

2022 Kentucky Symposium

**The Kentucky Shakers: A Southerner's  
Interpretation of the Rule  
Tommy Hines**



# The Kentucky Shakers

**James W. Hooper**



## **The Kentucky Shakers:**

The Kentucky Shakers Julia Neal, 1996-07-25 In 1805 at the height of the period of early religious excitement in Kentucky three members of the Shaker community in New Lebanon New York came to the Commonwealth to recruit converts Soon there were little communities of Believers at Pleasant Hill in Mercer County and at South Union in Logan County These settlements survived into the twentieth century as centers of worship and communal life the buildings the Shakers erected here and many of their tools and artifacts remain to delight the eye today But it is the life of the Shakers more than the monuments they left behind that Julia Neal explores in The Kentucky Shakers Using the detailed journals and other records kept at both communities she recounts the early struggles against poverty and persecution the high hopes of the 1850s when the Shaker idea of communal life seemed to have borne fruit at last and the hardship and violence of Civil War and Reconstruction days from which the Kentucky Shakers were never to recover Neal's account of the Shakers at Pleasant Hill and South Union is like so much else associated with the Shakers simple functional and beautiful It makes accessible to us a fascinating part of Kentucky's past

The Shaker Communities of Kentucky James W. Hooper, 2006 The Shaker Communities of Kentucky Pleasant Hill and South Union presents the lives struggles and achievements of a remarkable people The chronicle spans Shaker beginnings in England and relocation to America the Great Awakening in America followed by the Kentucky Revival Shaker beginnings in Kentucky and the establishment of the South Union and Pleasant Hill Shaker villages The Shaker central ministry sent missionaries to Kentucky from New York in 1805 after hearing about the Kentucky Revival which culminated with the Cane Ridge Revival of 1801 Their efforts resulted in the establishment of villages in Kentucky Ohio and Indiana Pleasant Hill and South Union were among the most successful and enduring of all the Shaker villages This volume provides a striking visual portrayal of Shaker life by means of rare vintage images including beliefs and worship relationships with other believers and the world and their highly regarded workmanship Gradual decline resulted in the closing of both villages but restorations have turned both sites into popular destinations

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**Shakers** Julia Neal,2021-12-14 In 1805 at the height of the period of early religious excitement in Kentucky three members of the Shaker community in New Lebanon New York came to the Commonwealth of Kentucky to recruit converts Soon there were little communities of Believers at Pleasant Hill in Mercer County and at South Union in Logan County These settlements survived into the twentieth century as centers of worship and communal life the buildings the Shakers erected here and many of their tools and artifacts remain to delight the eye today But it is the life of the Shakers as well as the monuments they left that Julia Neal explores Using the detailed journals and other records kept at both communities she recounts the early struggles against poverty and persecution the high hopes of the 1850s when the Shaker idea of communal life seemed to have borne fruit at last and the hardship and violence of Civil War and Reconstruction days from which the Kentucky Shakers were never to recover This absorbing account of the Shakers at Pleasant Hill and South Union is like so much else associated with the Shakers simple functional and beautiful Shaker Communities of Kentucky: Pleasant Hill and South Union James W. Hooper,2006-05 The Shaker Communities of Kentucky Pleasant Hill and South Union presents the lives struggles and achievements of a remarkable people The chronicle spans Shaker beginnings in England and relocation to America the Great Awakening in America followed by the Kentucky Revival Shaker beginnings in Kentucky and the establishment of the South Union and Pleasant Hill Shaker villages The Shaker central ministry sent missionaries to Kentucky from New York in 1805 after hearing about the Kentucky Revival which culminated with the Cane Ridge Revival of 1801 Their efforts resulted in the establishment of villages in Kentucky Ohio and Indiana Pleasant Hill and South Union were among the most successful and enduring of all the Shaker villages This volume provides a striking visual portrayal of Shaker life by means of rare vintage images including beliefs and worship relationships with other believers and the world and their highly regarded workmanship Gradual decline resulted in the closing of both villages but restorations have turned both sites into popular destinations *Shaker Made* Carol Peachee,2024-02-06 Although there are currently only a handful of members of the Shaker faith and one active community in the world today Shakerism at its peak comprised thousands of members living in communal villages across the eastern United States Kentucky's iconic Shaker Village at Pleasant Hill was one of these communities and it remains an enduring cultural touchstone The history of the Shakers is often reduced to the handmade objects they produced and sold but their lives were so much more than their material culture Their efforts were suffused with their religious beliefs each piece's sturdy simplicity memorializes the Believers devotion to God and how it guided their every action *Shaker Made* is photographer Carol Peachee's love letter to the cultural artifacts the architecture furniture and crafts of one of America's most notable utopian societies Peachee has photographed Pleasant Hill for more than four decades from small items such as eyeglasses embroidered handkerchiefs elixir bottles and bonnets to the distinguished furniture and architecture of the more than 260 buildings that the Shakers built at Pleasant Hill The curator of collections at Shaker Village of Pleasant Hill Rebecca Soules provides an informative foreword to the photos while Peachee herself offers a

lovingly written introduction explaining her personal connection to the subject The attention to detail in the simple yet beautifully composed photographs serve as an elegant and respectful tribute to the history and legacy of the Pleasant Hill Shakers an often misunderstood people who sought to honor the divine in all aspects of life *Restoring Shakertown* Thomas Parrish,2005-11-01 In 1961 however local citizens formed a private not for profit organization to preserve and restore the village and to interpret the rich heritage of the Pleasant Hill Shakers for future generations Over several years and against incredible odds this group succeeded in raising the funds necessary for the restoration projects By 1968 eight buildings at Shakertown carefully adapted for modern use while retaining their historical and architectural significance had been opened to the public [The Shaker Village](#) Raymond Bial,2021-12-14 The Shaker faith is estimated to have had a total of fewer than 20 000 members across its 250 year history yet more than 100 000 people visit the various Shaker villages and museums scattered across the eastern United States every year We are still fascinated with the world of the Shakers and authentic examples of Shaker architecture furniture and crafts are prized wherever they remain In *The Shaker Village* author and photographer Raymond Bial brings readers the history of the Shaker religion and an examination of the Shaker way of life which was based on cooperation and self sufficiency Each Shaker village was built with the goal of creating a heaven on earth for its inhabitants The Shaker people were among the first in America to apply science and new learning directly to traditional farming and homekeeping They invented or improved significantly upon designs of many farm and household items including some still used today the flat broom the slotted spoon the circular saw and the idea of selling gardening seeds in packets Although each Shaker community was self supporting the Shakers success at applying their core values simplicity utility and tranquility carried Shaker villages to a point of abundance they were able to export their beautiful furniture delicious foods and superior wares to the outside world where they have been appreciated ever since *The Shaker Village* is generously illustrated with Bial s evocative photographs of buildings and artifacts from the Shaker Village of Pleasant Hill Kentucky one of the largest and best preserved Shaker sites The Shaker movement reached its peak in the mid nineteenth century Membership began to drop with the onset of the Civil War and as the new promise of industrialization began to take hold in America Shaker numbers steadily dwindled Although the Shaker religion has all but departed *The Shaker Village* captures a revelatory glimpse of a legacy that still resounds with modern Americans [The Gift of Pleasant Hill](#) James Archambeault,1991 The Shakers one of America s most successful utopian societies settled in central Kentucky s Bluegrass country in 1805 Within a short time they had established an indelible legacy The Shakers of Pleasant Hill are no more however the integrity of their way of life lives on Their dwellings shops have been restored their farmlands preserved Photographer James Archambeault spent more than two years documenting America s largest restored Shaker village in every season The grace symmetry of their handsome structures timeless beauty of the farmland make an impressive backdrop An insightful look at everyday life of the Shakers of Pleasant Hill in the introduction by Dr Thomas D Clark provides

appreciation for these remarkable people THE GIFT OF PLEASANT HILL is a visual reminder that in an ever changing world the enduring spirit of Pleasant Hill remains unchanged **Shakerism in Kentucky, Founded in America by Ann Lee** Marywebb Gibson Robb,1942 **The Shakers. Speech of R. W., in the Senate of Kentucky-Jan. 1831. On a Bill to Repeal an Act of the General Assembly of ... Kentucky, Entitled "An Act to Regulate Civil Proceedings Against Certain Communities Having Property in Common."** Robert Wickliffe,1832 **The South Union, Kentucky, Shakers and Tradition** John Brenton Wolford,1992 Understudied and often misrepresented in Shaker literature at the outskirts of the Shaker federation yet leaving a rich corpus of manuscript material the South Union Shakers provide a stellar opportunity to examine tradition in its dynamic mode across perceived or constructed group boundaries The examination of the labor business and commercial aspects of South Union industrial enterprises reveals a common traditional basis between Shaker processes and products and those of their regional neighbors reflecting not a Shaker style of business but a regional one A significant underlying component of the regional continuity lies in the emphasis the Shakers placed on consanguineal bonding for the family traditions the Kentucky converts brought into the South Union community profoundly affected the character and actual shape of the South Union community An extensive and intensive examination of the South Union flatboat peddling trips serves as a core chapter exemplifying their regional affiliations Ultimately the South Union example founded in their business and labor activities is revealed to be a creative manipulation of regional traditions as processed primarily through consanguineal lines The Shakers of Union Village Cheryl Bauer,2007 Collection of photographs of the early years of the Shaker established Union Village **The A to Z of the Shakers** Stephen J. Paterwic,2009-09-28 The United Society of Believers in Christ s Second Appearing commonly known as the Shakers followed Mother Ann Lee to the United States in 1774 when life in England became difficult In the United States they established several colonies whose governing principals included celibacy and agrarian communal living Even at its peak however Shakerism claimed only about 4 500 members Today except for one active community in Sabbathday Maine the great Shaker villages are diminished but the Shakers left an enduring impact on the religion and culture of the United States The A to Z of the Shakers relates the history of this fascinating group through a chronology an introductory essay a bibliography and over 200 cross referenced dictionary entries on Shaker communities industries individual families and important people Every definition biography and point of history was submitted to the Shakers at Sabbathday Lake for their review before it was included for publication As such the voice of the contemporary Shakers is found in the dictionary and they have given it their unequivocal endorsement Maps of the Shaker West Martha Boice,1997 In 1805 when Shaker missionaries came from the East Kentucky Ohio Indiana Illinois Michigan were all considered part of the West Working primarily through dissident Presbyterian theologians the Shakers established communities in Ohio Kentucky Indiana within the first decade MAPS OF THE SHAKER WEST chronicles the Kentucky Revival sites Shaker communities in the Shaker West Directional site maps as well as drawings of

buildings explain each area Eagle Creek Straight Creek as well as Darby Plains short lived Shaker communities in Ohio are well documented Farms owned by various Shaker groups around the time of the Civil War illustrate the role of Shakers in the Underground Railroad Indexed footnoted the book contains 49 maps 17 illustrations Martha Boice Dayton Ohio contributed research the historical narrative Dale Covington Marietta Georgia created site maps with a special computer program Directional maps many illustrations are the work of Richard Spence Cincinnati Ohio Volume discounts available from the publisher Knot Garden Press 7712 Eagle Creek Dr Dayton OH 45459 937 433 2592 Order directly from the publisher 6 or more books 12 each wholesale 25 or more books 10 each wholesale     The Great Kentucky Tragedy & My Old Kentucky Plays, II Richard Cavendish, 2024-09-19 Six Kentucky historical dramas too This murder for love story charmed the world with its great lure for romanticism In 1825 Solomon P Sharp a promising politician in Frankfort Kentucky was murdered at his doorstep by the apprentice that idolized him Jereboam O Beauchamp claimed he was defending the honor of his wife Anna Cooke who accused Sharp of fathering her child and abandoning her both were executed and buried in the same grave Songs poems novels and plays responded around the globe Even Edgar Allan Poe tried his hand at it in his drama Politian but to safeguard himself changed the names setting date and title Its fiction failed to interest Poe and his public Now The Kentucky Tragedy as it was known can appear as Poe had dreamed it BOTHERUM An old farmhouse mid Nineteenth Century Lexington Kentucky Widower Madison Conyers Johs purchases a farm with an unexpected enslaved family Conyers brother in law of abolitionist Cassius M Clay and the enslaved foreman overcome the situations that separate them and develop a lasting friendship that surpasses social position and race Two Kentucky Gentlemen of the Old School BEATING THE DARK HOME Dressing room of the Pekin Theater in Chicago 1906 Vaudeville performers Amos and Andy Tribble confront one another with their love and hatred of the stage While Amos returns to the farm Andy is left to reinvent his stage presence or lose it DAY OF RELEASEMENT Shaker Village Harrodsburg Kentucky 1812 and 1999 Enslaved servant Patsy Williamson is not only gifted with freedom and equality at Shaker Village but also with spiritual songs music that connects her to the love of Andy separated from her by almost two hundred years These star crossed lovers discover a hidden portal to bring them together their music Pioneer Christmas in Kentucky The Old Log Meeting House on the road to the first county seat of Madison County Kentucky Christmas 1788 The residents of Milford unite with a plot to stop a group of marauding and murdering bandits Moon Above Benson Valley Two taverns during Prohibition one below the town belonging to John Fallis the murderous and radical King of Craw and the other atop Bald Knob belonging to the low key compliant ever bachelor William Vest collide in the unsolved murder of an Italian immigrant     *The Kentucky Encyclopedia* John E. Kleber, 2014-10-17 The Kentucky Encyclopedia s 2 000 plus entries are the work of more than five hundred writers Their subjects reflect all areas of the commonwealth and span the time from prehistoric settlement to today s headlines recording Kentuckians achievements in art architecture business education politics religion science and sports Biographical sketches

portray all of Kentucky's governors and U.S. senators as well as note congressmen and state and local politicians Kentucky's impact on the national scene is registered in the lives of such figures as Carry Nation Henry Clay Louis Brandeis and Alben Barkley The commonwealth's high range from writers Harriette Arnow and Jesse Stuart reformers Laura Clay and Mary Breckinridge and civil rights leaders Whitney Young Jr and Georgia Powers to sports figures Muhammad Ali and Adolph Rupp and entertainers Loretta Lynn Merle Travis and the Everly Brothers Entries describe each county and county seat and each community with a population above 2,500 Broad overview articles examine such topics as agriculture segregation transportation literature and folklife Frequently misunderstood aspects of Kentucky's history and culture are clarified and popular misconceptions corrected The facts on such subjects as mint juleps Fort Knox Boone's coonskin cap the Kentucky hot brown and Morgan's Raiders will settle many an argument For both the researcher and the more casual reader this collection of facts and fancies about Kentucky and Kentuckians will be an invaluable resource      Selling Shaker Stephen Bowe, Peter Richmond, 2007-01-01 The simple yet striking lines of Shaker design grace much of the furniture we see in high end department stores and beautiful examples of it adorn the pages of Architectural Digest and House Beautiful How did this style evolve from its origins in a humble small religious community to the international design phenomenon it is today This illustrated study explores the emergence of the Shaker style and how it was vigorously promoted by scholars and artists into the prominence it now enjoys The heart of the Shaker style lies in the religious movement founded in the eighteenth century where Stephen Bowe and Peter Richmond begin their chronicle From there the authors chart the evolution of the style into the twentieth century particularly in the hands of design media scholars and art institutions These Shaker agents repositioned Shaker style continuously from local vernacular to high culture and then popular culture Drawing on a rich array of sources including museum catalogs contemporary design magazines and scholarly writings Selling Shaker illustrates in detail how the Shaker style entered the general design consciousness and how the original aesthetic was gradually diluted into a generic style for a mass audience A wholly original and fascinating study of American design and consumption Selling Shaker is a unique resource for collectors scholars and anyone interested in the cultural history of a design aesthetic

**Writings of Shaker Apostates and Anti-Shakers, 1782-1850 Vol 2** Christian Goodwillie, 2017-07-05 The Shakers are perhaps the best known of American religious communities Their ethos and organization had a practical influence on many other communities and on society as a whole This three volume collection presents writings from a broad cross section of those who opposed the Shakers and their way of life      **The Story of the Shakers (Revised Edition)** Flo

Morse, 2016-02-01 Featuring a new introduction a compassionate look at a religious movement that shaped America Put your hands to work and your hearts to God Mother Ann Lee told her spiritual children more than 200 years ago Today as the number of Shakers has dwindled to only a handful the story of the Shakers has never been more important to record and understand In this classic book featuring a brand new introduction Flo Morse offers a stimulating graceful summary of



Shaker beliefs and the way of life that still endures among a chosen few      Wormwood Susan Wittig Albert, 2009 While getting some much needed rest and assisting with some herbal workshops China Bayles stumbles over old secrets in a Kentucky Shaker village after a shocking death occurs during her stay

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