

SUKUMA LAW AND CUSTOM

Hans Cory

AFRICAN ETHNOGRAPHIC STUDIES OF
THE 20TH CENTURY



Sukuma Law And Custom

**Rijk van Dijk, Dick Foeken, Mirjam de
Bruijn**



Sukuma Law And Custom:

Sukuma Law and Custom Hans Cory,1971 *Sukuma Law and Custom* Hans Cory,2018-08-16 Originally published in 1953 this book records the Customary Law of the Sukuma tribe and discusses the differences in law which grew up in the various local federations with the aim of unifying Customary Law for both the Tanzanians and European colonial authorities The material is presented in short paragraphs which are connected logically to each other but each of which can stand by itself if it should be necessary to quote it in a judgment **Sukuma Law and Custom, Etc. [With a Map].** Hans CORY,1953 "I am just a Sukuma" Frans Wijzen,Ralph Tanner,2016-08-29 Introduction Culture and identity among the Sukuma Origin and growth of Sukuma identity The intrusions of colonialism The hopes and frustrations of socialist ideology The Sukuma and the ideology of a free market Sukuma identity and modernization References About the authors *African Widows* Michael C. Kirwen,1979 **The Nature of African Customary Law** Taslim Olawale Elias,1956 The Witch Murders in Sukumaland Ralph E. S. Tanner,1970 **Readings in African Law, Volume 1.** Eugene Cotran,Neville N. Rubin,1970 **Managing Motherhood, Managing Risk** Denise Allen,2009-10-22 In *Managing Motherhood Managing Risk* Denise Roth Allen persuasively argues that development interventions in the Third World often have unintended and unacknowledged consequences Based on twenty two months of fieldwork in the Shinyanga Region of west central Tanzania this rich and engaging ethnography of women s fertility related experiences highlights the processes by which a set of seemingly well intentioned international maternal health policy recommendations go awry when implemented at the local level An exploration of how threats to maternal health have been defined and addressed at the global national and local levels *Managing Motherhood Managing Risk* presents two contrasting and oftentimes competing definitions of risk those that form the basis of international recommendations and national maternal health policies and those that do not The effect that these contrasting definitions of risk have on women s fertility related experiences at the local level are explored throughout the book This study employs an innovative approach to the analysis of maternal health risk one that situates rural Tanzanian women s fertility related experiences within a broader historical and sociocultural context Beginning with an examination of how maternal health risk was defined and addressed during the early years of British colonial rule in Tanganyika and moving to a discussion of an internationally conceived maternal health initiative that was launched on the world stage in the late 1980s the author explores the similarities in the language used and solutions proposed by health development experts over time This set of official maternal health risks is then compared to an alternative set of risks that emerge when attention is focused on women s experiences of pregnancy and childbirth at the local level Although some of these latter risks are often spoken about as deriving from spiritual or supernatural causes the case studies presented throughout the second half of the book reveal that the concept of risk in the context of pregnancy and childbirth is much more complex involving the interplay of spiritual physical and economic aspects of everyday life *Mobile Africa* Rijk van Dijk,Dick Foeken,Mirjam de

Bruijn, 2021-07-26 This anthology deals with the complexity variety and experience of all the forms of mobility we witness today in Sub Saharan Africa Three sets of issues are being discussed First the concept of mobility itself is considered and how it is conceived of in distinction from sedentariness Second which forms of mobility can be distinguished not only from the perspective of Western social sciences but also from the perspective of people's own experiences ideas notions etc Social science in Africa has particularly focused on rural urban migration but it is clear that there are many other forms as well Third the concept of mobility concerns not only geographical space but there are other spaces to consider as well In addition to forms of mobility there is a mobility of forms in which the perception of those other spaces plays a crucial role In short the book intends to turn the whole notion of mobility as a supposedly rupturing phenomenon on its head emphasizing that rather through travelling connections are established and continuity is experienced We are challenged to delve into the traveller's mind to think and follow their multi spatial livelihoods and to explore what it means to people if they move in a variety of spaces

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