

Summary Of The Contents Of The Pistis Sophia Treatise

G. R. S. Mead



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Pistis Sophia Revised G. R. S. Mead, **Pistis Sophia** Anonymous,2021-10-21 Pistis Sophia is a Gnostic text written between the 3rd and 4th centuries AD The existing manuscript relates one Gnostic group s teachings of the transfigured resurrected Jesus to the assembled disciples including his mother Mary Mary Magdalene and Martha In this text the risen Jesus had spent eleven years speaking with his disciples teaching them only the lower mysteries After eleven years he receives his true garment and is able to reveal the higher mysteries revered by this group Cosmology is a primary focus of the Pistis Sophia learning the structure of the universe and how to traverse it is considered key in these texts and the cosmology is one of the most complex from any Gnostic text remaining today in Pistis Sophia the Sophia as major female divinity originates and dwells outside of the divine realm Her fall and redemption parallel that found in versions of the Sophia myth such as that in the Apocryphon of John but the actions all take place in the material aeons and she can only be restored to her place in the thirteenth aeon outside the Kingdom of Light The Pistis Sopha is a startling blend of early Christianity and Hellenic Paganism with other elements such as reincarnation Astrology Mystery religion and Hermetic magic *Pistis Sophia* G. R. S. Mead,2012-03-13 This important historical document chronicles the teachings of Jesus who explains life s mysteries to his disciples and Mary Magdalene Their discussions take place after Christ s resurrection and include accounts of his ascension **Pistis Sophia** ,2006-05 The Gnostics were an early Christian mystical sect They were persecuted and documents destroyed because the Church desired a uniform set of beliefs to operate under Only now have we begun to better appreciate these early Christian mystics The purpose of this gospel is to awaken us and aid in the process of spiritual freedom **Pistis Sophia (The Message of Resurrected Jesus)** Anonymous,2023-12-21 Pistis Sophia an enigmatic Gnostic text attributed to an anonymous author delves into the profound spiritual journey following the resurrection of Jesus Christ Composed in a unique blend of narrative and dialogue the book engages its readers through a rich tapestry of metaphysical inquiries exploring the nature of faith Pistis knowledge and the reality of the soul Its literary style incorporates elements of mystical philosophy and early Christian theology positioning it within the broader context of Gnostic writings that challenge orthodoxy and seek deeper spiritual truths The author s anonymity adds an intriguing layer to the work inviting speculation about the motivations behind its composition Likely written in the 2nd or 3rd century CE during a time of burgeoning religious diversity and philosophical exploration the text reflects a deep engagement with Jesus teachings and the socio religious dynamics of the early Christian community The author s voice resonates with urgency as it seeks to empower believers through esoteric knowledge that transcends conventional dogma Pistis Sophia is a compelling read for anyone interested in the intersections of faith philosophy and early Christianity Its profound insights and challenging questions beckon contemporary readers to reconsider their spiritual understandings making it an essential addition to the library of scholars theologians and curious minds alike Pistis Sophia George Robert Stow Mead,1921 Frangements of

a Faith Forgotten G.R.S. Mead, 2017-08-02 The writing of the present work has been a congenial task to Mr Mead and he has brought to bear lovingly and zealously upon the portraiture of the figure of Christ and of early Christianity all the knowledge which a deep study of Oriental religions from their emotional side could furnish The outset that there is very little of what is commonly regarded as the Theosophic method apparent in the work which is the product of a scholarly though withal very devotional spirit Mr Mead's aim has been to enable the reader to obtain a glimpse of a world of which he has never heard at school and of which no word is ever breathed from the pulpit to take him away from the pictures which the rationalists and the apologists have presented and to enable him to obtain an unimpeded view of that wonderful panorama of religious strife which the first two centuries of our era presented He will here see a religious world of immense activity a vast upheaval of thought and a strenuousness of religious endeavor to which the history of the Western world gives no parallel Thousands of schools and communities on every hand striving and contending a vast freedom of thought a mighty effort to live the religious life Here he finds innumerable points of contact with other religions he moves in an atmosphere of freedom of which he has previously had no experience in Christian tradition Who are all these people not fishermen and slaves and the poor and destitute though those are striving too but these men of learning and ascetic life saints and sages as much as many others to whom the name has been given with far less reason *Pistis Sophia* Unknown, 2016-10-02 The *Pistis Sophia* is a gnostic book thought to have originated from the 4th century C E It focuses first on the risen Christ teaching his disciples plus the two Marys about the lower mysteries and then goes on to explain the higher mysteries of gnostic belief The figure of Sophia is prevalent in this text *Pistis Sophia and The Corpus Hermeticum* , 1947-01-01 It came to pass when Jesus had risen from the dead that he passed eleven years discoursing with his disciples and instructing them only up to the regions of the First Commandment and up to the regions of the First Mystery that within the Veil within the First Commandment which is the four and twentieth mystery without and below those four and twenty which are in the second space of the First Mystery which is before all mysteries the Father in the form of a dove What the First Mystery surroundeth And Jesus said to his disciples I am come forth out of that First Mystery which is the last mystery that is the four and twentieth mystery And his disciples have not known nor understood that anything existeth within that mystery but they thought of that mystery that it is the head of the universe and the head of all existence and they thought it is the completion of all completions because Jesus had said to them concerning that mystery that it surroundeth the First Commandment and the five Impressions and the great Light and the five Helpers and the whole Treasury of the Light And moreover Jesus had not told his disciples The regions of the great Invisible the total expansion of all the regions of the great Invisible and of the three triple powers and of the four and twenty invisibles and all their regions and their ones and their orders how they are extended those which are the emanations of the great Invisible and their ungenerated and their self generated and their generated and their light givers and their unpaired and their rulers and their authorities and their lords and their archangels and their angels and their

decans and their servitors and all the houses of their spheres and all the orders of every one of them The Treasury of the Light And Jesus had not told his disciples the total expansion of the emanations of the Treasury nor their orders how they are extended nor had he told them their saviours according to the order of every one how they are nor had he told them what guard is at every gate of the Treasury of the Light nor had he told them the region of the Twin saviour who is the Child of the Child nor had he told them the regions of the three Am ns in what regions they are expanded nor had he told them into what region the five Trees are expanded nor as to the seven Am ns that is the seven Voices what is their region how they are expanded The Light world And Jesus had not told his disciples of what type are the five Helpers nor into what region they are brought nor had he told them how the great Light hath expanded itself nor into what region it hath been brought nor had he told them of the five Impressions nor as to the First Commandment into what region they have been brought But he had discoursed with them generally teaching that they exist but he had not told them their expansion and the order of their regions how they are For this cause they have not known that there were also other regions within that mystery And he had not told his disciples I have gone forth out of such and such regions until I entered into that mystery and until I went forth out of it but in teaching them he said to them I am come forth from that mystery For this cause then they thought of that mystery that it is the completion of completions and that it is the head of the universe and that it is the total Fulness For Jesus had said to his disciples That mystery surroundeth that universe of which I have spoken unto you from the day when I met with you even unto this day For this cause then the disciples thought there is nothing within that mystery *Fragments Of A Faith Forgotten* G. R. Mead, 1997-07 1906 Some short sketches among the Gnostics mainly of the first two centuries A contribution to the study of Christian origins They strove for the knowledge of God the science of realities the gnosis of the things that are wisdom was their goal

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