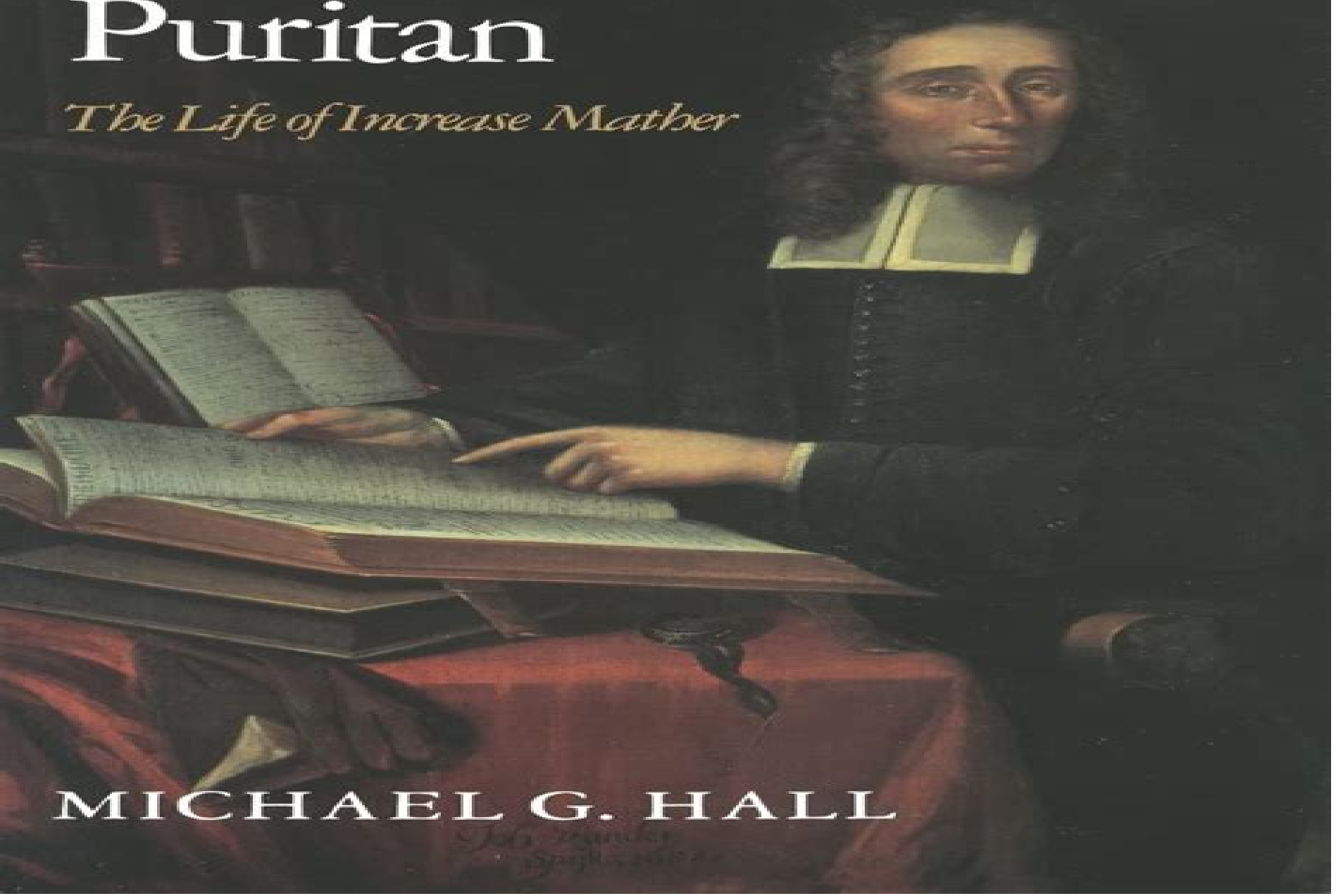


The Last American Puritan

The Life of Increase Mather



MICHAEL G. HALL

The Last American Puritan The Life Of Increase Mather

G Psacharopoulos



The Last American Puritan The Life Of Increase Mather:

The Last American Puritan Michael G. Hall, 1988 A critically acclaimed and accessible biography of one of the towering figures of New England's colonial period winner of The Conference on Christianity and Literature's Book Award **The Last American Puritan** Michael G. Hall, 2012-01-01 Powerful preacher political negotiator for New England in the halls of Parliament president of Harvard father of Cotton Mather Increase Mather was the epitome of the American Puritan He was the most important spokesman of his generation for Congregationalism and became the last American Puritan of consequence as the seventeenth century ended The story begins in 1639 when Mather was born in the Massachusetts village of Dorchester He left home for Harvard College when he was twelve and at twenty two began to stir the city of Boston from the pulpit of North Church He had written four books by the time he was thirty two Certain he was God's chosen instrument and New England God's chosen people he disciplined mind and spirit in service to them both Tempted to Atheism and unbelief afflicted early by nightmares and melancholy then by hope and joy he was a pioneer in recognizing the excitement of the new sciences and sought to reconcile them to theology This well wrought biography the first of Increase Mather in forty years draws on the extensive Mather diaries which were transcribed by Michael Hall **The Profane, the Civil, and the Godly** Richard P. Gildrie, 1993-11-24 In this prize winning study of the sacred and profane in Puritan New England Richard P. Gildrie seeks to understand not only the fears aspirations and moral theories of Puritan reformers but also the customs and attitudes they sought to transform Topics include tavern mores family order witchcraft criminality and popular religion Gildrie demonstrates that Puritanism succeeded in shaping regional society and culture for generations not because New Englanders knew no alternatives but because it offered a compelling vision of human dignity capable of incorporating and adapting crucial elements of popular mores and aspirations Anglicans, Dissenters and Radical Change in Early New England, 1686-1786 James B. Bell, 2017-10-10 This book considers three defining movements driven from London and within the region that describe the experience of the Church of England in New England between 1686 and 1786 It explores the radical imperial political and religious change that occurred in Puritan New England following the late seventeenth century introduction of a new charter for the Massachusetts Bay Colony the Anglican Church in Boston and the public declaration of several Yale apostates at the 1722 college commencement exercises These events transformed the religious circumstances of New England and fuelled new attention and interest in London for the national church in early America The political leadership controversial ideas and forces in London and Boston during the run up to and in the course of the War for Independence was witnessed by and affected the Church of England in New England The book appeals to students and researchers of English History British Imperial History Early American History and Religious History *Negotiating Toleration* Nigel Aston, Benjamin Bankhurst, 2019-03-22 1714 was a revolutionary year for Dissenters across the British Empire The Hanoverian Succession upended a political and religious order antagonistic to Protestant non conformity and

replaced it with a regime that was ostensibly sympathetic to the Whig interest. The death of Queen Anne and the dawn of Hanoverian Rule presented Dissenters with fresh opportunities and new challenges as they worked to negotiate and legitimize afresh their place in the polity. *Negotiating Toleration: Dissent and the Hanoverian Succession 1714-1760* examines how Dissenters and their allies in a range of geographic contexts confronted and adapted to the Hanoverian order. Collectively the contributors reveal that though generally overlooked compared to the Glorious Revolution of 1688-9 or the Act of Union in 1707, 1714 was a pivotal moment with far-reaching consequences for dissenters at home and abroad. By decentralizing the narrative beyond England and exploring dissenting reactions in Scotland, Ireland, and North America, the collection demonstrates the extent to which the Succession influenced the politics and touched the lives of ordinary people across the British Atlantic world. As well as offering a thorough breakdown of confessional tensions within Britain during the short and medium terms, this authoritative volume also marks the first attempt to look at the complex interaction between religious communities in consequence of the Hanoverian Succession.

A People So Favored of God, Second Edition
 George W. Harper, 2007-12-01. This book is intended for all those with an interest in New England Puritanism, American evangelicalism, the history of revivalism, or the history of pastoral ministry.

This is Our Church, 2005-01-01. *The Long Argument*. Stephen Foster, 2012-12-01. In this wide-ranging study, Stephen Foster explores Puritanism in England and America from its roots in the Elizabethan era to the end of the seventeenth century. Focusing on Puritanism as a cultural and political phenomenon as well as a religious movement, Foster addresses parallel developments on both sides of the Atlantic and firmly embeds New England Puritanism within its English context. He provides not only an elaborate critique of current interpretations of Puritan ideology but also an original and insightful portrayal of its dynamism. According to Foster, Puritanism represented a loose and incomplete alliance of progressive Protestants, lay and clerical, aristocratic and humble, who never decided whether they were the vanguard or the remnant. Indeed, in Foster's analysis, changes in New England Puritanism after the first decades of settlement did not indicate secularization and decline but instead were part of a pattern of change, conflict, and accommodation that had begun in England. He views the Puritans' own claims of declension as partisan propositions in an internal controversy as old as the Puritan movement itself. The result of these stresses and adaptations, he argues, was continued vitality in American Puritanism during the second half of the seventeenth century. Foster draws insights from a broad range of sources in England and America, including sermons, diaries, spiritual autobiographies, and colony town and court records. Moreover, his presentation of the history of the English and American Puritan movements in tandem brings out the fatal flaws of the former as well as the modest but essential strengths of the latter.

Puritanism and Natural Theology. Wallace Williams Marshall III, 2016-11-10. The prevailing consensus among historians is that natural theology within Protestantism was born in the eighteenth century as a byproduct of the Enlightenment and had a sharply diminished if not nonexistent role within Puritanism. Based on an exhaustive study of the writings of some sixty English and

American Puritans spanning from the late sixteenth century to the early eighteenth century this book demonstrates that the overwhelming majority of Puritan theologians not only embraced natural theology on a theoretical level but employed it in a surprising variety of pastoral apologetic and evangelical contexts including their missionary activities to the Indians of New England Some Puritans even asserted that people who had never heard about Christianity could be saved through the knowledge afforded them by natural theology This conclusion reshapes our understanding of the history of apologetics and sheds fresh light on the origins of the Enlightenment itself Puritanism and Natural Theology also examines the crises of doubt experienced by several prominent Puritan theologians advances our understanding of the oft debated issue of the role of reason within Puritanism and sets the Puritans enthusiasm for natural science within the broader context of their beliefs about natural theology

Historical Dictionary of Colonial America William Pencak, 2011-07-15 The years between 1450 and 1550 marked the end of one era in world history and the beginning of another Most importantly the focus of global commerce and power shifted from the Mediterranean Sea to the Atlantic Ocean largely because of the discovery of the New World The New World was more than a geographic novelty It opened the way for new human possibilities possibilities that were first fulfilled by the British colonies of North America nearly 100 years after Columbus landed in the Bahamas The Historical Dictionary of Colonial America covers America s history from the first settlements to the end and immediate aftermath of the French and Indian War This is done through a chronology an introductory essay appendixes an extensive bibliography and over 400 cross referenced dictionary entries on the various colonies which were founded and how they became those which declared independence Religious political economic and family life important people warfare and relations between British French Spanish and Dutch colonies are also among the topics covered This book is an excellent access point for students researchers and anyone wanting to know more about Colonial America

The Battle for Christmas Stephen Nissenbaum, 2010-12-01 PULITZER PRIZE FINALIST Drawing on a wealth of research this fascinating book The New York Times Book Review charts the invention of our current Yuletide traditions from St Nicholas to the Christmas tree and perhaps most radically the practice of giving gifts to children Anyone who laments the excesses of Christmas might consider the Puritans of colonial Massachusetts they simply outlawed the holiday The Puritans had their reasons since Christmas was once an occasion for drunkenness and riot when poor wassailers extorted food and drink from the well to do In this intriguing and innovative work of social history Stephen Nissenbaum rediscovers Christmas s carnival origins and shows how it was transformed during the nineteenth century into a festival of domesticity and consumerism Bursting with detail filled with subversive readings of such seasonal classics as A Visit from St Nicholas and A Christmas Carol The Battle for Christmas captures the glorious strangeness of the past even as it helps us better understand our present

Myths, Models, and U.S. Foreign Policy Stephen W. Twing, 1998 In what ways does national culture influence the direction of US foreign policy This study analyzes how certain cultural elements influenced the policy preferences and policymaking behaviours of three Cold

War era statesmen John Foster Dulles Averell Harriman and Robert McNamara The Captive's Position Teresa A. Toulouse,2013-04-23 Why do narratives of Indian captivity emerge in New England between 1682 and 1707 and why are these texts so centrally concerned with women's experience supported and even written by a powerful group of Puritan ministers In The Captive's Position Teresa Toulouse argues for a new interpretation of the captivity narrative one that takes into account the profound shifts in political and social authority and legitimacy that occurred in New England at the end of the seventeenth century While North American narratives of Indian captivity had been written before this period by French priests and other European adventurers those stories had focused largely on Catholic conversions and martyrdoms or male strategies for survival among the Indians In contrast the New England texts represented a colonial Protestant woman who was separated brutally from her family but who demonstrated qualities of religious acceptance humility and obedience until she was eventually returned to her own community Toulouse explores how the female captive's position came to resonate so powerfully for traditional male elites in the second and third generation of the Massachusetts colony Threatened by ongoing wars with Indians and French as well as by a range of royal English interventions in New England political and cultural life figures such as Increase Mather Cotton Mather and John Williams perceived themselves to be equally challenged by religious and social conflicts within New England By responding to and employing popular representations of female captivity they were enabled to express their ambivalence toward the world of their fathers and toward imperial expansion and thereby to negotiate their own complicated sense of personal and cultural identity Examining the captivity narratives of Mary Rowlandson Hannah Dustan Hannah Swarton and John Williams who comes to stand in for the female captive Toulouse asserts the need to read these gendered texts as cultural products that variably engage shape and confound colonial attitudes toward both Europe and the local scene in Massachusetts In doing so The Captive's Position offers a new story of the rise and breakdown of orthodox Puritan captivities and a meditation on the relationship between dreams of authority and historical change **Historical Dictionary of the Puritans** Charles Pastoor,Galen K. Johnson,2007-06-12 Members of the Church of England until the mid 16th century the Puritans thought the Church had become too political and needed to be purified While many Puritans believed the Church was capable of reform a large number decided that separating from the Church was their only remaining course of action Thus the mass migration of Puritans known as Pilgrims to America took place Although Puritanism died in England around 1689 and in America in 1758 Puritan beliefs such as self reliance frugality industry and energy remain standards of the American ideal The Historical Dictionary of Puritans tells the story of Puritanism from its origins until its eventual demise This is done through a chronology an introduction a bibliography and several hundred cross referenced dictionary entries on important people places and events The A to Z of the Puritans Charles Pastoor,Galen K. Johnson,2009-09-28 Members of the Church of England until the mid 16th century the Puritans thought the Church had become too political and needed to be purified While many Puritans believed the Church was capable of reform a

large number decided that separating from the Church was their only remaining course of action Thus the mass migration of Puritans known as Pilgrims to America took place Although Puritanism died in England around 1689 and in America in 1758 Puritan beliefs such as self reliance frugality industry and energy remain standards of the American ideal The A to Z of Puritans tells the story of Puritanism from its origins until its eventual demise This is done through a chronology an introduction a bibliography and several hundred cross referenced dictionary entries on important people places and events

The Empire Reformed Owen Stanwood,2011-08-15 The Empire Reformed tells the story of a forgotten revolution in English America a revolution that created not a new nation but a new kind of transatlantic empire During the seventeenth century England s American colonies were remote disorganized outposts with reputations for political turmoil Colonial subjects rebelled against authority with stunning regularity culminating in uprisings that toppled colonial governments in the wake of England s Glorious Revolution in 1688 89 Nonetheless after this crisis authorities in both England and the colonies successfully rebuilt the empire providing the cornerstone of the great global power that would conquer much of the continent over the following century In The Empire Reformed historian Owen Stanwood illustrates this transition in a narrative that moves from Boston to London to Barbados and Bermuda He demonstrates not only how the colonies fit into the empire but how imperial politics reflected and influenced changing power dynamics in England and Europe during the late 1600s In particular Stanwood reveals how the language of Catholic conspiracies informed most colonists understanding of politics serving first as the catalyst of rebellions against authority but later as an ideological glue that held the disparate empire together In the wake of the Glorious Revolution imperial leaders and colonial subjects began to define the British empire as a potent Protestant union that would save America from the designs of French papists and their savage Indian allies By the eighteenth century British Americans had become proud imperialists committed to the project of expanding British power in the Americas

American Religious History Gary Scott Smith,2020-12-07 A mix of thematic essays reference entries and primary source documents covering the role of religion in American history and life from the colonial era to the present Often controversial religion has been an important force in shaping American culture Religious convictions strongly influenced colonial and state governments as well as the United States as a new republic Religious teachings values and practices deeply affected political structures and policies economic ideology and practice educational institutions and instruction social norms and customs marriage and family life By analyzing religion s interaction with American culture and prominent religious leaders and ideologies this reference helps readers to better understand many fascinating often controversial religious leaders ideas events and topics The work is organized in three volumes devoted to particular periods Volume one includes a chronology highlighting key events related to religion in American history and an introduction that overviews religion in America during the period covered by the volume and roughly 10 essays that explore significant themes These essays are followed by approximately 120 alphabetically arranged reference entries providing objective fundamental

information about topics related to religion in America Each volume presents nearly 50 primary source documents each introduced by a contextualizing headnote A selected general bibliography closes volume three *Colonial America: An Encyclopedia of Social, Political, Cultural, and Economic History* James Ciment, 2016-09-16 No era in American history has been more fascinating to Americans or more critical to the ultimate destiny of the United States than the colonial era Between the time that the first European settlers established a colony at Jamestown in 1607 through the signing of the Declaration of Independence the outlines of America's distinctive political culture economic system social life and cultural patterns had begun to emerge Designed to complement the high school American history curriculum as well as undergraduate survey courses *Colonial America: An Encyclopedia of Social Political Cultural and Economic History* captures it all the people institutions ideas and events of the first three hundred years of American history While it focuses on the thirteen British colonies stretching along the Atlantic *Colonial America* sets this history in its larger contexts Entries also cover Canada the American Southwest and Mexico and the Caribbean and Atlantic world directly impacting the history of the thirteen colonies This encyclopedia explores the complete early history of what would become the United States including portraits of Native American life in the immediate pre contact period early Spanish exploration and the first settlements by Spanish French Dutch Swedish and English colonists This monumental five volume set brings America's colonial heritage vibrantly to life for today's readers It includes thematic essays on major issues and topics detailed A-Z entries on hundreds of people institutions events and ideas thematic and regional chronologies hundreds of illustrations primary documents and a glossary and multiple indexes **From the Outside Looking In** Matthew J. Grow, 2015-10-01 This book contains fifteen essays each first presented as the annual Tanner Lecture at the conference of the Mormon History Association by a leading scholar Renowned in their own specialties but relatively new to the study of Mormon history at the time of their lectures these scholars approach Mormon history from a wide variety of perspectives including such concerns as gender identity creation and globalization Several of these essays place Mormon history within the currents of American religious history for example by placing Joseph Smith and other Latter day Saints in conversation with Ralph Waldo Emerson Nat Turner fellow millenarians and freethinkers Other essays explore the creation of Mormon identities demonstrating how Mormons created a unique sense of themselves as a distinct people Historians of the American West examine Mormon connections with American imperialism the Civil War and the wider cultural landscape Finally the essayists look at continuing Latter day Saint growth around the world within the context of the study of global religions Examining Mormon history from an outsider's perspective the essays presented in this volume ask intriguing questions share fresh insights and perspectives analyze familiar sources in unexpected ways and situate research on the Mormon past within broader scholarly debates

Unmoored Ana Schwartz, 2022-12-06 New England's Puritans were devoted to self scrutiny Consumed by the pursuit of pure hearts they latched on to sincerity as both an ideal and a social process It fueled examinations of inner lives governed

behavior and provided a standard against which both could be judged In a remote politically volatile frontier settlers gambled that sincerity would reinforce social cohesion and shore up communal happiness Sincere feelings and the discursive practices that manifested them promised a safe haven in a world of grinding uncertainty But as Ana Schwartz demonstrates if sincerity promised much it often delivered more it bred shame and resentment among the English settlers and all too often extraordinary violence toward their Algonquian neighbors and the captured Africans who lived among them Populating her city on a hill with the stock characters of Puritan studies as well as obscure actors Schwartz breathes new life into our understanding of colonial New England

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