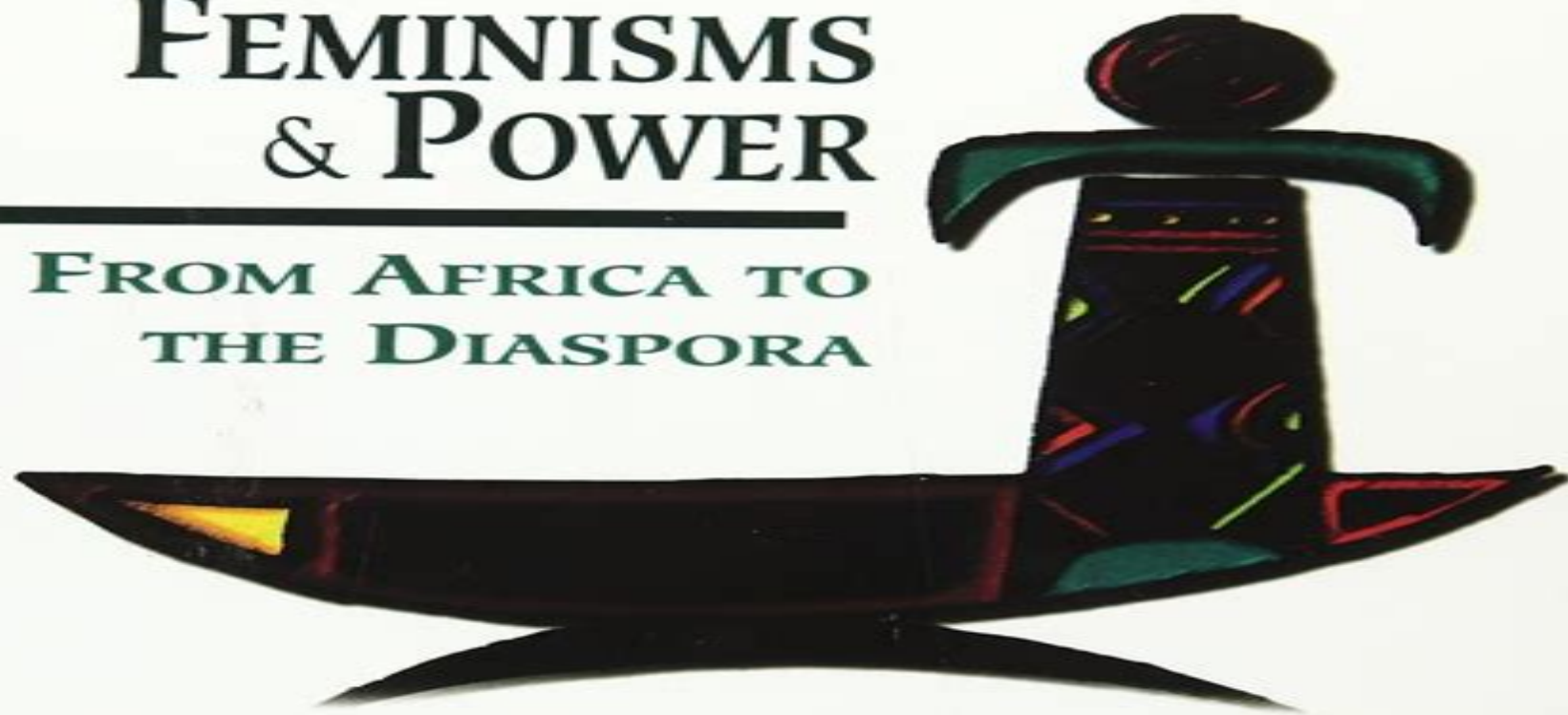


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SISTERHOOD

FEMINISMS & POWER

FROM AFRICA TO
THE DIASPORA



edited by
Obioma Nnaemeka



Sisterhood Feminisms And Power

Reiland Rabaka



Sisterhood Feminisms And Power:

Sisterhood, Feminisms, and Power Obioma Nnaemeka, 1998 This volume which gathers prominent scholars feminists womanists and creative writers from Africa and the African Diaspora engages with candor and vigor issues and conflicts in feminism and black women studies feminism and womanism debates sisterhood and power struggles research and documentation questions elite and grassroots women relationship urban and rural dichotomy African and the African Diaspora relationship Focusing on the pluralism of feminisms these essays address the conflict between indigenous African feminisms and the radicalism of variants of Western feminism with their emphasis on sexuality and seeming oppositions to motherhood They collectively argue that the African environment specifically should provide the context for any meaningful analysis of feminisms on the continent The volume weaves theoretical questions personal and collective engagements into a complex tapestry that spans Africa and the African Diaspora from women organizing for change in South Africa and women's insurgency against colonialism in Nigeria to the problems of doing research on women in Uganda and building of a sisterhood in Memphis Tennessee

Sisterhood, Feminisms, and Power Obioma Nnaemeka, 1998 This volume which gathers prominent scholars feminists womanists and creative writers from Africa and the African Diaspora engages with candor and vigor issues and conflicts in feminism and black women studies feminism and womanism debates sisterhood and power struggles research and documentation questions elite and grassroots women relationship urban and rural dichotomy African and the African Diaspora relationship Focusing on the pluralism of feminisms these essays address the conflict between indigenous African feminisms and the radicalism of variants of Western feminism with their emphasis on sexuality and seeming oppositions to motherhood They collectively argue that the African environment specifically should provide the context for any meaningful analysis of feminisms on the continent The volume weaves theoretical questions personal and collective engagements into a complex tapestry that spans Africa and the African Diaspora from women organizing for change in South Africa and women's insurgency against colonialism in Nigeria to the problems of doing research on women in Uganda and building of a sisterhood in Memphis Tennessee

Readings in Gender in Africa Andrea Cornwall, 2005 This is a comprehensive overview on the existing literature on gender in Africa It covers areas such as Western perceptions colonial morality religion and politics

Dialogue and Difference M. Waller, S. Marcos, 2016-09-27 Calling for inclusion and dialogue these essays by an international group of feminist scholars and activists stress the need to put into relation seemingly discrepant approaches to reality and to scholarship in order to build coalitions across the usual North South and East West divides This diverse group of authors who spent fourteen weeks working collaboratively dispense with unity and seek instead to use dialogue and difference in their production of knowledge about effective political action The dialogues materialized here among women's movements that have emerged within different contexts and cosmologies take feminisms challenges to contemporary corporate globalization in new empirical and theoretical directions

Against Empire Zillah

Eisenstein, 2004-08 In *Against Empire* Zillah Eisenstein extends her critique of neoliberal globalization. Faced with an aggressive American empire hostage to ideological extremism and violently promoting the narrowest of interests she looks to a global anti war movement to counter US power. Decolonizing the Academy Carole Boyce Davies, Meredith Gadsby, Charles F. Peterson, Henrietta Williams, 2003 *Decolonizing the Academy* asserts that the academy is perhaps the most colonized space. At the same time the academy is a place of knowledge and transformation. As we move into the 21st century it is becoming clear that the academy is one of the primary sites for the production and reproduction of ideas that serve the interests of colonising powers. This collection of essays argues the possibility of re engaging the decolonizing process at the level of knowledge and asserts that this is an ongoing project worthy of being undertaken in a variety of fields. **Women Empowerment and the Feminist Agenda in Africa** Musungu, Maxwell Constantine Chando, Hungwe, Chipu, 2023-10-24 This book argues that African women's lived experiences are often spoken about authoritatively by people who are not included within this demographic relegating these women to the role of spectators in their own stories. The dominant narratives of African womanhood legitimized by intellectual discourse are neither written by African women nor Africans in general. This book seeks to place feminism in Africa into its historical context by revisiting the experiences practices vision and theories of feminism and gender in Africa. It is intended to serve as a comprehensive introduction to the field and provide a starting point for further and more advanced study of the nexus of feminism gender and development in Africa. *Women Empowerment and the Feminist Agenda in Africa* is designed to initiate post graduate research and studies in the social sciences for directed and critical inquiry into the nature of feminist and gender politics and power relations in Africa. It is written for researchers academics and advanced tertiary studies although professional gender and feminist organizations especially those in Africa or focusing on Africa will also find a wealth of information. The book is recommended for university libraries post graduate students and staff the non governmental community in Africa women movement organizations in Africa independent researchers and academics and the African community at large. **Feminism and Modernity in Anglophone African Women's Writing** Dobrota Pucherová, 2022-07-29 This book re reads the last 60 years of Anglophone African women's writing from a transnational and trans historical feminist perspective rather than postcolonial from which these texts have been traditionally interpreted. Such a comparative frame throws into relief patterns across time and space that make it possible to situate this writing as an integral part of women's literary history. Revisiting this literature in a comparative context with Western women writers since the 18th century the author highlights how invocations of tradition have been used by patriarchy everywhere to subjugate women the similarities between women's struggles worldwide and the feminist imagination it produced. The author argues that in the 21st century African feminism has undergone a major epistemic shift from a culturally exclusive to a relational feminism that conceptualizes African femininity through the risky opening of oneself to otherness transculturation and translation. Like Western feminists in the 1960s contemporary African

women writers are turning their attention to the female body as the prime site of women's oppression and freedom reframing feminism as a demand for universal human rights and actively shaping global discourses on gender modernity and democracy The book will be of interest to students and researchers of African literature but also feminist literary scholars and comparatists more generally

The Kpim of Feminism Uzoma Ukagba George Uzoma Ukagba, George Uzoma Ukagba, 2010-02 The idea behind *The Kpim of Feminism* was rooted in the mind of Fada Iroegbu in 2004 following a friendly but heated argument he had with Mrs Wioletta Ukagba the wife of one of the current co editors of this book who challenged Fada Iroegbu to direct his sharp brain and pen to the defence of women especially the Nigeria women who were and still are passing through various kinds of trans valuation of values economic exploitation cultural and scientific manipulations political marginalization and irredentism and various shades of sexualisation harassment exploitation and commercialization Fada Iroegbu took up this challenge to kpimize womanhood but unfortunately was unable to completely realise his dream before death struck As it is with many great and indefatigable minds or thinkers who left behind unfinished works we his friends family interlocutors well wishers men and women of good will have come together to actualize one of his felt knowledge dreams The fight for equality between women and men can sometimes not only be exaggerated but also plunged in controversy we cannot fathom The search for the truth about the relationship that ought to exist between male and female should constitute *The Kpim of Feminism* Dr George Uzoma Ukagba Editor University of Benin In light of the word feminism conjuring up different images to different people *The Kpim of Feminism* reflects the sensitivity and objectivity to the concept of feminism by scholars drawing from their fields and life experiences The book insists that women and men be encouraged to emancipate and empower one another together Dr Obioma Des Obi Editor Imo State University *The Kpim of Feminism* a rare harvest of academic erudition from across the globe showcases the different modalities from which issues theories and debates on feminism and other gender related polemics past present and future could be considered Dr Iks J Nwankwor Editor University of Uyo Without mincing words this book is a welcome intellectual assembly and has come out at the right time with deep critical insights and values for students researchers and public and policy issues in both local and global prospects Patrick Iroegbu Ph D *The Kpim Book Project Series* Coordinator Father Pantaleon Iroegbu Foundation Grant MacEwan University

Africana Critical Theory Reiland Rabaka, 2009-01-16 Building on and going far beyond W E B Du Bois and the Problems of the Twenty First Century and Du Bois's Dialectics Reiland Rabaka's *Africana Critical Theory* innovatively identifies and analyzes continental and diasporan African contributions to classical and contemporary critical theory This book represents a climatic critical theoretical clincher that cogently demonstrates how Du Bois's rarely discussed dialectical thought interdisciplinarity intellectual history making radical political activism and world historical multiple liberation movement leadership helped to inaugurate a distinct Africana tradition of critical theory With chapters on W E B Du Bois C L R James Negritude Aime Cesaire and Leopold Senghor Frantz Fanon and Amilcar Cabral *Africana Critical Theory*

endeavors to accessibly offer contemporary critical theorists an intellectual archaeology of the Africana tradition of critical theory and a much needed dialectical deconstruction and reconstruction of black radical politics These six seminal figures collective thought and texts clearly cuts across several disciplines and therefore closes the chasm between Africana Studies and critical theory constantly demanding that intellectuals not simply think deep thoughts develop new theories and theoretically support radical politics but be and constantly become political activists social organizers and cultural workers that is folk the Italian critical theorist Antonio Gramsci referred to as organic intellectuals In this sense then the series of studies gathered in Africana Critical Theory contribute not only to African Studies African American Studies Caribbean Studies Cultural Studies Gender Studies and Postcolonial Studies but also to contemporary critical theoretical discourse across an amazingly wide range of traditional disciplines and radical political activism outside of and in many instances absolutely against Europe s ivory towers and the absurdities of the American academe

The Womanist Reader Layli Phillips, 2006-09-19 Comprehensive in its coverage The Womanist Reader is the first volume to anthologize the major works of womanist scholarship Charting the course of womanist theory from its genesis as Alice Walker s African American feminism through Chikwenye Okonjo Ogunyemi s African womanism and Cleonora Hudson Weems Africana womanism to its present day expression as a global anti oppressionist perspective rooted in the praxis of everyday women of color this interdisciplinary reader traces the rich and diverse history of a quarter century of womanist thought Featuring selections from over a dozen disciplines by top womanist scholars from around the world plus several critiques of womanism an extensive bibliography of womanist sources and the first ever systematic treatment of womanist thought on its own terms Layli Phillips has assembled a unique and groundbreaking compilation

Female Circumcision and the Politics of Knowledge Obioma Nnaemeka, 2005-07-30 Heated debates about and insurgencies against female circumcision are symptoms of a disease emanating from a mindset that produced hierarchies of humans conquered colonies and built empires The loss of colonies and empires does not in any way mitigate the ideological underpinnings of empire building and the knowledge construction that subtends it The mindset finds its articulation at points of coalescence Female circumcision provided a point of coalescence and impetus for this articulation Insisting that the hierarchy on which the imperialist project rests is not bipolar but multi layered and more complex the contributions in this volume demonstrate how imperialist discourses complicate issues of gender race and history Nnaemeka gives voice to the silenced and marginalized and creates space for them to participate in knowledge construction and theory making The authors in this volume trace the travels of imperial and colonial discourses from antecedents in anthropology travel writings and missionary discourse to modern configurations in films literature and popular culture The contributors interrogate foreign or Western modus operandi and interventions in the so called Third World and show how the resistance they generate can impede development work and undermine the true collaboration and partnership necessary to promote a transnational feminist agenda With great clarity

and in simple accessible language the contributors present complex ideas and arguments which hold significant implications for transnational feminism and development

African Families in a Global Context Göran Therborn, 2004 The family is one of the most important institutions of African societies Where is it going today How is it affected by global processes cultural and political as well as economic How does it compare with family developments in other parts of the world These are questions which this book addresses The contributors deal with the African family in a comparative global context focusing on patriarchy sexuality and marriage and fertility biological and social reproduction in Ghana under conditions of globalization and structural adjustment Nigerian marriage relations under the impact of current conditions and family changes in the North Britain from a family perspective of the South South Africa

Choice and conscience: Lessons from South Africa for a global debate Satang Nabaneh, 2023-11-08 Choice and Conscience offers a fresh and insightful perspective on the highly debated issue of conscientious objection in abortion care Satang Nabaneh's socio legal approach which draws on both traditional legal scholarship and African feminist intellectual traditions provides a nuanced understanding of how legal norms construct and maintain power relations By focusing on the experiences of nurses in South Africa Nabaneh explores the complexities of conscience discretionary power and socio cultural and political factors that influence nurses decisions about whether or not to conscientiously object In the wake of the recent rollback of abortion rights in the United States and the trend towards liberalisation within the African region Nabaneh provides an important African perspective on how the international human rights framework should strike a contextual balance between freedom of conscience and ensuring access to abortion Choice and Conscience will interest lawyers activists policymakers scholars and students exploring the dynamic intersections of law healthcare and gender politics Choice and Conscience stands as a significant and valuable addition to the ongoing global scholarship on this critical issue It underscores the vital concept that intersectionality should occupy a central place in our examination of how various local contexts give rise to layered forms of privilege and disadvantage Dr Tlaleng Mofokeng UN Special Rapporteur on the right to health Nabaneh's study of law in action zeros in on South African nurses gatekeepers who often object to the practice for reasons of conscience Her interviews of these nurses and her analysis complicate our understanding of challenges to abortion access providing lessons applicable not only to South Africa and other African countries but everywhere where there is a gap between formal law and its application Mindy Jane Roseman JD PhD Yale Law School Written from an African feminist perspective this book offers fresh insights into our understanding of the intersection between politics mobilisation of discretionary power and the exercise of conscientious objection to abortion by mid level providers Charles Ngwenya Professor of Law Centre for Human Rights University of Pretoria This book offers powerful insights about how informal and background norms in health systems function constrain or enable reproductive justice Focusing on conscientious objection to abortion by nurses including midwives in South Africa Nabaneh sketches the importance of a feminist analysis that is situated in Africans lived realities Alicia Ely Yamin Harvard

University **W.E.B. Du Bois and the Problems of the Twenty-First Century** , W. E. B. Du Bois and the Problems of the Twenty-First Century Reiland Rabaka,2008-04-29 W E B Du Bois and the Problems of the Twenty First Century utilizes Du Bois s thought and texts to develop an informed critical theory of contemporary society This book broadens the base of critical theory making it more multicultural transethnic transgender and non Western European philosophy focused by placing it in dialogue with theory and phenomena that had been heretofore woefully neglected Taking the preeminent black intellectual of the twentieth century as his primary point of departure Reiland Rabaka identifies and analyzes several key contributions that Du Bois and the black racial tradition offer to those interested in redeveloping and racially revising contemporary critical social theory With chapters on critical race theory postcolonial theory feminism and Marxism this volume builds bridges from Africana Studies to disparate discursive communities accessibly demonstrating Du Bois s and the black radical tradition s contributions to and the potential impact on a wide range of new social scientific research and radical political struggles *Feminist Theory Reader* CAROLE MCCANN,Seung-kyung Kim,2013-06-07 The third edition of the *Feminist Theory Reader* anthologizes the important classical and contemporary works of feminist theory within a multiracial transnational framework This edition includes 16 new essays the editors have organized the readings into four sections which challenge the prevailing representation of feminist movements as waves Introductory essays at the beginning of each section lay out the framework that brings the readings together and provide historical and intellectual context Instructors who have adopted the book can email SalesHSS taylorandfrancis com to receive test questions associated with the readings Please include your school and location state province county country in the email Now available for the first time in eBook format 978 0 203 59831 3 African Feminist Praxis Jessica Horn,2024-12-19 Written in love and fire African Feminist Praxis is meticulous and visionary Dr Pumla Dineo Gqola SARChI Chair in African Feminist Imagination Nelson Mandela University and author of *Female Fear Factory* So much of the story of African resistance has been told in the masculine tracing the history of spectacle great struggles great speeches the grand displays of nation building This book adds to the literature that reverses this exploring the flesh and breadth of contemporary African feminist politics as articulated across the African continent It is structured around the key principles of kinship courage pleasure care and memory and draws on the African feminist academic canon the grey literature of practitioner knowledge and narratives of feminists activists themselves Through this it evidences the argument that African feminist praxis is fundamentally a politics of proposition a mode of liberatory worldmaking The Social Science for Social Justice series challenges the Ivory Tower of academia providing a platform for academics journalists and activists of color to respond to pressing social issues **The Rhetorical Legacy of Wangari Maathai** Alberto González,Eddah Mbula Mutua,Anke Wolbert,2018-10-25 This book honors the advocacy of Dr Wangari Maathai acclaimed environmentalist and the first African woman to receive the Nobel Prize for Peace Dr Maathai was a gifted orator who crafted messages that imagined new possibilities for human agency and social

justice and who inspired action to protect our natural habitats This collection explores the various strategies Maathai employed in her speeches to create memorable images and arguments for audiences in Kenya and around the world Specifically authors examine Maathai s use of storytelling her creative use of metaphor and local cultural knowledge and her use of sharp social political analysis Authors approach Maathai s rhetoric from both African and Western ways of knowing

Black Feminist Thought, 30th Anniversary Edition Patricia Hill Collins, 2022-05-16 In the first major update to this classic book in many years Collins traces the history and contours of Black women s ideas and actions to argue that Black feminist thought is the discourse that fosters Black women s survival persistence and success against the odds Through meticulous research that synthesizes the important intellectual work done by Black women Collins s timely update demonstrates that Black women s ideas and actions are not marginal concerns but rather are central to the future of social justice within democratic societies The combination of the text s classic arguments and a preface and epilogue written expressly for this edition speak to people who have long been working on social justice and to a new generation of readers who are encountering the ideas and actions of Black women for the first time For this 30th year anniversary edition Patricia Hill Collins examines how the ideas in this classic text speak to contemporary social issues and identifies the directions needed for the future of Black feminist thought

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Table of Contents Sisterhood Feminisms And Power

1. Understanding the eBook Sisterhood Feminisms And Power
 - The Rise of Digital Reading Sisterhood Feminisms And Power
 - Advantages of eBooks Over Traditional Books
2. Identifying Sisterhood Feminisms And Power
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sisterhood Feminisms And Power
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sisterhood Feminisms And Power
 - Personalized Recommendations
 - Sisterhood Feminisms And Power User Reviews and Ratings
 - Sisterhood Feminisms And Power and Bestseller Lists
5. Accessing Sisterhood Feminisms And Power Free and Paid eBooks
 - Sisterhood Feminisms And Power Public Domain eBooks
 - Sisterhood Feminisms And Power eBook Subscription Services
 - Sisterhood Feminisms And Power Budget-Friendly Options
6. Navigating Sisterhood Feminisms And Power eBook Formats

- ePub, PDF, MOBI, and More
- Sisterhood Feminisms And Power Compatibility with Devices
- Sisterhood Feminisms And Power Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sisterhood Feminisms And Power
 - Highlighting and Note-Taking Sisterhood Feminisms And Power
 - Interactive Elements Sisterhood Feminisms And Power
- 8. Staying Engaged with Sisterhood Feminisms And Power
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sisterhood Feminisms And Power
- 9. Balancing eBooks and Physical Books Sisterhood Feminisms And Power
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sisterhood Feminisms And Power
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Sisterhood Feminisms And Power
 - Setting Reading Goals Sisterhood Feminisms And Power
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Sisterhood Feminisms And Power
 - Fact-Checking eBook Content of Sisterhood Feminisms And Power
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

Sisterhood Feminisms And Power Introduction

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