

Slaves, Sugar, & Colonial Society

Travel Accounts of Cuba, 1801–1899

Edited by Louis A. Pérez, Jr.

Slaves Sugar And Colonial Society Travel Accounts Of Cuba 1801 1899

**Lizabeth Paravisini-Gebert, Margarite
Fernández Olmos**



Slaves Sugar And Colonial Society Travel Accounts Of Cuba 1801 1899:

Slaves, Sugar & Colonial Society Louis A. Pérez, 1992 This work brings together some of the most perceptive observations of Cuba by 19th century travellers from America and Europe This century saw Cuba struggling to emerge as a modern nation hence these travel accounts give us a first hand view of how modernisation directly affected those living in Cuba A broad spectrum of topics are addressed the sugar plantations Cuban rural and urban society slavery hospitals social life and Havana *The Cuban Slave Market, 1790-1880* Laird W. Bergad, Fe Iglesias García, María del Carmen Barcia, 1995-05-26 Slavery was in many ways the fundamental institution in colonial Cuba whose economy was based on the export of sugar from the slave worked plantations This volume presents a quantitative study of Cuban slavery from the late eighteenth century until 1880 the year slavery was formally abolished on the island The core of this study is an examination of the yearly movement of slave prices and changes in the demographic characteristics of the slave market Based on data from the notarial protocol records of the Archivo Nacional de Cuba this book establishes precise price trends for slaves by age sex nationality and occupation and considers a number of other variables including the prices of coartados slaves who had begun the process of buying their freedom and the patterns of emancipation Incorporating over 30 000 slave transactions from three separate locations in Cuba Havana Santiago and Cienfuegos this work comprises the largest extant database on any slave market in the Americas *Letters and Cultural Transformations in the United States, 1760-1860* Sharon M. Harris, 2016-05-06 This volume illustrates the significance of epistolarity as a literary phenomenon intricately interwoven with eighteenth and nineteenth century cultural developments Rejecting the common categorization of letters as primarily private documents this collection of essays demonstrates the genre's persistent public engagements with changing cultural dynamics of the revolutionary early republican and antebellum eras Sections of the collection treat letters' implication in transatlanticism authorship and reform movements as well as the politics and practices of editing letters The wide range of authors considered include Mercy Otis Warren Charles Brockden Brown members of the Emerson and Peabody families Margaret Fuller Elizabeth Stoddard Catherine Brown John Brown and Harriet Jacobs The volume is particularly relevant for researchers in U S literature and history as well as women's writing and periodical studies This dynamic collection offers scholars an exemplary template of new approaches for exploring an understudied yet critically important literary genre **The ^APride of Havana** Roberto Gonzalez Echevarria, 2001-05-24 From the first amateur leagues of the 1860s to the exploits of Livan and Orlando El Duque Hernandez here is the definitive history of baseball in Cuba Roberto Gonzalez Echevarria expertly traces the arc of the game intertwining its heroes and their stories with the politics music dance and literature of the Cuban people What emerges is more than a story of balls and strikes but a richly detailed history of Cuba told from the unique cultural perch of the baseball diamond Filling a void created by Cuba's rejection of bullfighting and Spanish hegemony baseball quickly became a crucial stitch in the complex social fabric of the island By the early 1940s

Cuba had become major conduit in spreading the game throughout Latin America and a proving ground for some of the greatest talent in all of baseball where white major leaguers and Negro League players from the U S all competed on the same fields with the cream of Latin talent Indeed readers will be introduced to several black ballplayers of Afro Cuban descent who played in the Major Leagues before Jackie Robinson broke the color barrier once and for all Often dramatic and always culturally resonant Gonzalez Echevarria s narrative expertly lays open the paradox of fierce Cuban independence from the U S with Cuba s love for our national pastime It shows how Fidel Castro cannily associated himself with the sport for patriotic p r and reveals that his supposed baseball talent is purely mythical Based on extensive primary research and a wealth of interviews the colorful often dramatic anecdotes and stories in this distinguished book comprise the most comprehensive history of Cuban baseball yet published and ultimately adds a vital lost chapter to the history of baseball in the U S

Creole Religions of the Caribbean Lizabeth Paravisini-Gebert, Margarite Fernández Olmos, 2011-07-11 A comprehensive introduction to the syncretic religions developed in the Caribbean region Creolization the coming together of diverse beliefs and practices to form new beliefs and practices is one of the most significant phenomena in Caribbean religious history Brought together in the crucible of the sugar plantation Caribbean peoples drew on the variants of Christianity brought by European colonizers as well as on African religious and healing traditions and the remnants of Amerindian practices to fashion new systems of belief *Creole Religions of the Caribbean* offers a comprehensive introduction to the syncretic religions that have developed in the region From Vodou Santería a Regla de Palo the Abakuá Secret Society and Obeah to Quimbois and Espiritismo the volume traces the historical cultural origins of the major Creole religions as well as the newer traditions such as Pocomanía and Rastafarianism This second edition updates the scholarship on the religions themselves and also expands the regional considerations of the Diaspora to the U S Latino community who are influenced by Creole spiritual practices Fernández Olmos and Paravisini Gebert also take into account the increased significance of material culture art music literature and healing practices influenced by Creole religions

Afro-Cuban Diasporas in the Atlantic World Solimar Otero, 2010 *Afro Cuban Diasporas in the Atlantic World* explores how Yoruba and Afro Cuban communities moved across the Atlantic between the Americas and Africa in successive waves in the nineteenth century In Havana Yoruba slaves from Lagos banded together to buy their freedom and sail home to Nigeria Once in Lagos this Cuban repatriate community became known as the Aguda This community built their own neighborhood that celebrated their Afrolatino heritage For these Yoruba and Afro Cuban diasporic populations nostalgic constructions of family and community play the role of narrating and locating a longed for home By providing a link between the workings of nostalgia and the construction of home this volume re theorizes cultural imaginaries as a source for diasporic community reinvention Through ethnographic fieldwork and research in folkloristics Otero reveals that the Aguda identify strongly with their Afro Cuban roots in contemporary times Their fluid identity moves from Yoruba to Cuban and back again in a manner that illustrates the truly

cyclical nature of transnational Atlantic community affiliation Solimar Otero is Associate Professor of English and a folklorist at Louisiana State University Her research centers on gender sexuality Afro Caribbean spirituality and Yoruba traditional religion in folklore literature and ethnography Dr Otero is the recipient of a Ruth Landes Memorial Research Fund grant 2013 a fellowship at the Harvard Divinity School s Women s Studies in Religion Program 2009 to 2010 and a Fulbright award 2001

Cuban Studies 23 Jorge Perez-Lopez,1994-01-15 Cuban Studies has been published annually by the University of Pittsburgh Press since 1985 Founded in 1970 it is the preeminent journal for scholarly work on Cuba Each volume includes articles in both English and Spanish a large book review section and an exhaustive compilation of recent works in the field

Beyond Cuban Waters Paul Ryer,2021-04-30 Twenty first century Cuba is a cultural stew Tommy Hilfiger and socialism Nike products and poverty in Africa The New York Yankees and the meaning of blackness The quest for American consumer goods and the struggle in Africa for political and cultural independence inform the daily life of Cubans at every cultural level as anthropologist Paul Ryer argues in Beyond Cuban Waters Focusing on the everyday world of ordinary Cubans this book examines Cuban understandings of the world and of Cuba s place in it especially as illuminated by two contrasting notions La Yuma a distinctly Cuban concept of the American experience and frica the ideological understanding of that continent s experience Ryer takes us into the homes of Cuban families out to the streets and nightlife of bustling cities and on boat journeys that reach beyond the typical destinations all to better understand the nature of the cultural life of a nation This pursuit of Western status symbols represents a uniquely Cuban experience set apart from other cultures pursuing the same things In the Cuban case this represents neither an acceptance nor rejection of the American cultural influence but rather a co opting or Yumanizing of these influences

Our Lady of the Exile Thomas A. Tweed,1997-10-02 Our Lady of the Exile is a study of Cuban American popular Catholicism focusing on the shrine of Our Lady Charity in Miami Drawing on a wide range of sources and using both historical and ethnographic methods the book examines the religious life of the Cuban exiles who visit the shrine Those pilgrims are diverse and so are the motives that bring them At the same time author Thomas A Tweed argues Cuban devotees of the national patroness share a great deal Most come to pray for their homeland and to recreate bonds with other Cubans on the island and in the diaspora The shrine is a place where they come to make sense of themselves as an exiled people The religious symbols there link the past and present and bridge the homeland and the new land Through rituals and artifacts at the shrine Tweed suggests the Cuban diaspora imaginatively constructs its collective identity and transports itself to the Cuba of memory and desire While the book focuses on Cuban exiles in Miami it moves beyond case study as it explores larger issues concerning religion identity and place How do migrants relate to heir homeland How do they understand themselves after they have been displaced What role does religion play among these diasporic groups Building on this study of one exiled group Tweed proposes a theory of diasporic religion that promises to illuminate the experiences of other groups that have been displaced from their native land As the first book length analysis of

Cuban American Catholicism Tweed's book will be an invaluable resource to scholars and students of not only Religious Studies American Studies and Ethnic Studies but also those who study cultural anthropology human geography and Latin American history

Confederate Patriot, Journalist, and Poet: Jorge A. Marbán, 2014-05-14 Jos Agustín Quintero 1829 1885 was a Cuban American from New Orleans Louisiana who skillfully and energetically represented the Confederacy in northeastern Mexico during the Civil War This dynamic multilingual leader helped coordinate the defensive plans necessary to protect the Texas border and insure the procurement of war material and provisions vital to the Southern Army He is a relatively unknown but fascinating figure in many ways a native of Cuba who participated in his country's struggle for independence against Spain an outstanding writer of Cuban patriotic poetry and an American who was highly respected and recognized for his legal and journalistic accomplishments as well as his significant diplomatic contributions to the Southern Cause This is the story of a man of extraordinary culture an extremely intelligent capable and determined immigrant who believed passionately in a cause and dedicated much of his short life to it

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