

Ira Berlin

SLAVES *without* MASTERS

*The Free Negro in
the Antebellum South*

Slaves Without Masters The Free Negro In The Antebellum South

Paul Finkelman



Slaves Without Masters The Free Negro In The Antebellum South:

Slaves Without Masters Ira Berlin, 1981 A vivid and moving history of the quarter of a million free blacks who lived in the South before the Civil War Copyright Libri GmbH All rights reserved **Slaves Without Masters** Ira Berlin, 1976 A vivid and moving history of the quarter of a million free blacks who lived in the South before the Civil War Copyright Libri GmbH All rights reserved **Slaves Without Masters** Ira Berlin, 1975 Describes the lives and socio cultural patterns of free blacks in antebellum South and their interaction with whites as determined largely by white attitudes institutions and patterns of thought **Many Thousands Gone** Ira Berlin, 2009-07-01 Today most Americans black and white identify slavery with cotton the deep South and the African American church But at the beginning of the nineteenth century after almost two hundred years of African American life in mainland North America few slaves grew cotton lived in the deep South or embraced Christianity *Many Thousands Gone* traces the evolution of black society from the first arrivals in the early seventeenth century through the Revolution In telling their story Ira Berlin a leading historian of southern and African American life reintegrates slaves into the history of the American working class and into the tapestry of our nation Laboring as field hands on tobacco and rice plantations as skilled artisans in port cities or soldiers along the frontier generation after generation of African Americans struggled to create a world of their own in circumstances not of their own making In a panoramic view that stretches from the North to the Chesapeake Bay and Carolina lowcountry to the Mississippi Valley *Many Thousands Gone* reveals the diverse forms that slavery and freedom assumed before cotton was king We witness the transformation that occurred as the first generations of creole slaves who worked alongside their owners free blacks and indentured whites gave way to the plantation generations whose back breaking labor was the sole engine of their society and whose physical and linguistic isolation sustained African traditions on American soil As the nature of the slaves labor changed with place and time so did the relationship between slave and master and between slave and society In this fresh and vivid interpretation Berlin demonstrates that the meaning of slavery and of race itself was continually renegotiated and redefined as the nation lurched toward political and economic independence and grappled with the Enlightenment ideals that had inspired its birth **Slavery and the Founders** Paul Finkelman, 2024-11-01 This text studies the attitudes of the founding fathers toward slavery Specifically it examines the views of Thomas Jefferson reflected in his life and writings and those of other founders as expressed in the Northwest Ordinance the Constitutional Convention and the Constitution itself and the fugitive slave legislation of the 1790s The author contends slavery fatally permeated the founding of the American republic the original constitution was as the abolitionists later maintained a covenant with death and Jefferson's anti slavery reputation is undeserved and most historians and biographers have prettified Jefferson's record on slavery **Discovering Modernism** Louis Menand, 2007-02-19 Shows how T S Eliot's early views on literary value and authenticity and his later repudiation of those views reflect the profound changes regarding the understanding of literature and its significance that

occurred in the early part of the twentieth century **Imagining Black America** Michael Wayne, 2014-02-25 DIVScientific research has now established that race should be understood as a social construct not a true biological division of humanity In *Imagining Black America* Michael Wayne explores the construction and reconstruction of black America from the arrival of the first Africans in Jamestown in 1619 to Barack Obama's reelection Races have to be imagined into existence and constantly reimagined as circumstances change Wayne argues and as a consequence the boundaries of black America have historically been contested terrain He discusses the emergence in the nineteenth century and the erosion during the past two decades of the notorious one drop rule He shows how significant periods of social transformation emancipation the Great Migration the rise of the urban ghetto and the Civil Rights Movement raised major questions for black Americans about the defining characteristics of their racial community And he explores how factors such as class age and gender have influenced perceptions of what it means to be black Wayne also considers how slavery and its legacy have defined freedom in the United States Black Americans he argues because of their deep commitment to the promise of freedom and the ideals articulated by the Founding Fathers became and remain quintessential Americans the incarnation of America in the words of the civil rights leader A. Philip Randolph div **Slavery and Freedom on the Middle Ground** Barbara Jeanne Fields, 1987-01-01

Examines the history of slavery in Maryland and discusses the conditions of life of Maryland's slaves and free Blacks

Unto a Good Land David Edwin Harrell, Edwin S. Gaustad, John B. Boles, Sally Foreman Griffith, 2005-08-25 Introducing a New U.S. History Text That Takes Religion Seriously *Unto a Good Land* offers a distinctive narrative history of the American people from the first contacts between Europeans and North America's native inhabitants through the creation of a modern nation to the 2004 presidential election Written by a team of highly regarded historians this textbook shows how grasping the uniqueness of the American experiment depends on understanding not only social cultural political and economic factors but also the role that religion has played in shaping U.S. history While most United States history textbooks in recent decades have expanded their coverage of social and cultural history they still tend to shortchange the role of religious ideas practices and movements in the American past *Unto a Good Land* restores the balance by giving religion its appropriate place in the story This readable and teachable text also features a full complement of maps historical illustrations and In Their Own Words sidebars with excerpts from primary source documents [Exiles at Home](#) Shirley Elizabeth Thompson, 2009 New Orleans has always captured our imagination as an exotic city in its racial ambiguity and pursuit of *les bons temps* Despite its image as a place apart the city played a key role in nineteenth century America as a site for immigration and pluralism the quest for equality and the centrality of self making In both the literary imagination and the law creoles of color navigated life on a shifting color line As they passed among various racial categories and through different social spaces they filtered for a national audience the meaning of the French Revolution the Haitian Revolution of 1804 the Civil War and Reconstruction and *de jure* segregation Shirley Thompson offers a moving study of a world defined by racial and cultural double consciousness In

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