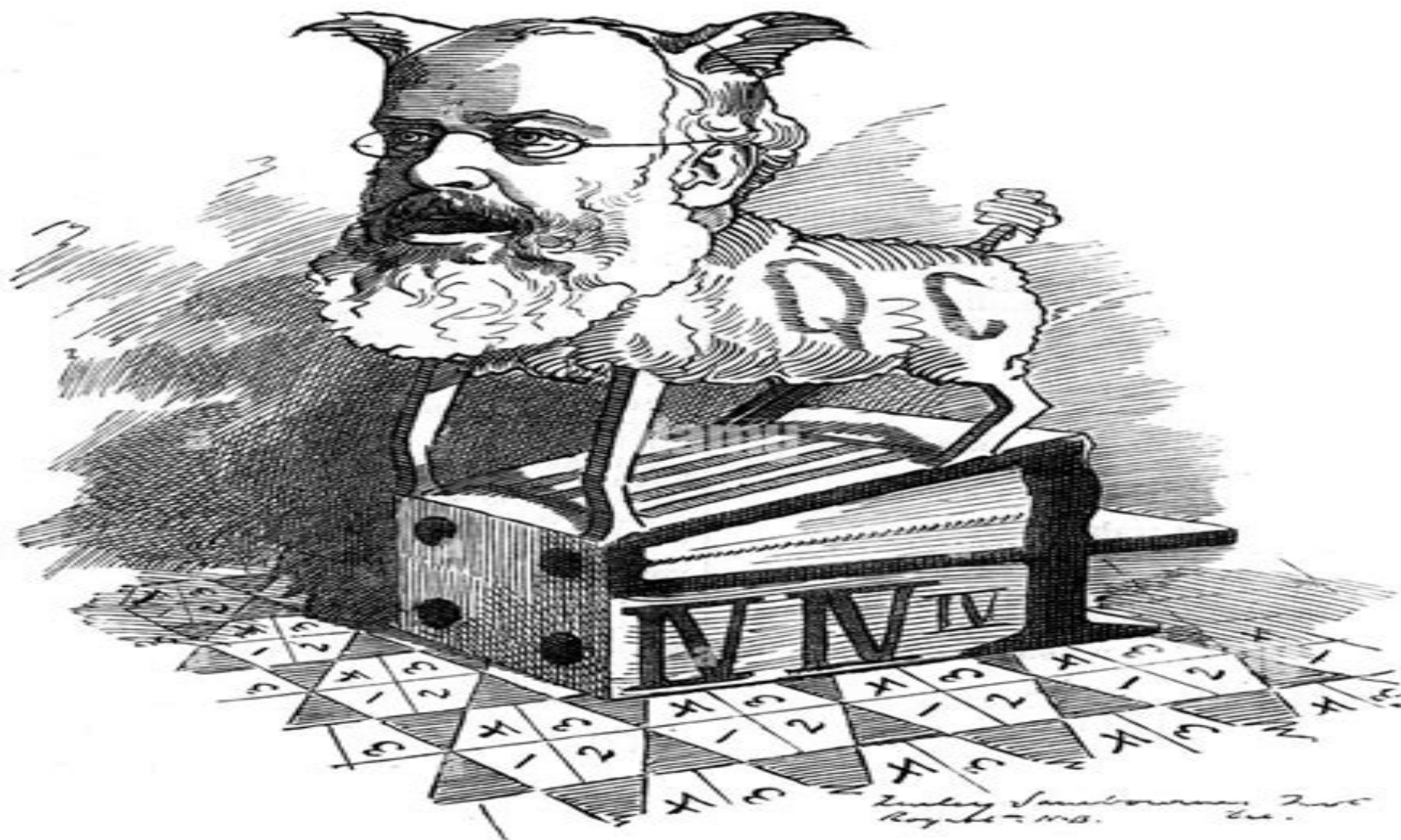


PUNCH'S FANCY PORTRAITS.—No. 154.



J. E. GORST, Q.C.,

OF THE FOURTH PARTY "QUORUM PARS MAGNA FUI"—BUT IT NEEDS NO
"GORST" TO TELL US THAT.

Sir Eldon Gorst The Overshadowed Proconsul

Jiyuan Zhang



Sir Eldon Gorst The Overshadowed Proconsul:

Sir Eldon Gorst Peter Mellini, 1977 **A Life of Sir John Eldon Gorst** Archie Hunter, 2013-10-23 This is the first book to tell the story of one of the most contentious figures in Victorian and Edwardian politics that of the independent minded and exceptionally able Conservative politician Sir John Eldon Gorst *Sir Eldon Gorst* Peter Mellini, 1977 **Christians Versus Muslims in Modern Egypt** S. S. Hasan, 2003 Review Christians versus Muslims in Modern Egypt is the first study of Christian identity politics in contemporary Egypt S S Hasan begins by looking at how the Coptic generation of the 1940s and 1950s remembered recovered and imagined the ancient history of Christianity in Egypt in order to weld the Copts into a unified nation resistant to the growing encroachments of Islam She argues that this interpretation of history in which Egyptian martyrs figure prominently made possible the rebirth of the Coptic church and community in much the same way as the preservation of Hebrew and the historical memory of Jewish tribulations served the purpose of national reconstruction of the state of Israel Jacket **Nationalism and Minority Identities in Islamic Societies** Maya Shatzmiller, 2005 The movement of nation building in Islamic societies away from the secular or Pan Arab models of the early twentieth century toward a variety of nationalisms was accompanied by growing antagonism between the Muslim majority and ethnic or religious minorities The papers in Nationalism and Minority Identities in Islamic Societies offer a comparative analysis of how these minorities developed their own distinctive identities within the modern Islamic nation state The essays focus on identity formation in five minority groups Copts in Egypt Baha is and Christians in Pakistan Berbers in Algeria and Morocco and Kurds in Turkey and Iraq While every minority community is distinctive the experiences of each show that a state s authoritarian rule uncompromising attitude towards expressions of particularism and failure to offer tools for inclusion are all responsible for the politicization and radicalization of minority identities The place of Islam in this process is complex while its initial pluralistic role was transformed through the creation of the modern nation state the radicalization of society in turn radicalized and politicized minority identities Minority groups though at times possessing a measure of political autonomy remain intensely vulnerable Contributors include Juan R I Cole University of Michigan David L Crawford Fairfield University Michael Gunter Tennessee Technological University Azzedine Layachi St John s University Richard C Martin Emory University Paul S Rowe University of Western Ontario Maya Shatzmiller University of Western Ontario Charles D Smith University of Arizona Pieternella van Doorn Harder Valparaiso University the late Linda S Walbridge University of Oklahoma and M Hakan Yavuz University of Utah Announcing the series Studies in Nationalism and Ethnic Conflict General Editors Sid Noel and Richard Vernon co directors of University of Western Ontario s Nationalism and Ethnic Conflict Research Group Studies in Nationalism and Ethnic Conflict is a series that examines the political dimensions of nationality in the contemporary world The series includes both scholarly monographs and edited volumes which consider the varied sources and political expressions of national identities the politics of multiple loyalty the domestic and international effects of

competing identities within a single state and the causes of and political responses to conflict between ethnic and religious groups The volumes are designed for use by university students scholars and interested general readers

Modernity and Culture Leila Fawaz, C. A. Bayly, 2002-05-15 Between the 1890s and 1920s cities in the vast region stretching from the Mediterranean Sea to the Indian Ocean were experiencing political social economic and cultural changes that had been set in motion at least since the early nineteenth century As the age of pre colonial empires gave way to colonial and national states there was a sense that a particular liberalism of culture and economy had been irretrievably lost to a more intolerant age Avoiding such dichotomies as East West and modernity tradition this book provides a comparative analysis of contested versions of the concept of modernity The book examines not only the high culture of scholars and the literati but also popular music the visual arts and journalism The contributors incorporate discussion of the way in which the business in both commodities and ideas was conducted in the increasingly cosmopolitan cities of the time

Britain in Egypt Jayne Gifford, 2019-12-12 Egypt under the British tends to be looked at now through a post Suez lens an inevitable disaster and the last puncturing of a doomed empire But in fact Egypt for many years was the cornerstone of British success across the Middle East and North Africa This image of empire was shattered after the First World War by the development of nationalism in Egypt the foundation and growth of the nationalist Wafd party led by Saad Zaghlul and the creation of the Muslim Brotherhood in 1928 Throughout this period Britain continued to control the Nile Valley under Field Marshal Allenby and then George Lloyd through a policy of deliberate containment of nationalism and a slow relinquishing of powers culminating in the Anglo Egypt Treaty of 1936 This book will be the first to study that process in the Nile Valley in any great detail and contains previously unpublished primary sources

Britain in the Middle East Robert T. Harrison, 2016-05-05 Britain in the Middle East provides a comprehensive survey of British involvement in the Middle East exploring their mutual construction and influence across the entire historical sweep of their relationship In the 17th century Britain was establishing trade links in the Middle East using its position in India to increasingly exclude other European powers Over the coming centuries this commercial influence developed into political power and finally formal empire as the British sought to control their regional hegemony through military force Robert Harrison charts this relationship exploring how the Middle East served as the launchpad for British offensive action in the World Wars and how resentment against colonial rule in the region led ultimately to political and Islamic revolutions and Britain's demise as a global imperial power

Sayyid 'Abd al-Rahmān al-Mahdī Hassan Ibrahim, 2004-09-01 This is a pioneering scholarly study of the colourful career of Sayyid Abd al Ra m n al Mahd and his brainchild Neo Mahdism It explains his calculative strife to deal with the British onslaught on his father's Mahdiyya and to gradually attain the essence of its political and religious mission The discourse contests the long held presumption of Abd al Ra m n's subservience to Britain and portray s him as the architect of national independence and the Sudan's most towering celebrity in the 20th century It highlights al Sayyid's mastery of manipulation that perplexed

occasionally paralysed British and Egyptian policy makers and explores his attempts to establish an inclusive religious and political system The book is important to scholars of Africa the Middle East and Islamic revivalism It may trigger revisits to similar leaders whose images could have likewise been unfairly tarnished *Saluki* Brian Patrick Duggan, 2014-01-10 One of the oldest known breeds of domesticated dogs the Saluki traveled throughout the Middle East with desert tribes who valued the dogs for their ability to hunt gazelles Famously painted on the walls of the Pharaohs tombs the Salukis history intrigued English dog enthusiasts who were instrumental in popularizing the breed and importing it to Europe and the United States in the early 20th century This book tells the story of those who brought the Saluki to the West most notably Florence Amherst who discovered the dogs while in Egypt and went on to breed 50 litters Other world travelers who fell under the Salukis spell included Lady Anne Blunt Austen Layard and Gertrude Bell Also covered are lesser known Saluki aficionados mainly military officers who hunted with their hounds in Iraq Syria Palestine and Egypt and sought to replicate that experience at home

Whispering the Strategies of Language: An Psychological Quest through **Sir Eldon Gorst The Overshadowed Proconsul**

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