Slavery Agitation In Virginia 1829-1832 Theodore M. Whitfield

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Louis Filler

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law on Virginia's postcolonial political culture. The book explains how the traditional characteristics of land tenure became subverted by the dynamic contractual relations of a commercial economy and assesses the political consequences of the law reforms that were necessitated by these developments Nineteenth century reforms seeking to reconcile the common law with modern commercial practices embraced new democratic expressions about the economic and political power of labor and thereby encouraged the idea that slavery was an essential element in sustaining republican government in Virginia By the 1850s the ownership of human property had replaced the ownership of land as the distinguishing basis for political power with tragic consequences for the Old Dominion The Abolitionists and the South, 1831-1861 Stanley Harrold, 2021-11-21 Within the American antislavery movement abolitionists were distinct from others in the movement in advocating on the basis of moral principle the immediate emancipation of slaves and equal rights for black people Instead of focusing on the immediatists as products of northern culture as many previous historians have done Stanley Harrold examines their involvement with antislavery action in the South particularly in the region that bordered the free states How he asks did antislavery action in the South help shape abolitionist beliefs and policies in the period leading up to the Civil War Harrold explores the interaction of northern abolitionist southern white emancipators and southern black liberators in fostering a continuing antislavery focus on the South and integrates southern antislavery action into an understanding of abolitionist reform culture He discusses the impact of abolitionist missionaries who preached an antislavery gospel to the enslaved as well as to the free Harrold also offers an assessment of the impact of such activities on the coming of the Civil War and Reconstruction

Unveiling the Power of Verbal Artistry: An Mental Sojourn through Slavery Agitation In Virginia 1829 1832

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