

THE
VERITABLE SPLIT

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OF THE
**SITUATIONIST
INTERNATIONAL**



PARIS
1972

Situationist International The Veritable Split In The International

Camilla Rothe



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The Veritable Split in the International Internationale situationniste, Guy Debord, Gianfranco Sanguinetti, 1972
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The Real Split in the International Gianfranco Sanguinetti, Situationist International, 2003-08-20 First published in 1972 in Paris The Real Split in the International is regarded as one of Guy Debord and the Situationists finest works Exploding as politically revolutionary at the heart of the Paris 1968 uprisings the Situationist International has proved a tenaciously compelling radical movement in terms of aesthetics and political theory The Real Split in the International sees Debord not only evaluate the movement as a whole but also signal the end of it For him it had become clear that the Situationist s success had produced within its own ranks as well as outside them a host of fans and onlookers who amounted to little more than consumers of a radicality that had become fashionable In this way the movement had begun to encompass the very society of the spectacle that the Situationists had challenged There was a danger that Situationist theory could turn into ideology Debord s reaction was to break up the movement Situationist International Anthology, 2024-10-08 The Situationist International Anthology is the most comprehensive and accurately translated collection of situationist writings in English In 1957 a few European avant garde groups came together to form the Situationist International Picking up where the dadaists and surrealists had left off the situationists challenged people s passive conditioning with carefully calculated scandals and the playful tactic of d tournament rerouting hijacking Seeking a more extreme social revolution than was dreamed of by most leftists they developed an incisive critique of the global spectacle commodity system and of its Communist pseudo opposition and their new methods of agitation helped trigger the May 1968 revolt in France Since then situationist theories and tactics have continued to inspire radical currents all over the world This volume presents a rich variety of articles leaflets graffiti and internal documents ranging from experiments in psychogeography to lucid analyses of the Watts riot the Vietnam War the Prague Spring the Chinese Cultural Revolution and other crises and upheavals of the sixties For this new edition all the translations have been fine tuned and the bibliography has been updated to include comments on dozens of newer books by and about the situationists The Situationist International Simon Ford, 2005 An accessible guide to the art architecture and activist movement of the Situationist International **Theses on the Situationist International and Its Time** Guy Debord, Gianfranco Sanguinetti, Internationale situationniste, 1990 **The Mediocracy** Dominique Lecourt, 2002-11-17 Dominique Lecourt argues that a counter revolution in French intellectual life has seen the period of the master thinkers of the 1960s succeeded by an era of generalized mediocrity The author discusses how contemporary French ideology is content to legitimize a globally hegemonic neo liberalism **The Most Radical Gesture** Sadie Plant, 2002-01-22 This book is the first major study of the Situationist International Tracing the history ideas and influences of this radical and inspiring movement from dada to postmodernism it argues that situationist ideas of art

revolution everyday life and the spectacle continue to inform a variety of the most urgent political events cultural movements and theoretical debates of our times **Arts and Politics of the Situationist International 1957-1972** Edward John Matthews, 2021-10-01 Arts and Politics of the Situationist International contextualizes the SI within a comprehensive aesthetic and theoretical framework that integrates its concepts and practical activities with previous critical thinkers political activists artists and poets The SI belongs to a history of radical gestures and cultural practices concerned with reimagining everyday life and overcoming alienation This book regards the SI as a critical interdisciplinary endeavor in the history of consciousness particularly as a moment in an ongoing western European trajectory of aesthetic negation dating back to the early nineteenth century The chapters search for origins of the SI in French Symbolist poetry Dada and Surrealism Hegelian Marxism and Lefebvrian social theory in an effort to provide a clearly defined something out of which the SI developed as an increasingly radical collective of artists writers and theorists The Situationist International and the Critique of the Spectacular City Jeffrey Laurence Day, 1995

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