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situationism and the new morality

Situationism And The New Morality Contemporary Problems In Philosophy By

Philip J. Ivanhoe



Situationism And The New Morality Contemporary Problems In Philosophy By:

Situationism and the New Morality Robert L. Cunningham,1970 *Symbols of Transcendence* Paul J. Levesque,1997
Volume 22 in the LTPM series offers a synchronic investigation of the thought of Christian philosopher Louis Dupre Working from a careful reading of Dupre s vast body of writings Paul Levesque demonstrates that in Dupre s work all religious expression insofar as it has a transcendent reference is intrinsically symbolic In the course of his study Levesque discusses the general necessity of employing symbols for religious expression investigates in depth Dupre s symbol theory and applies it to the religious symbols of ritual sacraments and religious art examines the modern inability to fully form religious symbols and explores Dupre s particular call to recover the mystical experience in personal life **Hume's Moral Philosophy and Contemporary Psychology** Philip A. Reed,Rico Vitz,2018-06-27 Recent work at the intersection of moral philosophy and the philosophy of psychology has dealt mostly with Aristotelian virtue ethics The dearth of scholarship that engages with Hume s moral philosophy however is both noticeable and peculiar Hume s Moral Philosophy and Contemporary Psychology demonstrates how Hume s moral philosophy comports with recent work from the empirical sciences and moral psychology It shows how contemporary work in virtue ethics has much stronger similarities to the metaphysically thin conception of human nature that Hume developed rather than the metaphysically thick conception of human nature that Aristotle espoused It also reveals how contemporary work in moral motivation and moral epistemology has strong affinities with themes in Hume s sympathetic sentimentalism **Ethics in Qualitative Research** Martyn Hammersley,Anna Traianou,2012-06-06 Ethics in Qualitative Research explores this field and presents a distinctive perspective one that is at odds with the assumptions underpinning ethical regulation but also with the views of many qualitative researchers today Martyn Hammersley and Anna Traianou emphasize the difficult and controversial character of ethical issues and examine the philosophical assumptions involved the social contexts in which key ethical principles arise and their implications for research practice The authors argue that the starting point for any discussion of research ethics must be the values intrinsic to research above all the commitment to knowledge production *Encyclopedia of Bioethics* Warren T. Reich,1978 315 signed articles covering ethical and legal problems basic concepts and principles ethical theories religious traditions historical perspectives and disciplines bearing on bioethics Intended primarily for teachers students journalists and other writers health professionals and those involved with public policy related to health care and the life sciences Each entry gives article signature cross references and bibliography Appendix contains various codes or statements relevant to medical ethics Index **The Limits of Utilitarianism** Harlan B. Miller,William Hatton Williams, The Limits of Utilitarianism was first published in 1982 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions Many philosophers have argued that utilitarianism is an unacceptable moral theory and that promoting the general welfare is at best only one of the legitimate goals of public policy

Utilitarian principles seem to place no limits on the extent to which society may legitimately interfere with a person's liberties provided that such actions can be shown to promote the long term welfare of its members. These issues have played a central role in discussions of utilitarianism since the time of Bentham and Mill. Despite criticisms, utilitarianism remains the most influential and widely accepted moral theory of recent times. In this volume, contemporary philosophers address four aspects of utilitarianism: the principle of utility, utilitarianism vis-à-vis contractarianism, welfare and voluntary cooperation, and helping others. The editors provide an introduction and a comprehensive bibliography that covers all books and articles published in utilitarianism since 1930.

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New Interdisciplinary Landscapes in Morality and Emotion Sara Graça Da Silva, 2018-03-09

The intersection between morality and emotion is not always easily discernible. Researchers often choose to treat these concepts separately, and in doing so, an important aspect of this symbiosis is irremediably thwarted. *New Interdisciplinary Landscapes in Morality and Emotion* considers the relationship between these fields, reflecting on complex philosophical, psychological, social, evolutionary, historical, and literary approaches. The book reviews emerging paths and features contributions from distinct scientific fields, including highly debated and somewhat controversial topics such as the relationship between empathy and in-group biases, emotion and irrationality, reflexivity and meta-emotions, shame and pro-social behaviour, the evolution of human jealousy, the role of love in driving moral motivation, individual wellbeing, behavioural economics, social robotics, historical considerations of medical societies, and politics of sadism and literary reflections on sympathy and emigration. Covering various methodological angles and entanglements, *New Interdisciplinary Landscapes in Morality and Emotion* will appeal to anyone interested in multidisciplinary dialogues from across the humanities, sciences, and the social sciences.

Epistemic Situationism Abrol Fairweather, Mark Alfano, 2017

This volume is the first sustained examination of epistemic situationism, the clash between virtue epistemology and the situationist hypothesis inspired by research in empirical psychology. Situationism began as a challenge to the psychology of character traits, targeting ethical theories that presuppose a trait psychology. Psychological research suggests that often, trivial environmental variables have greater explanatory power than character traits. Epistemology pursues questions about the nature of knowledge. While there are internal differences within virtue epistemology between responsibilists and reliabilists, they all analyze knowledge in terms of epistemic virtues and vices. However, despite promising normative results, virtue epistemology appears to assume the same character-based psychology as virtue ethics does. Until recently, virtue epistemology and situationism were separate literatures, but philosophers have begun to examine the apparent incompatibility between situationist psychology and virtue epistemology. Much of the psychological research that raises questions about the empirical adequacy of the moral psychology of virtue ethics also appears to raise doubts about the empirical adequacy of the epistemic psychology assumed by virtue epistemology. Responsibilist virtue epistemology appears particularly vulnerable because epistemic virtues like open

mindedness conscientiousness and intellectual courage are traits of intellectual character but reliabilist virtue epistemology appeals to the psychology of cognitive skills abilities and competences that may be similarly vulnerable The essays in this volume take up this new problem of epistemic situationism from multiple points of view some sceptical or revisionary others conservative **The Oxford Handbook of Moral Psychology** Manuel Vargas, John Doris, 2022 The Oxford Handbook of Moral Psychology is a comprehensive multidisciplinary state of the art overview of moral psychology The 50 chapters written by leading figures in both philosophy and psychology cover many of the most important topics in the field and form the definitive survey of contemporary moral psychology The Problem of Evolution John N. Deely, Raymond J. Nogar, 1972

Living Issues in Philosophy Harold Hopper Titus, Marilyn S. Smith, 1974 Used by more than one million students around the world since its original publication this introductory philosophy text makes accessible a wide range of philosophical issues closely related to everyday life Emphasizing personal and immediate questions the authors approach introductory philosophy through basic human questions rather than focusing on methodology or the history of thought The text presents vital questions of contemporary interest in an overall framework of enduring concepts interweaving coverage of various topics in art history and education It covers a variety of types of philosophy in depth and both western and eastern perspectives are represented Ideal for students who have no background in philosophy Living Issues in Philosophy 9 e simplifies technical language wherever possible unfamiliar terms are clearly defined upon first appearance and in the end of chapter glossaries Additional pedagogical features include exercises chapter summaries and annotated bibliographies at the end of every chapter The text also features photo biographies of major philosophers and short excerpts from philosophical classics *Josef Fuchs on Natural Law* Mark Graham, 2002-10-25 Appointed by Pope John XXIII to the Pontifical Commission on Population Family and Birth Fuchs ultimately found himself disappointed in his three years of service and spent the next thirty years exploring a broad array of issues pivotal to a reconstruction of Roman Catholic natural law theory This is the first full length analysis of Fuchs s efforts Beginning historically by looking at Fuchs s writings and beliefs before the Pontifical Commission appointment including his defense of natural law during the situation ethics debates of the 50s and 60s the concept of personal salvation and the status of nature and human nature Graham moves to the intellectual conversion that inspired Fuchs to reconsider his concepts following the commission appointment From there Graham engages in a sustained critique of Fuchs s natural theory addressing both the strengths and weaknesses to be found there and suggest possible avenues of development that would make a positive contribution to the ongoing quest to rehabilitate the Roman Catholic natural law theory that continues to dominate the landscape of moral theology today *Morality Management and Situation Ethics* Jan Franciszek Jacko, 2024-11-26 This book presents the philosophical assumptions of situation ethics to show the practice of morality management that follows from them This research comprises theoretical and applied aspects It is an investigation into metaethics that encompasses strategic and quality management problems With the example of situation

ethics the book illustrates the role of philosophical investigations and solutions in management theory and practice It will be of interest to researchers academics and advanced students in the fields of business and management studies ethics quality management and philosophy Furthermore this book may be useful for senior executives and politicians charged with negotiating complicated moral quandaries and overseeing the implementation of ethical policies in their organisations and communities

The Geography of Morals Owen J. Flanagan, 2017 Variations On being imprisoned by one's upbringing Moral psychologies and moral ecologies Bibliographical essay First nature Classical Chinese sprouts Modern moral psychology Beyond moral modularity Destructive emotions Bibliographic essay Collisions When values collide Moral geographies of anger Weird anger For love's and justice's sake Bibliographical essay Anthropologies Self variations philosophical archaeologies The content of character

The Problem of Scientific Realism Edward A. MacKinnon, 1972

The Routledge Companion to Virtue Ethics Lorraine Besser-Jones, Michael Slote, 2015-02-20 Virtue ethics is on the move both in Anglo American philosophy and in the rest of the world This volume uniquely emphasizes non Western varieties of virtue ethics at the same time that it includes work in the many different fields or areas of philosophy where virtue ethics has recently spread its wings Just as significantly several chapters make comparisons between virtue ethics and other ways of approaching ethics or political philosophy or show how virtue ethics can be applied to real world problems

Dictionary Of Modern American Philosophers John R. Shook, 2005-05-15 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought

Three Streams Philip J. Ivanhoe, 2016-09-15 Recent interest in Confucianism has a tendency to suffer from essentialism and idealism manifested in a variety of ways One example is to think of Confucianism in terms of the views attributed to one representative of the tradition such as Kongzi Confucius 551 479 BCE or Mengzi Mencius 372 289 BCE or one school or strand of the tradition most often the strand or tradition associated with Mengzi or in the later tradition that formed around the commentaries and interpretation of Zhu Xi 1130 1200 Another such tendency is to think of Confucianism in terms of its manifestations in only one country this is almost always China for the obvious reasons that China is one of the most powerful and influential states in the world today A third

tendency is to present Confucianism in terms of only one period or moment in the tradition for example among ethical and political philosophers pre Qin Confucianism usually taken to be the writings attributed to Kongzi Mengzi and if we are lucky Xunzi 479 221 BCE often is taken as Confucianism These and other forms of essentialism and idealism have led to a widespread and deeply entrenched impression that Confucianism is thoroughly homogenous and monolithic these often are facts mustered to support the purportedly oppressive authoritarian and constricted nature of the tradition such impressions can be found throughout East Asia and dominate in the West This is quite deplorable for it gives us no genuine sense of the creatively rich philosophically powerful highly variegated and still very much open ended nature of the Confucian tradition This volume addresses this misconstrual and misrepresentation of Confucianism by presenting a philosophically critical account of different Confucian thinkers and schools across place China Korea and Japan and time the 10th to 19th centuries

The Bloomsbury Handbook of Ethics Christian B. Miller, 2023-10-19 Updated and expanded to represent the fundamental questions at the heart of philosophical ethics today the second edition of The Bloomsbury Handbook of Ethics covers the key topics in metaethics and normative ethical theory This edition includes 12 fully revised chapters and 3 newly commissioned contributions from a range of esteemed academics who provide accessible introductions to their own areas of expertise The first part of the book covers the field of metaethics including subjects such as moral realism expressivism constructivism practical reason moral psychology experimental ethics and evolutionary ethics as well as two new chapters that respond to ethical debates concerning moral relativism and moral responsibility that enable students and scholars to better navigate this complicated ethical terrain Moving onto normative ethical theory the second part of the book ranges across morality and religion consequentialism and particularism as well as Kantian virtue feminist and Confucian ethics This comprehensive edition provides a one stop resource for students of ethics which includes updated detailed overviews of the field and methodological issues as well as an appendix of additional resources including technical terms in ethics

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