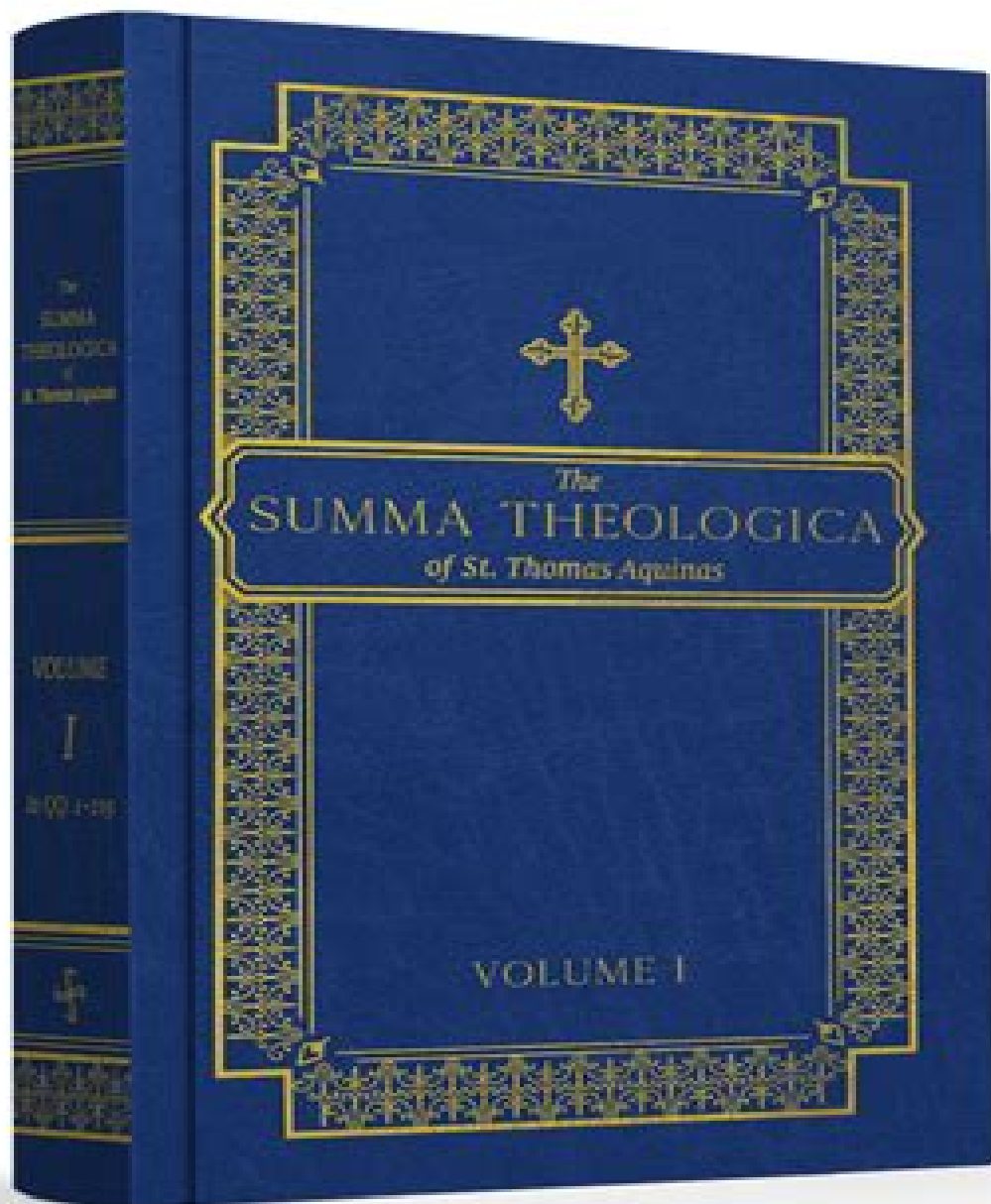




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Leviticus read in conversation with Exodus unfolds the doctrine of the Trinity under the character of holiness In the One God Trinity speaks of the life movement and self offering of God who is the eternal procession of goodness and light In Israel s sacrificial covenant the Triune God is perfect self offering the eternal descent of the Father of Lights is the offering who is Son eternally received and hallowed in the one who is Spirit Anchoring the theology of the Trinity in Israel s Scriptures in this way elevates the processions over the persons exploring the mystery of the Divine Life as holy rational and good The Divine Persons named in the New Testament cannot be defined but may be glimpsed in the notion of perfection a complete and perfect infinite set In all these ways the Holy Trinity may be praised as the deep reality of the life of God *The Summa Theologica of Saint Thomas Aquinas* Thomas Aquinas,1977 **Also a History of Philosophy, Volume 2** Jürgen Habermas,2024-09-26 In this second volume of his groundbreaking new work on the history of philosophy Jürgen Habermas traces the development of Western thought from the reception of Platonism by early Christian thought through the revolution in medieval philosophy and theology triggered by the rediscovery of Aristotle s works up to the decoupling of philosophical and theological thought in nominalism and the Reformation that ushered in the postmetaphysical thinking of the modern age In contrast to conventional histories that focus on movements and schools Habermas takes the dialectic of faith and knowledge as a guiding thread for analysing key developments in the thought of major figures such as Augustine Aquinas Scotus Ockham and Luther that constitute milestones in the genealogy of postmetaphysical thinking A distinctive feature of Habermas approach is the prominence he accords practical philosophy and in particular legal and political ideas and the corresponding attention he pays to social institutional and political history especially as these bear on the relationship between church and state As a result the central preoccupations of Christian thought are shown to be original responses to questions raised by the Christian worldview that exploded the framework of Greek metaphysical thinking and remain crucial for the self understanding of contemporary philosophy Far from raising claims to exclusivity completeness or closure Habermas s history of philosophy published in English in three volumes opens up new lines of research and reflection that will influence the humanities and social sciences for decades to come **The Summa Theologica of St. Thomas Aquinas Volume V.2** Aquinas Saint Thomas, 1225?-1274,Thomas Aquinas,2016-05-04 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available

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