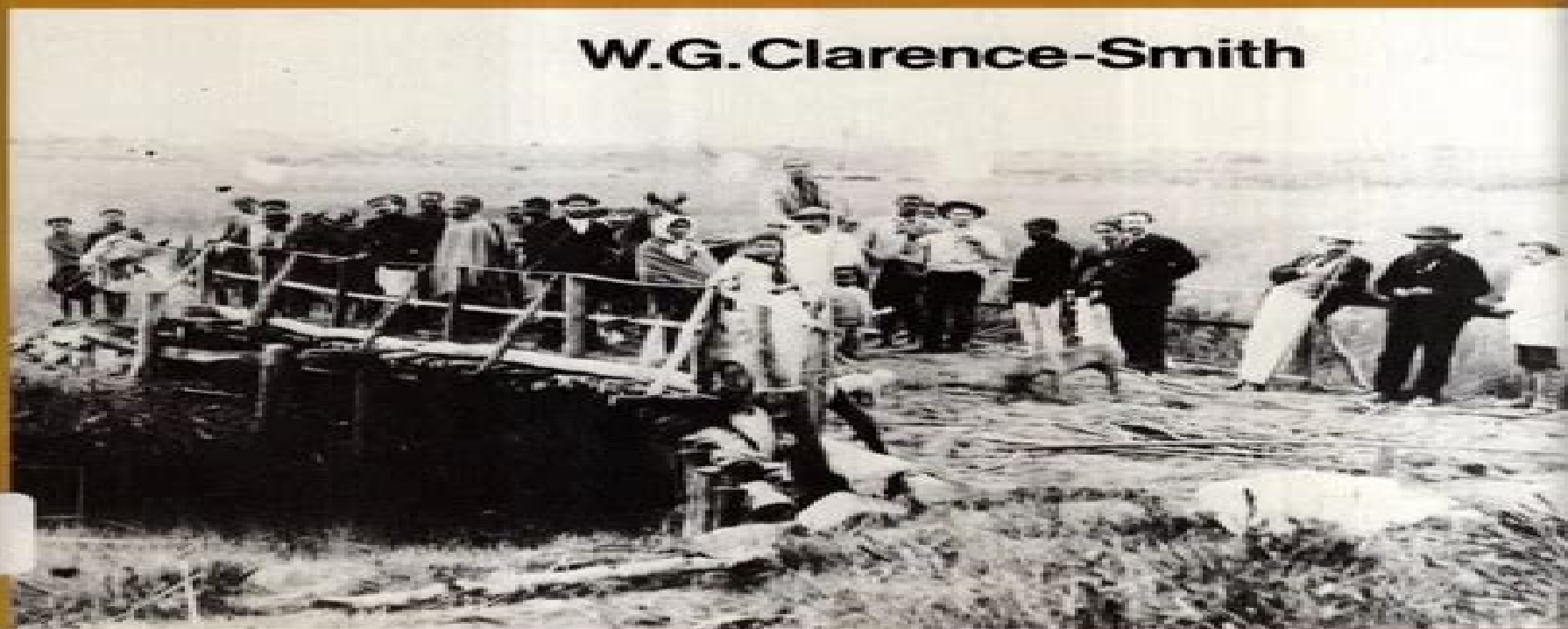


# Slaves, peasants and capitalists in southern Angola 1840-1926

**W.G. Clarence-Smith**



# Slaves Peasants And Capitalists In Southern Angola 1840 1926

**Jelmer Vos**



## **Slaves Peasants And Capitalists In Southern Angola 1840 1926:**

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world class metropolis Until funds dried up in 2014 the program in conjunction with sweeping private investments in real estate involved mass demolitions of vernacular architecture to make way for high rise buildings large scale housing projects and commercial centers The program thus underestimated the values enshrined in the materials and designs of Luanda s existing informally constructed neighborhoods or musseques The Aesthetics of Belonging explores the political significance of aesthetics in the remaking of the city Claudia Gastrow s archival and ethnographic work which includes interviews with city planners architects nonprofit leaders and urban dwellers shows how government infrastructure projects and foreign inspired designs came to embody displacement and exclusion for many This Gastrow argues catalyzed a countermovement an aesthetic dissent rooted in critically reframing informal urbanism as Indigenous a move that enabled the possibility of recognizing the political potential of informal settlements as spaces that produce belonging

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