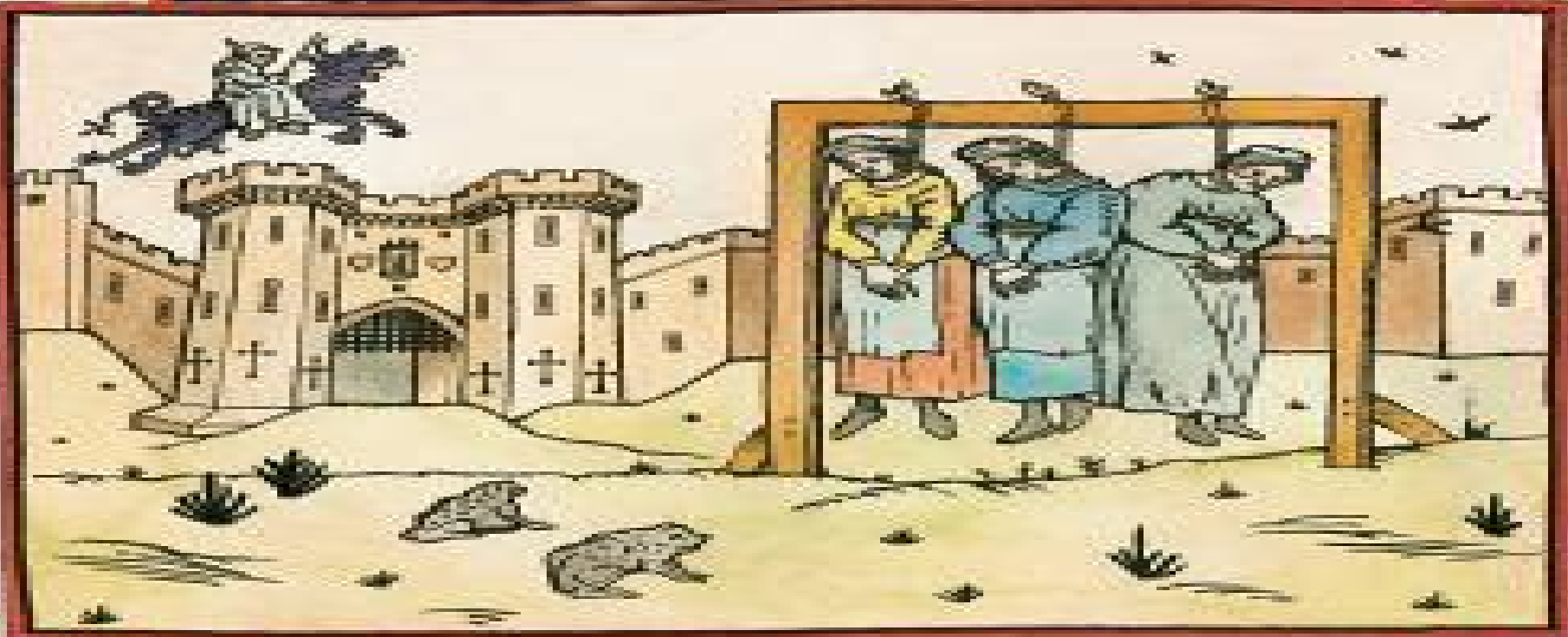


The LANCASHIRE WITCH-CRAZE



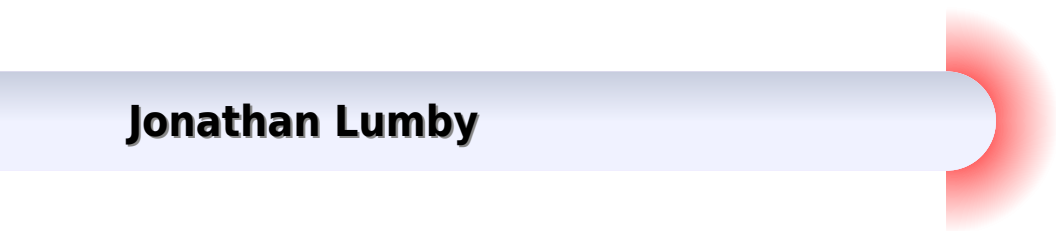
*Jennet Preston and the
Lancashire Witches, 1612*



JONATHAN LUMBY

The Lancashire Witch Craze Jennet Preston And The Lancashire Witches 161

Jonathan Lumby



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The Lancashire Witch Craze Jonathan Lumby,1995 This bestseller presents a remarkable series of new insights into the Lancashire Witch Craze By placing the events in their wider European context it explains far more satisfactorily than ever before exactly why these disturbing events occurred **The Last Witches of England** John Callow,2021-10-07 Fascinating and vivid New Statesman Thoroughly researched The Spectator Intriguing BBC History Magazine Vividly told BBC History Revealed A timely warning against persecution Morning Star Astute and thoughtful History Today An important work All About History Well researched The Tablet On the morning of Thursday 29 June 1682 a magpie came rasping rapping and tapping at the window of a prosperous Devon merchant Frightened by its appearance his servants and members of his family had within a matter of hours convinced themselves that the bird was an emissary of the devil sent by witches to destroy the fabric of their lives As the result of these allegations three women of Bideford came to be forever defined as witches A Secretary of State brushed aside their case and condemned them to the gallows to hang as the last group of women to be executed in England for the crime Yet the hatred of their neighbours endured For Bideford it was said was a place of witches Though pretty much worn away the belief in witchcraft still lingered on for more than a century after their deaths In turn ignored reviled and extinguished but never more than half forgotten it seems that the memory of these three women and of their deeds and sufferings both real and imagined was transformed from canker to regret and from regret into celebration in our own age Indeed their example was cited during the final Parliamentary debates in 1951 that saw the last of the witchcraft acts repealed and their names were chanted as both inspiration and incantation by the women beyond the wire at Greenham Common In this book John Callow explores this remarkable reversal of fate and the remarkable tale of the Bideford Witches Early Modern Witches Marion Gibson,2005-10-07 This collection of pamphlets describes fifteen English witchcraft cases in detail vividly recreating events to give the reader the illusion of actually being present at witchcraft accusations trials and hangings But how much are we victims of literary manipulation by these texts The pamphlets are presented in annotated format to allow the reader to decide Some of the texts appear in print for the first time in three centuries whilst others are newly edited to give a clearer picture of sources The Lancashire Witch Craze Jonathan Lumby,1995 Was there really a satanic coven on Pendle side Or was Jennet framed by Lister s son This very popular book separates the myth from the legend on the Lancashire witches Jennet Preston lies heavy upon me cried Thomas Lister on his deathbed We are told that his corpse bled when she touched it and Jennet was convicted of witchcraft Was there really a satanic coven on Pendle side Or was Jennet framed by Lister s son And were the other witches actually caught up in a much broader and more disturbing pattern of religious persecution Jonathan Lumby presents a remarkable series of new insights By placing the events in their wider European context he explains far more satisfactorily than ever before exactly why these disturbing events occurred Bibliographic Guide to Psychology New York Public Library. Research Libraries,1997

Trial of Jennet Preston ... at the York Assizes, July, 1612; for Practising ... Witchcraft ... Jennet Preston (of Gisborne.), 1851 The Lancashire Witch Conspiracy John A. Clayton, 2007 The Lancashire Witch Conspiracy draws upon the experience of an author well versed and qualified in the history of his locality namely the Forest of Pendle John A Clayton provides here an in depth study of the Lancashire Witch Trials of 1612 and in so doing many new discoveries of the event come to light For instance the most famous witch of them all Old Demdike Elizabeth Southern is found amongst the dusty records of Whalley parish church where she was both baptised and married Demdike s husband a farmer brought his new wife and her illegitimate child into Pendle Forest and this would eventually trigger the trials at Lancaster of 19 people upon charges of witchcraft The ancestors of Old Demdike along with those of Chattox Elizabeth Device Alice Nutter et al are covered in a detail never before seen The history of the Pendle Forest is covered in a depth that provides an unrivalled understanding of the subject of the Pendle Witches The religious and political climate within the forest provide us with a fascinating idea of the times and above all new evidence is offered to show that the gentry would go to any lengths in the advancement of their estates this would lead to tragedy for whole families within Pendle **Witchcraft in Lancashire** Kathleen Eyre, 1974 **The Fate of the Lancashire Witches** Arthur Douglas, 1978

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