

Rabbi Goldberg, Ph.D., is Senior Editor of the *Intermountain Jewish News* and Halakhic Advisor of Torah Community Project.

RABBI ISAAC HUTNER: A SYNOPTIC INTERPRETIVE BIOGRAPHY

"Not that any of us could write it, but if each major disciple of the Rosh Yeshiva were to write a book about him, each would write a different book."

Disciple of Rabbi Isaac Hutner, the "Rosh Yeshiva"—dean—of Chaim Berlin talmudical academy

"Regardless of what you hear quoted in my name, do not believe it unless I have told it to you personally."

Disciple, quoting Rabbi Hutner

Genesis describes Adam as having been "born" as an adult, created as a fully developed, mature being. Rabbinic commentary observes that Adam was born circumcised—a ritual, in Jewish tradition, symbolizing need for rectification, but, in the case of Adam, born without need of circumcision, a symbol of completion.¹ In encountering Isaac Hutner (1906–1980), it is as if the accounts of creation in Genesis and in rabbinic commentary were devised as metaphors for him. For example, one opens Rabbi Hutner's letters, glancing at those written when he was sixteen.² Here, there writes neither a child nor a teenager, but an adult, and in every sense. Ideas are fully developed, and often original; sense of self is complete, but without the self-consciousness of youth; the Hebrew is remarkable for its crystalline clarity, for its rootedness in biblical metaphor, and, no less, for its control of modern Hebrew, giving the stern, austere biblical metaphor a suppleness and shading not endemic to it. One rereads the date on the letter: surely there has been a mistake. A sixteen-year-old does not write this way. But there is no mistake. Rabbi Hutner was born circumcised.

As his thought worked its way into print, as his personality left an unerasable imprint on disciples, rebellious or loyal, Rabbi Hutner

I benefitted immeasurably from comments generously offered by several disciples of Rabbi Hutner, and by his daughter, Mrs. Bruria David, on earlier drafts of this article. They saved me from many pitfalls, even as some of them disagreed with one or another of my interpretations, for all of which I am solely responsible.

Suharto Finds The Divine Vision An Interpretive Biography

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Suharto Finds the Divine Vision William Lidsker,1992 King of the Mountain Arnold M. Ludwig,2013-07-24 People may choose to ignore their animal heritage by interpreting their behavior as divinely inspired socially purposeful or even self serving all of which they attribute to being human but they masticate fornicate and procreate much as chimps and apes do so they should have little cause to get upset if they learn that they act like other primates when they politically agitate debate abdicate placate and administrate too King of the Mountain presents the startling findings of Arnold M Ludwig s eighteen year investigation into why people want to rule The answer may seem obvious power privilege and perks but any adequate answer also needs to explain why so many rulers cling to power even when they are miserable trust nobody feel besieged and face almost certain death Ludwig s results suggest that leaders of nations tend to act remarkably like monkeys and apes in the way they come to power govern and rule Profiling every ruler of a recognized country in the twentieth century over 1 900 people in all Ludwig establishes how rulers came to power how they lost power the dangers they faced and the odds of their being assassinated committing suicide or dying a natural death Then concentrating on a smaller sub set of 377 rulers for whom more extensive personal information was available he compares six different kinds of leaders examining their characteristics their childhoods and their mental stability or instability to identify the main predictors of later political success Ludwig s penetrating observations though presented in a lighthearted and entertaining way offer important insight into why humans have engaged in war throughout recorded history as well as suggesting how they might live together in peace Latin Fascist Elites Paul H. Lewis,2002-12-30 Many dictatorships are short lived but a few manage to stay in power for decades Lewis takes three Latin fascist tyrants Mussolini Franco and Salazar and shows how they perpetuated their rule through the careful recruitment and circulation of top echelon subordinates to carry out their orders Long established dictatorships have to respond to political and social pressures surrounding them just as democracies do but it is harder to study them because they are closed systems One possible way of viewing their internal processes is by observing who they recruit into top leadership positions Every dictator however powerful must delegate some authority to an elite stratum just below him By watching which kinds of men are recruited how long they are kept in power and whether different skills are sought at different times it may be possible to chart the evolution of a 20 or 30 year regime The Mussolini Franco and Salazar regimes all fit the criteria of being long established Mussolini ruled for almost 21 years Franco for over 37 and Salazar for 36 Moreover all three shared a family resemblance as being fascist Comparing them affords the additional advantage of adding to our understanding of the Latin variant of fascism as contrasted to the Central and Eastern European A provocative work for scholars students and other researchers involved with European Politics Modern European History and fascist regimes **Party Politics and Democratization in Indonesia** Dirk Tomsa,2008-09-03 This book presents the first sustained analysis of Indonesian party politics in the post New Order era and the first systematic application of the

increasingly influential party institutionalization approach to the case of Indonesia Biography ,1993 The Journal of Asian Studies ,1993 Southeast Asia Accessions List Cornell University. Libraries,1994 Suharto Finds the Divine Vision William Lidsker,1990 **Suharto: a Political Biography** R. E. Elson,2008 Soeharto Retnowati Abdulgani-Knapp,2007 No Marketing Blurb

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In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Suharto Finds The Divine Vision An Interpretive Biography** a literary masterpiece penned by way of a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those who partake in its reading experience.

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