (SL 4, 282 (1906)).

# So Called Second Grammatical Treatise An

**Arturo Cuomo**



**So Called Second Grammatical Treatise An:**

## Reviewing **So Called Second Grammatical Treatise An**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**So Called Second Grammatical Treatise An**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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web hubungan diplomatik mengacu pada hubungan diplomatik adat antara negara negara ini melibatkan kontak permanen dan komunikasi antara negara negara berdaulat sebagai bagian dari hubungan diplomatik dua negara mengirim diplomat untuk bekerja di negara masing masing dan untuk berurusan satu sama lain secara formal

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web nov 17 2023 penulis iksan maulana mahasiswa jurusan hubungan internasional upnyk angkatan 2021 dalam era globalisasi yang semakin kompleks diplomasi publik menjadi alat ampuh bagi indonesia dalam menjaga dan

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web pertubuhan pertubuhan islam di peringkat antarabangsa telah membuahkan banyak manfaat dari pelbagai aspek yang mencakupi aspek kesihatan kebajikan keadilan keselamatan dan kesejahteraan ummah sejagat kata kunci pengurusan diplomasi hal ehwal islam jakim pendahuluan hubungan diplomatik merupakan hubungan

*definisi dan sejarah diplomasi dunia kompas com* - Apr 16 2023

web nov 30 2021 kompas com diplomasi adalah metode untuk mempengaruhi keputusan dan perilaku pemerintah dan masyarakat melalui dialog negosiasi dan tindakan sejenis tanpa kekerasan atau perang secara historis diplomasi artinya pelaksanaan hubungan resmi luar negeri antara negara negara berdaulat biasanya bilateral atau multilateral

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web oct 30 2019 diplomasi berperan bukan sebagai pengganti dari alat perang melainkan tumbuh sebagai penyelesaian lain

yang melengkapi dan lebih mendominasi karena lebih menguntungkan serta tidak mengancam keamanan warga negara relasi kebudayaan dan hubungan internasional dapat dijelaskan dalam kerangka diplomasi kebudayaan

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web menurut mohd jamil mukmin 2011 71 tujuan utama sesebuah kerajaan menjalin hubungan diplomatik dengan beberapa kerajaan besar adalah untuk mengelakkan ancaman musuh yang mengganggu urusan pemerintahan dan

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web nov 9 2020 diplomasi mencakup seluruh sistem kepentingan yang tercipta dari hubungan hubungan antar negara dengan tujuan menjamin keamanannya keharmonisannya memelihara martabat serta kehormatannya dan tujuan langsungnya adalah memelihara perdamaian serta keharmonisan

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web aug 6 2021 meningkatkan hubungan persahabatan antar negara untuk menghindari konflik yang terjadi adanya kerjasama yang terjadi akan mempererat hubungan suatu negara meningkatkan penerapan iptek serta menaggulangi hal hal yang dapat merusak budaya itu adalah beberapa manfaat dari hubungan diplomatik semoga mudah dipahami