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1. *Journal of Management Education*, 2000, 24(1), 1-10.
 2. *Journal of Management Education*, 2000, 24(1), 11-20.
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 4. *Journal of Management Education*, 2000, 24(1), 31-40.
 5. *Journal of Management Education*, 2000, 24(1), 41-50.

Sunbelt Working Mothers

Yan Bai



Sunbelt Working Mothers:

Sunbelt Working Mothers Louise Lamphere, Patricia Zavella, Felipe Gonzales, 1993 Examines the intersection between class gender and ethnicity among direct production workers in Albuquerque Provides an alternative perspective that stresses differences of experience among women belonging to distinct ethnic groups and socio economic strata P 4 of cover

Sunbelt Working Mothers Louise Lamphere, Patricia Zavella, Felipe Gonzales, 2018-07-05 The recession of the 1980s triggered important economic and cultural changes in the United States and working women were at the center of these changes *Sunbelt Working Mothers* compares the experiences of Mexican American and white mothers employed in apparel and electronics factories in Albuquerque and illuminates the ways in which individual women manage the competing demands of two roles Authors Lamphere Zavella Gonzales and Evans show how these mothers without the economic resources of highly paid professional women find day care divide economic contributions and household responsibilities with spouses or roommates and obtain emotional support from kin or friends After an overview of the recent industrialization of the Sunbelt economy the authors consider how new participative management techniques have given greater flexibility to some women s work lives Drawing on interviews with married couples and single mothers they offer an engaging account of representative women s home lives and conclude that working families are changing This timely book will be welcomed by students and scholars in the fields of anthropology sociology labor studies women s studies and social history **Public**

Anthropology in a Borderless World Sam Beck, Carl A. Maida, 2015-07-01 Anthropologists have acted as experts and educators on the nature and ways of life of people worldwide working to understand the human condition in broad comparative perspective As a discipline anthropology has often advocated and even defended the cultural integrity authenticity and autonomy of societies across the globe Public anthropology today carries out the discipline s original purpose grounding theories in lived experience and placing empirical knowledge in deeper historical and comparative frameworks This is a vitally important kind of anthropology that has the goal of improving the modern human condition by actively engaging with people to make changes through research education and political action Midwestern Women Lucy Eldersveld Murphy, Wendy Hamand Venet, 1997-12-22 an excellent introduction to a complex subject Anyone interested in the Midwest or in women s history will find it a valuable resource *Agricultural History* the volume as a whole invigorates the field of midwestern history *Wisconsin Magazine of History* examines four centuries of Midwestern women s history including urban and rural frontier settlers and American Indians Mexican and European migrants The book mixes telling anecdotes with scholarly research *Indianapolis Star* Writing about four centuries of midwestern women s history including urban rural and frontier women Native Americans African Americans Mexicanas as well as European migrants essayists discuss ways midwestern women s lives resemble those women of other regions and ways in which their lives are distinctive By addressing a broad range of questions about the lives of midwestern women this volume encourages further research of this neglected

but important group The volume also includes a lengthy bibliography

Weaving Work and Motherhood Anita Iltis Garey, 1999 In American culture the image of balancing work and family life is often represented in the glossy shot of the executive track woman balancing cell phone laptop and baby In *Weaving Work and Motherhood* Anita Iltis Garey focuses not on the corporate executives so frequently represented in American ads and magazines but rather on the women in jobs that typify the vast majority of women's employment in the United States A sociologist and work and family expert Garey situates her research in the health service industry Interviewing a racially and ethnically diverse group of women hospital workers clerical workers janitorial workers nurses and nurse's aids Garey analyzes what it means to be at once a mother who is employed and a worker with children Within the limits of the resources available to them women integrate their identities as workers and their identities as mothers by valuing their relation to work while simultaneously preserving cultural norms about what it means to be a good mother Some of these women work non day shifts in order to have the right blocks of time at home including for example a registered nurse who explains how working the night shift enables her to see her children off to school greet them when they return and attend school events in the way she feels good mothers should even if she finds little time for sleep Moving beyond studies of women work and family in terms of structural incompatibilities Garey challenges images of the exclusively work oriented or exclusively family oriented mother As women talk about their lives Garey focuses on the meanings of motherhood and of work that underlie their strategies for integrating employment and motherhood She replaces notions of how women balance work and family with a better understanding of how women integrate negotiate and weave together their identities as both workers and mothers Breaking new ground in the study of work and family *Weaving Work and Motherhood* offers new insights for those interested in sociology gender and women's studies social policy child care social welfare and health care

Women's Work and Chicano Families Patricia Zavella, 2018-03-15 No detailed description available for Women's Work and Chicano Families

American Odyssey Michel Laguerre, 2018-08-06 Caribbean immigrants have now become part of the social landscape of many American cities Few studies however have treated in detail the process of their integration in American society *American Odyssey* assesses the development and adaptation in both human and socio economic terms of the Haitian immigrant community in three boroughs of New York City An informed and well rounded portrayal of a Caribbean community in New York this book offers a fresh theoretical view of the structuring of urban ethnicity and provides the ethnographic background essential to understanding the problems of the Haitian population in the United States

Breaking the Silence Yasuko I. Takezawa, 2019-06-30 This book is a unique interpretation of how wartime internment and the movement for redress affected Japanese Americans Yasuko I Takezawa a Japanese national who has lived in the Japanese American community as well as in the larger American society has a distinctive vantage point from which to assess the changing meaning of being a Japanese American Takezawa focuses on the impact of two critical incidents in Japanese American history the wartime evacuation and internment of more

than a hundred thousand individuals and the redress campaign that resulted in an official apology and reparation payments from the U S government Her book is a moving account filled with personal stories both painful and joyous told to her by Nisei and Sansei second and third generation interviewees in Seattle Covering the period before during and after World War II Takezawa captures the internal struggles of the Japanese American community in seeking redress She shows how its members have handled identity crises caused by racial discrimination evacuation and internment and the long prevalent American ideology of the melting pot She is particularly skillful in comparing the differences between the generations as they sorted out their experiences and reconfirmed their ethnic identity through the redress movement Medicalizing Ethnicity

Vilma Santiago-Irizarry,2001 In Medicalizing Ethnicity Vilma Santiago Irizarry shows how commendable intentions can produce unintended consequences Santiago Irizarry conducted ethnographic fieldwork in three bilingual bicultural psychiatric programs for Latino patients at public mental health facilities in New York City The introduction of cultural sensitivity in mental health clinics she concludes led doctors to construct essentialized composite versions of Latino ethnicity in their drive to treat mental illness with sensitivity The author demonstrates that stressing Latino differences when dealing with patients resulted not in empowerment as intended but in the reassertion of Anglo American standards of behavior in the guise of psychiatric categories by which Latino culture was negatively defined For instance doctors routinely translated their patients beliefs in the Latino religious traditions of espiritismo and Santería into psychiatric terms thus treating these beliefs as pathologies Interpreting mental health care through the framework of culture and politics has potent effects on the understanding of normality toward which such care aspires At the core of Medicalizing Ethnicity is the very definition of multiculturalism used by a variety of institutional settings in an attempt to mandate equality **Hispanas de Queens**

Milagros Ricourt,Ruby Danta,2018-08-06 What happens when persons of several Latin American national groups reside in the same neighborhood Milagros Ricourt and Ruby Danta consider the stories of women of different nationalities Colombian Cuban Dominican Ecuadorian Peruvian Puerto Rican Uruguayan and others who live together in Corona a working class neighborhood in Queens Corona has long been an arrival point for immigrants and is now made up predominantly of Spanish speaking immigrants from the Caribbean and South and Central America with smaller numbers from Asia Africa and Europe There are also long established populations of white Americans mainly of Italian origin and African Americans The authors find that the new pan Latin American community in Corona has emerged from the interactions of everyday living Hispanas de Queens focuses on the places where women gather in Corona bodegas hospitals schoolyards and Roman Catholic and Protestant churches to show how informal alliances arise from proximity Ricourt and Danta document how a group of leaders mainly women consciously promoted this strong sense of community to build panethnic organizations and a Latino political voice Hispanas de Queens shows how a new group identity Hispanic or Latino is formed without replacing an individual s identification as an immigrant from a particular country Instead an additional identity is created and can be mobilized by pan

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