# Sullen Weedy Lakes



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# William Logan

# **Sullen Weedy Lakes**

**William Logan** 

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Sullen Weedy Lakes William Logan,1988 A collection by William Logan The Whispering Gallery William Logan,2005-09-27 The poems here delve into what William Logan calls the ill lit kingdom of the past The book is haunted by the dead but equally penitent toward the rich insinuations of the living the lost floral paradise of the Florida outlands the steamy Gatsby summers of a Long Island childhood the frozen stones of a colonial burying ground This new collection of seventy two poems will allow readers to delight in the richness of Logan's language and the boldness of his vision The Fortnightly,1890 Sea-mark Philip Edwards,1997-01-01 An original study of the use made by a number of major writers in sixteenth and seventeenth century England of the metaphor of the voyage showing how powerfully it operated and how fundamental it is for our proper understanding of some of the best known works of Renaissance literature This well written and jargon free book is recommended for academic libraries supporting both undergraduates and advanced students and scholars Choice an interesting and worthwhile read for both scholars and students Early Modern Literary Studies

Farewell to the World Marzio Barbagli,2015-10-06 What drives a person to take his or her own life Why would an individual be willing to strap a bomb to himself and walk into a crowded marketplace blowing himself up at the same time as he kills and maims the people around him Does suicide or voluntary death have the same meaning today as it had in earlier centuries and does it have the same significance in China India and the Middle East as it has in the West How should we understand this distressing often puzzling phenomenon and how can we explain its patterns and variations over time In this wide ranging comparative study Barbagli examines suicide as a socio cultural religious and political phenomenon exploring the reasons that underlie it and the meanings it has acquired in different cultures throughout the world Drawing on a vast body of research carried out by historians anthropologists sociologists political scientists and psychologists Barbagli shows that a satisfactory theory of suicide cannot limit itself to considering the two causes that were highlighted by the great French sociologist mile Durkheim namely social integration and regulation Barbagli proposes a new account of suicide that links the motives for and significance attributed to individual actions with the people for whom and against whom individuals take their lives This new study of suicide sheds fresh light on the cultural differences between East and West and greatly increases our understanding of an often misunderstood act It will be the definitive history of suicide for many years to come

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