

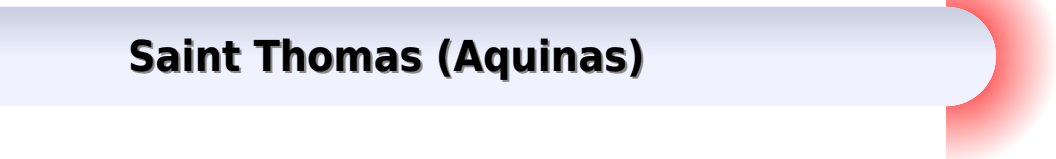
SUMMA THEOLOGICA



THOMAS AQUINAS

Summa Theologica

Saint Thomas (Aquinas)



Summa Theologica:

The Summa Theologica: Complete Edition Saint Thomas Aquinas, Catholic Way Publishing, 2014-07-16 THE SUMMA THEOLOGICA COMPLETE EDITION SAINT THOMAS AQUINAS A Classic in Western Philosophy and the Catholic Church Complete and Unabridged contains the Complete Text and Supplements Three Parts 38 Tracts 631 Questions 3 000 Articles 10 000 Objections and Answers Over 2 5 Million words Includes an Active Index and multiple Table of Contents to every Part Question and Article Includes Layered NCX Navigation Includes Illustrations by Gustave Dore The Summa Theologica or Summary of Theology was written from 1265 to 1274 It is the greatest achievement of Saint Thomas Aquinas and one of the most influential works of Western literature and Philosophy His influence on Western thought is considerable and much of modern Philosophy was conceived as a reaction against or as an agreement with his ideas particularly in the areas of Ethics Natural Law Metaphysics and Political Theory It is intended as a manual for beginners in Theology and a Compendium of all of the main Theological teachings of the Roman Catholic Church It presents the reasoning for almost all points of Christian Theology in the West The book is famous among other things for its five arguments for the existence of God the Quinque viae The Summa Theologica s topics follow a cycle The Existence of God Creation Man Man s Purpose Christ The Sacraments and back to God The first part is on God In it he gives five proofs for God s existence as well as an explication of His attributes He argues for the actuality and incorporeality of God as the unmoved mover and describes how God moves through His thinking and willing The second part is on Ethics Thomas argues for a variation of the Aristotelian Virtue Ethics However unlike Aristotle he argues for a connection between the virtuous man and God by explaining how the virtuous act is one towards the blessedness of the Beatific Vision beata visio The last part of the Summa is on Christ and was unfinished when Thomas died In it he shows how Christ not only offers salvation but represents and protects humanity on Earth and in Heaven This part also briefly discusses the sacraments and eschatology The Summa remains the most influential of Thomas s works Saint Thomas Aquinas was a Dominican Priest born near Aquino Sicily in 1225 He was an immensely influential Philosopher and Theologian in the tradition of Scholasticism known as Doctor Angelicus He died in 1274 As one of the 33 Doctors of the Church he is considered the Church s greatest Theologian and Philosopher Thomas is held in the Catholic Church to be the model teacher for those studying for the priesthood He was canonized in 1323 PUBLISHER CATHOLIC WAY PUBLISHING

Summa Theologica Part I-II ("Pars Prima Secundae") (Annotated Edition) St. Thomas Aquinas, 2012 This is the extended and annotated edition including an extensive biographical annotation about the author and his life The Summa Theologi Latin Compendium of Theology or Theological Compendium also subsequently called the Summa Theologica or simply the Summa written 1265 1274 is the best known work of Thomas Aquinas c 1225 1274 and although unfinished one of the classics of the history of philosophy and one of the most influential works of Western literature It is intended as a manual for beginners in theology and a compendium of all of the main theological teachings of the Church It presents the reasoning

for almost all points of Christian theology in the West The Summa's topics follow a cycle the existence of God Creation Man Man's purpose Christ the Sacraments and back to God courtesy of wikipedia.com This is part 1 2 Pars Prima Secundae In a chain of acts of will man strives for the highest end They are free acts insofar as man has in himself the knowledge of their end and therein the principle of action In that the will wills the end it wills also the appropriate means chooses freely and completes the consensus Whether the act be good or evil depends on the end The human reason pronounces judgment concerning the character of the end it is therefore the law for action Human acts however are meritorious insofar as they promote the purpose of God and his honor By repeating a good action man acquires a moral habit or a quality which enables him to do the good gladly and easily This is true however only of the intellectual and moral virtues which Aquinas treats after the manner of Aristotle the theological virtues are imparted by God to man as a disposition from which the acts here proceed while they strengthen they do not form it The disposition of evil is the opposite alternative An act becomes evil through deviation from the reason and from divine moral law Therefore sin involves two factors its substance or matter is lost in form however it is deviation from the divine law Contents Treatise on the last end qq 1 to 5 Treatise on human acts Acts peculiar to humans qq 6 to 21 Treatise on the passions qq 22 to 48 Treatise on habits qq 49 to 54 Treatise on habits in particular qq 55 to 89 Good habits i.e. virtues qq 55 to 70 Treatise on law qq 90 to 108 Treatise on grace qq 109 to 114 *Aquinas's Shorter Summa* Saint Thomas Aquinas, 2002-01-15 This book contains Aquinas' clear summary of the Faith It's a concise statement of the key doctrines of the Church from her most highly esteemed doctor *The "Summa Theologica" of St. Thomas Aquinas: Pt. II (Second part). (QQ. LXXX-C)* Saint Thomas (Aquinas), 1922 [Summa Theologica, Volume 3 \(Part II, Second Section\)](#) St Thomas Aquinas, 2013-01-01 The Summa Theologica is the best known work of Italian philosopher scholar and Dominican friar SAINT THOMAS AQUINAS 1225-1274 widely considered the Catholic Church's greatest theologian Famously consulted immediately after the Bible on religious questions at the Council of Trent Aquinas's masterpiece has been considered a summary of official Church philosophy ever since Aquinas considers approximately 10 000 questions on Church doctrine covering the roles and nature of God man and Jesus then lays out objections to Church teachings and systematically confronts each using Biblical verses theologians and philosophers to bolster his arguments In Volume III Aquinas addresses faith and heresy charity peace and war mercy anger and justice prayer truth and much more This massive work of scholarship spanning five volumes addresses just about every possible query or argument that any believer or atheist could have and remains essential more than seven hundred years after it was written for clergy religious historians and serious students of Catholic thought [The "Summa Theologica" of St. Thomas Aquinas ...](#) Saint Thomas (Aquinas), 1922

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Summary or Totality of Theology Within this Summary Aquinas lays out the key aspects of Christian theology such as the Five Ways Aquinas's arguments for the existence of God the divinity of Christ the relation between reason and faith and the principle of analogy The last item offers a theological foundation for the idea knowing God through the nature of His creation Aquinas's Summa Theologica ranks among the greatest documents of the Christian Church and is a landmark of medieval western thought It provides the framework for Catholic studies in systematic theology and for a classical Christian philosophy and is regularly consulted by scholars of all faiths and none across a range of academic disciplines Aquinas himself modestly considered it simply a manual of Christian doctrine for the use of students In reality it is a masterfully arranged exposition of theology and at the same time a detailed synthesis of Aristotelianism into a revised statement of Christian philosophy Summa Theologica Complete in 6 volumes Viewforth Great Books Series Craig Paterson PhD General Editor **The "Summa Theologica" of St. Thomas Aquinas...** Saint Thomas (Aquinas),1917 The "Summa Theologica" of St. Thomas Aquinas ...: qq. 171-189 Saint Thomas (Aquinas),1922 The "Summa Theologica" of St. Thomas Aquinas ... Saint Thomas (Aquinas),1924

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