

SUMMER SHOWERS IN BRINDAVAN 1995



*Discourses of
Bhagavan Sri Sathya Sai Baba
on
Srimad Bhagavatham*

Summer Showers In Brindavon 1995 Discourses Os Bhagavan Sri Sathya Sai Baba On Srimad Bhagavatham

Annelies Wilder-Smith



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Summer Showers in Brindavan 1995 Sathya Sai Baba, 2001 **The Indian National Bibliography** B. S.

Kesavan, 2011-12 **Indian National Bibliography**, 2011-07 *Summer Showers In Brindavan 1972 to 2002* Sri Sathya Sai Media Centre, 2022-11-19

Message from Bhagawan Sri Sathya Sai Baba Philosophy is the butter churned out of knowledge But since human aspirations and ideals which change from place to place and time to time decide which aspects of knowledge are included in the churning process it is often incomplete or inadequate or contradictory Generally speaking religious beliefs and practices folkways customs and traditions educational methods art forms etc help the formulation of the underlying philosophy Believing that the world as cognised during the waking state is real and that the highest goal is the attainment of happiness in that world man accumulates the instruments and symbols of that happiness he fashions after his own taste and inclination according to the dictates of his own reason the laws ideals institutions and principles that would bolster that happiness This attempt leads to a philosophy which can be named Western But can the goal of Life be just this to struggle amidst the waves of joy and grief that rise and fall in this visible objective world to be carried along the current of desire gathering food shelter comfort and pleasure and finally to flounder into the jaws of death Consider what is happening now in the name of progress art is degraded into immoral and sensuous entertainment educational advance results not in advance of humility and reverence but in rampant indiscipline arrogance and irreverence The emphasis long placed on the development of character and the promotion of virtue through education has now been dropped In their place are enthroned as ideals worldly success self aggrandisement and high living Laws rules and regulations are multiplying fast but there is no sign of unrighteousness and injustice being diminished Greed is growing beyond control the advance of science is marked not by a proportionate advance in peace and happiness but by a phenomenal increase in terror unrest and anxiety With his thousand faced curiosity man is analysing and utilising the outer world but the inner world which is basic is ignored and forgotten Human life is a composite of the secular and the spiritual But now the flesh is coddled while the spirit is consigned into oblivion As a result neither the individual nor society nor the nation can hope to have peace and security The framework of Creation is an amalgam of right and wrong joy and grief cold and warmth so it is against Nature to expect only right or only joy only wrong or only grief It is not possible to uproot right wholly from the world nor is it possible to uproot wrong wholly free from grief in any form The burden of wrong and the agony of grief can be reduced however in proportion to the loyalty that man offers to sublime ideals and his efforts to put them into practice So long as man lives on the level of the beasts concentrating all his talents on the task of securing food shelter and other physical and material needs the unrest now rooted in his heart cannot be got rid of Therefore the path of Dharma or Righteousness which ensures inner purification and harmony should not be given up What is Dharma It is the way of higher life directed by the ideals one holds dear by the level of attainment one has reached by the status of the individual in society and the individual's own awareness of himself and his

status Mere awareness of I am a human being will not guide him into the path of Dharma those who are aware only of this will be guided only into the path of feeding sleeping and the avoidance of fear from danger Awareness of I am a human being is only half the truth I am not a beast is the other half Always remind yourself of what you are as well as what you are not when this is done when activities are in accordance with that awareness man will be manifesting the full significance of the name he is known by When man has resolved to understand his reality by the method of enquiry he must avoid the error of condemning the points of view held dear by others It is not right to deny their validity He has to give value to all aspects consider all views for there is no clear cut distinction between mine and thine this and that other Truth is Knowledge Knowledge is Limitless Truth has to be discovered by analysing the complex mass of facts and things Indian Culture is the product of the experience of generations in the field of this Truth of Knowledge that is limitless that is seen through the vision of the Wise When students have the chance once to look upon this Culture to contact its living embodiments and expressions and to hold converse with its manifold manifestations all doubts regarding it will vanish from their minds It is a fact that persons who are too lazy to learn who have not grasped the validity of Vedanta or the relative reality of the world feel that Indian culture is at best a ruse to while away one's time We are not concerned with such persons They have such ideas because they do not know that Vedanta is their own history Animals are not conscious that they are alive they live without being aware of life If man too leads life in this manner verily he is no better than a mere animal Your forefathers were being fed from infancy on breast milk reinforced by the mixture of sublime ideals and principles of righteousness As a result they stuck to the path of righteousness steadily in a commendable form They strove to help each other cooperated in all efforts to promote the welfare of others and sympathised when others suffered or incurred loss or injury They did not allow feelings of hatred revenge or violence to tarnish their minds They recognised that their chief duty was to devote themselves to activities conducive to the general good Today those who pride themselves on the enormous advance achieved by man and prance about prattling the stories of their paltry victories are only demonstrating by their behaviour that they are totally ignorant of the high principles followed in life by their forefathers What is the reason for the disappearance from the present generation of the sublime virtues of those days of sympathy and mutual aid of the peace and happiness that prevailed then No enquiry is probing into this problem Can a King declaring himself the master of a state fulfil all the wishes of his subjects Why he finds himself incompetent to fulfil even all his own wishes If he decides to pursue his fancies on the plea that he is the lord and master his subjects draw him down from the throne How does this happen However high a person's authority he has to bow his head to some laws and limits that are laid down to ensure proper exercise of that power They might have been laid down by the king himself but once accepted and announced he is bound to them as strongly as any one else If he acts in contravention of the covenant the subjects too would break away from the laws and limits that regulate their activities and behaviours and anarchy would result For the saying goes As the ruler so the ruled Therefore the law maker

should obey the law he who lays down the limit should himself respect it This is the precious lesson the shining lamp of wisdom that the Ramayana is holding forth for the benefit of man This is the excellence of the culture and history of India Students have to be instructed on these monuments of Indian Culture and informed of the ideals which they embody Their intellects thus charged and cleansed have to be offered to the nations of the world as ideals to be emulated They themselves will be saved thereby they will serve as guides and leaders to others Intending to place before them the Truth to remove from their minds the ruinous beliefs that have sprouted there as a result of the craze for novelty in recent times and to uproot the specious arguments and fantastic doubts that are clinging to their reasoning faculty and resolving to imprint on the pure steadfast and conceit less hearts of the young the peace and joy that their forefathers were able to live in we have arranged to invite elders of invaluable experience in these fields and instruct youth on moral ethical spiritual physical and secular truths When such a sacred Yajna is held every year present day youth can easily understand and appreciate not only the Culture of India but also the Wisdom garnered by people of other lands Thus they will be rid of all feelings of separation and difference they will be equipped and made ready to demonstrate in their lives the Truth that has been revealed to them This Summer Course on Indian Culture and Spirituality has been planned and arranged with this belief and in this faith May this attempt achieve Victory May all beings derive therefrom Peace Happiness Prosperity and Security Baba This Volume is compiled and offered at Bhagawan Sri Sathya Sai Baba's Lotus Feet on His 97th Birthday as a reminder to all Spiritual Aspirants of Baba's Love Message Sai Ram Director Sri Sathya Sai Media Centre Prasanthi Nilayam 515 134 Puttaparthi Sri Sathya Sai District Andhra Pradesh India www.sssmediacentre.org

Summer showers in Brindavan Sathya Sai Baba,1972 **Summer Showers in Brindavan, 2000** Sathya Sai Baba,2012 Summer Showers in Brindavan, 1972 Bhagawan Sri Sathya Sai Baba,2014-07-31 The annual sessions in Indian Culture and Spiritual Life conducted by the Will and munificent Grace of our beloved Bhagawan Sri Sathya Sai Baba are aimed at educating correcting and guiding students in the discharge of their duties in their daily life and conducting themselves modestly and progressing steadily and steadfastly in their spiritual life on their journey Godward Expounding on The Nature Of Truth the adverse effects of negative emotions the benefits of Self control And Detachment and the differences between the three Vedic schools of Dvaita Advaita And Vishishtadvaita Bhagawan teaches and enriches enlightens and invigorates our lives Conducted in the searing heat of the Indian Summer the aptly and auspiciously named Summer Showers brings to the world the cooling showers of Swami's compassion and grace His divine wisdom relieves devotees of the heat of their sufferings lights the lamp of the Divine in their hearts and brings them gently and ever steadily to the spiritual path revealing the way to the Self With the blessings of Bhagawan we present Summer Showers in Brindavan 1972 **Summer Showers in Brindavan, 1979** Sathya Sai Baba,1979 Summer Showers in Brindavan 1974 Sathya Sai Baba,1974 **Summer Showers in Brindavan, 1979** Sathya Sai Baba,Sri Sathya Sai Books & Publications Trust,2004

Adopting the Melody of Term: An Psychological Symphony within **Summer Showers In Brindavon 1995 Discourses Os Bhagavan Sri Sathya Sai Baba On Srimad Bhagavatham**

In some sort of used by screens and the ceaseless chatter of instant interaction, the melodic beauty and emotional symphony created by the prepared word usually disappear into the background, eclipsed by the persistent noise and distractions that permeate our lives. Nevertheless, located within the pages of **Summer Showers In Brindavon 1995 Discourses Os Bhagavan Sri Sathya Sai Baba On Srimad Bhagavatham** an enchanting literary value overflowing with fresh thoughts, lies an immersive symphony waiting to be embraced. Constructed by a masterful composer of language, this captivating masterpiece conducts viewers on a mental journey, well unraveling the hidden melodies and profound affect resonating within each carefully constructed phrase. Within the depths of this moving examination, we can explore the book is main harmonies, analyze their enthralling publishing fashion, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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