

LAND OF BONDAGE, LAND OF THE FREE

Once upon a time, the tao owned a piece of land. It was all he owned. But he cherished it, for it gave him three things, having which, he was content: life, first of all, and liberty, and happiness.

Then one day the Spaniard came and commanded him to pay tribute to the Crown of Spain. The tao paid tribute. And he was silent - he was certain that he was still the master of his land.

The Spaniard became rich. But with riches, evil entered into him and he came to the tao a second time. He read to the tao a formidable document saying:

"According to this decreto real, which unfortunately you cannot read, this that you have been paying me is not tribute but rent, for the land is not yours but mine." The tao paid tribute and said nothing... He ceased to be a freeman. He became a serf. Still the tao held his peace. The rent went up and up. The tao Starved.

But the tao was wrong. For the land had another master. This time not a stranger, but his own countryman grown rich. The tao had a new name, kasama, which to us means partner, but which to the tao meant still a slave, for once more he suffered from his countrymen the same things he had suffered from the stranger: the rents, the usury, and all the rest of it.

No wonder then, that tao being a slave, has acquired the habits of a

The Land Of Bondage

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