

RUBEL SHELLEY

**THE
LAMB
AND
HIS
ENEMIES**

21ST CENTURY CHRISTIAN

The Lamb And His Enemies Understanding The Of Revelation

Katrin Zwirgmaier



The Lamb And His Enemies Understanding The Of Revelation:

The Lamb and His Enemies Rubel Shelly, 2013-08 Revelation is a closed and unapproachable part of Holy Scripture for many people. It is written in strange symbols and has been abused by many interpreters. The Lamb and His Enemies is an attempt to get serious Bible students into the pages of this beautiful book. Revelation need not be avoided. It is as the first chapter of this volume insists, a book to be understood. Rubel Shelly has studied and taught the Apocalypse for years. This book is the result of that experience with Revelation and has been written at the urging of those who have been helped by his approach to the capstone of the Word of God. Dr. Rubel Shelly is an author, minister, and the former president of Rochester College. He served as Senior Minister for the Woodmont Hills church of Christ in Nashville, Tennessee, from 1978 until 2005. He was named the president of Rochester College in May 2009 and currently serves as a co-minister for the Bristol Road Church of Christ in Flint, Michigan. Rubel has also authored many books, including *Book by Book Study of the Bible*. **A**

Study of the Book of Revelation Alexander Hardie, 1926 Priesthood and Temple in John's Apocalypse Timothy B. Tse, 2024-12-12 Timothy B. Tse argues that while John uses language drawn from the Hebrew Bible's descriptions of YHWH's dwelling place, scholarship has overlooked the importance of his spatial transformation of that language. Tse thus uses theories relating to Relevance, Resistance Theory, Critical Space Theory, and Conceptual Metaphor to demonstrate that a significant part of John's apocalyptic strategy of resistance is to re-present his vision to his audience spatially so that they can experience a divinely ordained alternative to the world in which they live. Tse first demonstrates John's attempts to relegate his audience's experience of space to his own revelation. John's description of the visionary world creates the metaphors: the earth is a Sanctuary and the Saints are its priests. Tse argues that under this view, life on earth must be evaluated according to the concerns of the Sanctuary, which by definition requires the removal of everything impure, and the Saints, namely all Christians in both the historic and visionary worlds, must take priestly responsibility for the earth. John therefore portrays the Saints joining in the removal of all impurity upon the earth by fighting as priests in God and the Lamb's war against Satan, Babylon, and all her impurities. Tse concludes that overall, John means to realign the church's experience of space so that they understand themselves as priests of the Sanctuary and live according to that reality. The Love of Enemy and

Nonretaliation in the New Testament Willard M. Swartley, 1992-01-01 The essays in this irenic book explore two pervasive New Testament teachings that are foundational to peace: Jesus' commands to love enemies and not to retaliate against those who do evil. These themes are covered from a variety of perspectives, showing the impact of Jesus' teaching throughout the New Testament. **A Commentary on "the Revelation of Jesus Christ."** By J. H. John HOSKYNS (M.D.), 1855

Understand the Old Testament David Holsted, 2018-02-16 A full 75 percent of the Bible is the Old Testament. If one of your kids or your coworkers or your friends were to ask you about the Old Testament, could you talk knowledgeably about it? When you pastor says that your church believes in the Old Testament because the whole Bible is about Jesus, can you even

imagine what he s talking about In my experience Christians often know stories from the Old Testament or maybe have memorized verses from it but very few would say that they understand it That s where I stood not long ago so I set out to do something about it Frankly without help the Old Testament can be difficult to read let alone understand But with a little guidance you can not only understand it you can appreciate how it harmonizes with the New Testament and you can see how it is so foundational to your faith I put together this book as I earnestly studied my way through the Old Testament My hope is that I have taken hundreds of hours of reading and work and summarized it into a book that can be used by Christians who just don t have hundreds of hours to invest This book combines the best of what I ve read and studied about the Old Testament It is part book read it through or select areas of interest from the summaries It is part Bible study guide use the summaries to study or lead a Bible study group It is part commentary use it to complement your Old Testament reading The Old Testament is the story that Jesus completes and the promise that Jesus fulfills Are you willing to invest about an hour per week for a year in order to see how this is true Learn the name nature attributes and character of God Learn biblical principles patterns and promises Learn about Hebrew culture language and history in the context of world history Learn of the prophecies of hope through the Messiah Learn how the Old Testament testifies to Jesus throughout Share this adventure with me Take the first step Start down the path You will find it one of the most fulfilling things you ve ever done The Pre-Wrath Rapture View Renald E. Showers, An authoritative biblical critique of the recent pre wrath rapture theory popularized by Rosenthal and Van Kampen Let the Reader Understand Edwin K. Broadhead, 2018-03-22 This book honors the extraordinary contribution of Elizabeth Struthers Malbon to biblical studies In the opening chapter Werner Kelber places Malbon s work within the larger context of critical reflection from antiquity to the modern era on the role and function of discourse Kelber locates Malbon s approach squarely within the framework of modernity and concludes that her supremely creative achievement has been the employment of modern narrative critical tools with a view toward uncovering the fecundity of the gospel of Mark Drawing from and conversing with Professor Malbon s extensive publications each of the five sections engages a theme from her works focusing particularly on the Gospel of Mark This tribute includes meaning as narrative issues in methodology studies in characterization narrative readings of specific texts and aesthetic and political readings Contributors include Werner H Kelber R Alan Culpepper Kelly R Iverson Mikeal C Parsons David Barr David J A Clines Robert C Tannehill J Cheryl Exum Heidi Hornik and Richard Walsh **The Practical Pocket Commentary** Robert Jamieson, 1872 **A Commentary, Critical, Practical and Explanatory, on the Old and New Testaments** Robert Jamieson, 1882 *The Complete Kakoulides New Testament* Harris Kakoulides , 2025-09-22 Preface This is a complete translation with notes The translation is given by Harris Kakoulides who is host of the Mr Kakoulides and the Bible Podcast Other translations was used to compare when translating the greek Like WEB KJV Young William ASV Darby and many more WEB was use in the cases where the translator did not translate from the greek And many longer readings of the Textus

Receptus was preferred although other Greek translations were used. This translation and notes are free to copy and is in Public Domain so anyone can share it and quote it with no problems from the translator. The Book of Revelation was reorganised with notes; no words or sentences were taken away or added so the reader could see a Parallel Numbered Judgments view of Revelation. I was really hoping to finish this edition by this year then do some other editions with more notes if God allows. I always wanted to translate the New Testament and add notes making it to a Study Bible and now I was able to do it, praise be to God. Added information: The Kakoulides New Testament is a Bible translation by Harris Kakoulides, a Bible teacher and podcast host with explanatory notes. It is an independent project, not a product of a large publishing company or denominational committee. Key characteristics of the Kakoulides New Testament: Translated by a single author. The translation and notes were created by Harris Kakoulides. It was a long term project that experienced setbacks including a fire the previous work was destroyed and the passing of his wife from cancer. Public domain and free to use. The work is released into the public domain meaning anyone is free to copy and share it. Compares against other translations. Kakoulides compared his translation from the Greek to other English versions such as the King James Version (KJV), American Standard Version (ASV) and Darby among others. Preference for longer readings. The translation shows a preference for the longer readings found in the Textus Receptus which is the basis for many Reformation era translations like the KJV rather than the shorter readings typically favored by modern critical texts. Unique formatting in Revelation. Kakoulides reorganized the Book of Revelation to present a Parallel Numbered Judgments view with the aim of helping the reader understand the text. He notes that no words or sentences were added or removed in the process. Study notes included. The text includes study notes and introductions to various books.

The Beginning and the End Michael W. Pahl, 2011-06-01. Have you ever wondered if there might be more to Genesis than fodder for anti evolutionism? Or have you ever thought Revelation has to be more than simply a roadmap for the future of the Middle East? You're not alone. In The Beginning and the End Michael Pahl surveys the opening chapters of Genesis and the concluding chapters of Revelation taking seriously both their historical and literary features as ancient texts and their theological purposes as inspired Scripture. The result is a reading of the first and last books of the Bible that sketches out from beginning to end a story of God, humanity and all creation, a grand narrative in which we are placed in the middle and which calls us to live in a particular way as our identity and our values are shaped in light of our origins and our destiny.

Teaching in a World of Violent Extremism Eleazar S. Fernandez, 2021-05-21. Violent extremism is not new but we have witnessed its rise to the point that it has become a defining issue of our time. We cannot brush it aside any longer; it characterizes who we are as a people and as a global society. Why is violent extremism rising? What are its drivers and triggers? These questions must be asked and answered first. Teaching in a World of Violent Extremism takes up the questions and the answers. In an effort to end violent extremism, the next questions that must be pursued are these: How shall we prevent and undo extremism, especially the militant and violent kind? In this world of violent extremism, what curriculum

designs educational programs and pedagogies shall we employ to develop competent citizens civic leaders and pastors as well as resilient communities

Nonviolence Preston M. Sprinkle, 2021-04-01 In a unique narrative approach Sprinkle begins by looking at how the story of God as a whole portrays violence and war drawing conclusions that guide the reader through the rest of the book With urgency and precision he navigates hard questions and examines key approaches to violence driving every answer back to Scripture Ultimately Sprinkle challenges the church to walk in a manner worthy of our calling and shape our lives on the example of Christ Nonviolence The Revolutionary Way of Jesus is biblically rooted theologically coherent and prophetically challenging It is a defining work that will stir discussions for years to come

The Dragon'S Beasts Fred A. Wilson, 2017-06-14 The book of Daniel 2 reveals by symbols the successive empires kingdoms of the world with a statue of a human figure of a head of gold chest of silver thighs of bronze legs of iron and feet of a mixture of clay and iron Daniel 7 which describes four beasts a lion a bear a leopard and a terrible beast with ten horns covers the same period in world history as in chapter 2 While the king of Babylon saw the majestic power and grandeur of the Gentile empire kingdoms Prophet Daniel saw their real character beastly conduct wicked rule and profligate government All the beasts empire kingdoms were destroyed by the Messiah Immanuel the Stone who the builders of the nations of man rejected and who is the cornerstone of the holy nation of believers Revelation 12 describes the great dragon thrown down the age old serpent that is called the devil and Satan he who continually deceives and seduces the entire inhabited world He was thrown down to the earth and his angels were thrown down with him This usurping dragon would form successive compacts with mankind for the dominion of the earth Revelation 13 shows the final compact between the nations of man and the man of sin Satan the dragons beasts engulfing even the holy people Israel the church the woman on the beast in Revelation 17 When the stone finally destroyed the lawless kings of the nations kingdoms their rule was dispersed to the lots of nation states created by the common people the rule of commoners These are the nation states of democratically elected commoners Revelation 13 and 17 shows the rebellion and apostasy of our Christendom Queendom of Babylon the great nation states of man setting themselves up against the son of man Immanuel Why the stone is about to crush Christendom of Babylon the great And the stone that smote the image became a great mountain or rock and filled the whole earth Daniel 2 3435 Yes he is the rock of ages

Understanding the Heavens Curtis Wilson, 2022-06-03 Understanding the Heavens is a balanced look into spiritual warfare and some areas that often go unnoticed This writing includes a careful examination into how our flesh the world and Satan combine forces to keep us from serving God to our fullest potential Understanding the Heavens digs into how the enemy uses strongholds offenses and distractions to accomplish the goal of keeping believers from an ongoing vibrant relationship with Christ and advancing the kingdom of God It also instructs the reader on how to fight with an intentional strategy for personal corporate and evangelistic warfare Hopefully taking you on a journey from spiritual passivity into a proactive heart for war Finally we include an in depth assessment of our weapons such as angels praying in the Spirit

and fasting **The Collegeville Bible Commentary** Robert J. Karris,1992 The Collegeville Bible Commentary is available in an affordable two volume paperback edition Special ease binding allows the volumes to lie open without assistance Perfect for classroom use or personal study *The Left Behind Fantasy* William Powell Tuck,2010-02-18 The popular Left Behind series by Tim LaHaye and Jerry Jenkins has sold more than 62 million copies since the first volume appeared in 1995 Jerry Falwell pronounced it the most important series of books in the history of modern Christianity Many readers have assumed it gives the true facts about the way the world will end and what will happen to all the people in it But according to real biblical scholarship this series is seriously flawed Based on a misreading of many scriptures including Daniel and the Book of Revelation it has fed a kind of hysteria in the Christian populace that has led many people to reorder their existence in expectation of an impending doom and the sudden unexpected return of Jesus In this book William Powell Tuck carefully and authoritatively refutes the premises and faulty theology of the Left Behind books critiquing them in the light of genuine biblical scholarship and common sense *The Bible and the American Myth* Vincent L. Wimbush,2012-03-01 The Bible and the American Myth challenges the academic study of the Bible to orient itself to cultural criticism The essays model an approach to the study of the Bible that entails efforts to fathom not only the meanings of texts but the role of texts in the construction of meaning It is all the more fascinating and poignant that the essayists are students of theology of varied backgrounds What they have in common is the pursuit of theological studies at the mouth of Harlem This location at the turn of the century inspired them to think differently about the focus and agenda of theological studies especially biblical studies Each essayist is convinced that the study of the Bible should entail the study of cultural construction and deconstruction the study of the making and unmaking of cultural myths that shape existence **Rapture of the Church** Michael E. Pfeil,2013-11-12 WHAT Would this headline mean weve missed the Rapture Absolutely Not In light of the rampant evil permeating so much of our world few would deny that Daniels seventieth week appears to be rapidly approaching Even so we are secure in Gods promise that we will be taken to heaven prior to His end time judgments BUT Do the Lords judgments begin with the peace treaty Surprisingly NO The Bible does not tell us when we will be raptured but it does tell us what must happen prior to that glorious event There are no hidden secrets to understanding end times prophecy It is astounding how clear the Scriptures are If you have been taught the Pretrib Rapture position a second look is in order Walk with Mike through Old and New Testament passages that shed light on the timing of the Rapture and its relationship to the seven sealed scroll of Revelation

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