



# The Black Church

**Anthony B. Pinn**



## **The Black Church:**

Black Church Beginnings Henry H. Mitchell, 2004-10-04 Black Church Beginnings provides an intimate look at the struggles of African Americans to establish spiritual communities in the harsh world of slavery in the American colonies. Written by one of today's foremost experts on African American religion, this book traces the growth of the black church from its start in the mid 1700s to the end of the nineteenth century. As Henry Mitchell shows, the first African American churches didn't just organize; they labored hard, long and sacrificially to form a meaningful independent faith. Mitchell insightfully takes readers inside this process of development. He candidly examines the challenge of finding adequately trained pastors for new local congregations, confrontations resulting from internal class structure in big city churches, and obstacles posed by emerging denominationalism. Original in its subject matter and singular in its analysis, Mitchell's *Black Church Beginnings* makes a major contribution to the study of American church history.

**The Black Church in the African American Experience** C. Eric Lincoln, Lawrence H. Mamiya, 1990-11-07 Black churches in America have long been recognized as the most independent, stable, and dominant institutions in black communities. In *The Black Church in the African American Experience*, based on a ten-year study, is the largest nongovernmental study of urban and rural churches ever undertaken and the first major field study on the subject since the 1930s. Drawing on interviews with more than 1,800 black clergy in both urban and rural settings, combined with a comprehensive historical overview of seven mainline black denominations, C. Eric Lincoln and Lawrence H. Mamiya present an analysis of the Black Church as it relates to the history of African Americans and to contemporary black culture. In examining both the internal structure of the Church and the reactions of the Church to external societal changes, the authors provide important insights into the Church's relationship to politics, economics, women, youth, and music. Among other topics, Lincoln and Mamiya discuss the attitude of the clergy toward women, pastors, the reaction of the Church to the civil rights movement, the attempts of the Church to involve young people, the impact of the black consciousness movement, and Black Liberation Theology, and clergy and trends that will define the Black Church well into the next century. This study is complete with a comprehensive bibliography of literature on the black experience in religion. Funding for the ten-year survey was made possible by the Lilly Endowment and the Ford Foundation.

**Black Church Studies** Stacey M. Floyd-Thomas, 2007 Religious Studies Over the last thirty years, African American voices and perspectives have become essential to the study of the various theological disciplines. Writing out of their particular position in the North American context, African American thinkers have contributed significantly to biblical studies, theology, church history, ethics, sociology of religion, homiletics, pastoral care, and a number of other fields. Frequently, the work of these African American scholars is brought together in the seminary curriculum under the rubric of the black church studies class. Drawing on these several disciplines, the black church studies class seeks to give an account of the broad meaning of Christian faith in the African American experience. Up to now, however, there has not been a single comprehensive textbook designed to meet

the needs of students and instructors in these classes Black Church Studies An Introduction will meet that need Drawing on the work of specialists in several fields it introduces all of the core theological disciplines from an African American standpoint from African American biblical interpretation to womanist theology and ethics to sociological understandings of the life of African American churches It will become an indispensable resource for all those preparing to serve in African American congregations or to understand African American contributions to the study of Christian faith Looks at the diverse definitions and functions of the Black Church as well as the ways in which race class religion and gender inform its evolution Provides a comprehensive view of the contributions of African American Scholarship to the current theological discussion Written by scholars with broad expertise in a number of subject areas and disciplines Will enable the reader to relate the work of African American theological scholars to the tasks of preaching teaching and leading in local congregations Will provide the reader the most comprehensive understanding of African American theological scholarship available in one volume Stacey Floyd Thomas Brite Divinity School Juan Floyd Thomas Texas Christian University Carol B Duncan Wilfrid Laurier University Stephen G Ray Jr Lutheran Theological Seminary Philadelphia Nancy Lynne Westfield Drew University

**Theology Theology and Doctrine Contemporary Theology      **The Negro Church in America/The Black Church Since Frazier**** E. Franklin Frazier,1974-01-13 Frazier s study of the black church and an essay by Lincoln arguing that the civil rights movement saw the splintering of the traditional black church and the creation of new roles for religion      **Mighty Like a River** Andrew Billingsley,1999-06-24 Throughout the history of the African American people there has been no stronger resource for overcoming adversity than the black church From its role in leading a group of free Blacks to form a colony in Sierra Leone in the 1790s to helping ex slaves after the Civil War and from playing major roles in the Civil Rights Movement to offering community outreach programs in American cities today black churches have been the focal point of social change in their communities Based on extensive research over several years **Mighty Like a River** is the first comprehensive account of how black churches have helped shape American society An expert in African American culture Andrew Billingsley surveys nearly a thousand black churches across the country including its oldest the First African Baptist Church in Savannah Georgia These black churches whose roots extend back to antebellum times have periodically confronted social economic and political problems facing the African American community **Mighty Like a River** addresses such questions as How widespread and effective is the community activity of black churches What are the patterns of activities being undertaken today How do activist churches confront such problems as family instability youth development AIDS and other health issues and care for the elderly With profiles of the remarkable black heroes and heroines who helped create the activist church and a compelling agenda for expanding the black church s role in society at large **Mighty Like a River** is an inspirational visionary and definitive account of the subject      ***The Black Church*** Henry Louis Gates, Jr.,2022-01-18 The instant New York Times bestseller and companion book to the PBS series Absolutely brilliant A necessary and moving work Eddie S Glaude Jr author

of Begin Again Engaging In Gates's telling the Black church shines bright even as the nation itself moves uncertainly through the gloaming seeking justice on earth as it is in heaven Jon Meacham New York Times Book Review From the New York Times bestselling author of Stony the Road and The Black Box and one of our most important voices on the African American experience comes a powerful new history of the Black church as a foundation of Black life and a driving force in the larger freedom struggle in America For the young Henry Louis Gates Jr growing up in a small residentially segregated West Virginia town the church was a center of gravity an intimate place where voices rose up in song and neighbors gathered to celebrate life's blessings and offer comfort amid its trials and tribulations In this tender and expansive reckoning with the meaning of the Black Church in America Gates takes us on a journey spanning more than five centuries from the intersection of Christianity and the transatlantic slave trade to today's political landscape At road's end and after Gates's distinctive meditation on the churches of his childhood we emerge with a new understanding of the importance of African American religion to the larger national narrative as a center of resistance to slavery and white supremacy as a magnet for political mobilization as an incubator of musical and oratorical talent that would transform the culture and as a crucible for working through the Black community's most critical personal and social issues In a country that has historically afforded its citizens from the African diaspora tragically few safe spaces the Black Church has always been more than a sanctuary This fact was never lost on white supremacists from the earliest days of slavery when enslaved people were allowed to worship at all their meetinghouses were subject to surveillance and destruction Long after slavery's formal eradication church burnings and bombings by anti Black racists continued a hallmark of the violent effort to suppress the African American struggle for equality The past often isn't even past Dylann Roof committed his slaughter in the Mother Emanuel AME Church 193 years after it was first burned down by white citizens of Charleston South Carolina following a thwarted slave rebellion But as Gates brilliantly shows the Black church has never been only one thing Its story lies at the heart of the Black political struggle and it has produced many of the Black community's most notable leaders At the same time some churches and denominations have eschewed political engagement and exemplified practices of exclusion and intolerance that have caused polarization and pain Those tensions remain today as a rising generation demands freedom and dignity for all within and beyond their communities regardless of race sex or gender Still as a source of faith and refuge spiritual sustenance and struggle against society's darkest forces the Black Church has been central as this enthralling history makes vividly clear

**Understanding and Transforming the Black Church** Anthony B. Pinn, 2010-01-01 What is the nature and purpose of the Black Church What is the relationship of the scholar of religion to the Black Church While black churches have been a major component of the religious landscape of African American communities for centuries little critical attention has been given to these questions outside an apologetic stance This book seeks to correct this trend by examining some of the major issues facing black churches in the twenty first century From a challenge to traditional ways of addressing sexism within

black churches to African American Christianity's relationship to popular culture this set of reflections seeks to offer new perspectives on what it might mean to be Black and Christian in the United States

### **The Black Church in America**

Michael Battle, 2006-06-09 Exploring the history of the Black Church in America its African roots its beliefs practices politics and moral dilemmas Episcopal priest Michael Battle gives readers a broad understanding of African American Christian spirituality and a sense of its uniqueness in the wider world

### **Fortress Introduction to Black Church History**

Anne H. Pinn, Anthony B. Pinn, This volume co authored by a black minister and a black theologian provides an overview of the shape and history of major black religious bodies Methodist Baptist and Pentecostal It introduces the denominations and their demographics before relating their historical development into the groups that are known today

Liberating Black Church History Juan M. Floyd-Thomas, 2014-05-20 No serious scholar in biblical studies today can introduce students to his or her field without taking into account the contributions of African American scholarship The long traditions of biblical

interpretation in the Black Church and the innovative research and writing performed by African American scholars in recent years are now essential components of a critical study of the Bible Up to now knowing how best to introduce the fruits of African American biblical scholarship to students has been difficult Good resources exist yet too often they are not written with the needs of introductory students in mind This book meets that need by providing an overview of the most important developments in African American approaches to biblical scholarship It offers insight into the particular ways that African American scholarship has shaped the world of biblical study

### **The De-Evolution of the Black Church**

L.D. Williams, 2017-01-23 This book is a look at the entity individually and collectively called the black church from its beginnings as an ethnic enclave comprised of African slaves and their descendants into an organization dedicated to the spiritual empowerment of its members in their respective communities in these United States Beginning with an exploration of the authors personal introduction to the black church from childhood to adulthood the book also gives background of the church's historical origins in the United States The question believers and church members alike should ask themselves is whether the black church has maintained its relevance and power by evolving into a business for profit for one or a select few members or must the black church de evolve to its social and spiritual beginnings spawned in part by slavery and the fight for equal rights in the Civil Rights Movement that made it so revered treasured and respected

### **The Divided Mind of the Black Church**

Raphael G. Warnock, 2014 For decades the black church and black theology have held each other at arm's length Black theology has emphasized the role of Christian faith in addressing racism and other forms of oppression arguing that Jesus urged his disciples to seek the freedom of all peoples Meanwhile the black church even when focused on social concerns has often emphasized personal piety rather than social protest With the rising influence of conservative evangelicalism biblical fundamentalism and the prosperity gospel the divide has become even more pronounced In The Divided Mind of the Black Church Raphael G Warnock senior pastor of the historic Ebenezer Baptist Church the spiritual

home of the Reverend Dr Martin Luther King Jr traces the historical significance of the rise and development of black theology as an important conversation partner for the black church dust jacket *The Ground Has Shifted* Walter Earl Fluker, 2016-11-08 An exuberant thought provoking assessment of the dilemmas facing black churches examining their historic role in today's cultural landscape Publishers Weekly starred review In *The Ground Has Shifted* Walter Earl Fluker discusses the historical and current role of the Black church and argues that the older race based language and metaphors of religious discourse have outlived their utility He offers instead a larger global vision for the Black church that focuses on young Black men and other disenfranchised groups who have been left behind in a world of globalized capital Lyrically written with an emphasis on the dynamic and fluid movement of life itself Fluker argues that the church must find new ways to use race as an emancipatory instrument if it is to remain central in Black life He points the way for a new generation of church leaders scholars and activists to reclaim the Black church's historical identity and to turn to the task of infusing character civility and a sense of community among its congregants Honorable Mention Theology and Religious Studies PROSE Award *A History of the Black Church in Tuscaloosa* Forrest Moore, 2009-03-02 The history of the black church in Tuscaloosa could very well be the story of the black church in most of the southern cities in the United States The purpose of this book is to document a historical progression of the black church in Tuscaloosa and how it has evolved into what it is today The saga of a stolen raped enslaved and disenfranchised people who took the crumbs of their existence and produced a loaf of hope for their descendents is worth investigating Reviving the Black Church Thabiti Anyabwile, 2015-10-01 Is the Black Church dying The picture is mixed and there are many challenges The church needs spiritual revival But reviving and strengthening the Black Church will require great wisdom and courage Reviving the Black Church calls us back to another time borrowing the wisdom of earlier faithful Christians But more importantly it calls us back to the Bible itself For there we find the divine wisdom needed to see all quarters of the Black Church live again thriving in the Spirit of God It's pastor and church planter Thabiti Anyabwile's humble prayer that this book might be useful to pastors and faithful lay members in reviving at least some quarters of the Black Church and churches of every ethnicity and context all for the glory of God

**Building the Black Church** Leander Bridges, 2010-07 By the grace of God Black people have advanced in so many ways and there are a multitude of doors of opportunity now open that were previously closed Yet when you look at how far Black people have come as a race and compare that to how far the Black church has come and where they should be in today's society it's easy to see that it continually falls short Join pastor Leander Bridges in *Building the Black Church* as he uncovers seven curses that have been perpetuated over the years to explain this inequality Using his own experience pastoring a number of Black churches he details issues such as part time ministers too many churches too little teaching too little evangelism and others while offering hope for a brighter future This book is necessary for pastors and churchgoers alike to find out what can be done to aid the Black church in rising to the place God intends it to be The Black Church at Its Best

Larry L. Macon, 2009-01-11 *The Black Church at its Best* tells the rich history of the Black Church with introductory porch stories told to the author by his father. During these days of focus on diversity, Dr. Larry Macon comes forth with the declaration that the uniqueness of the Black Church must be acknowledged. His treatment of the Black Church from its West African roots to its present posture as a vehicle of self-identity and social change is a work well worth reading. *The Black Church at Its Best* is a challenge for the Christian community at large to embrace the theology, preaching, and hermeneutical genius of a people who have survived the seemingly impossible and continue to be a model worthy of respect and emulation. Dr. Charles E. Booth, pastor, Mt. Olivet Baptist Church, Columbus, Ohio: There are few scholars who have the love and appreciation for the Black Church as does Dr. Larry Macon. This work will help the reader glimpse not only the theology of the Black Church but also the sociology of its community. It is a must-read for every student of the Black Religious experience.

Walter Scott Thomas, senior pastor, New Psalmist Baptist Church, Baltimore, Maryland: **W. E. B. Du Bois and the Sociology of the Black Church and Religion, 1897-1914** Robert A. Wortham, 2017-11-30 W. E. B. Du Bois is the founding figure of the sociological study of the Black Church. His discussion of the six functions of Philadelphia's Black Church in *The Philadelphia Negro* (1899) represented an early example of a functional analysis of a religious group. In *The Negro Church* (1903), he integrated the findings from religious census data, denominational statistics, small area surveys, ethnographic fieldwork, and historical studies to paint a picture of the vibrant role the Black Church played in the African American community. Du Bois discusses the Black Church in three of the essays included in *The Souls of Black Folk* (1903), other sociological essays, and several Atlanta University Conference annual reports. Additionally, Du Bois' perspective on the Black Church and the role of religion in the African American community can be gleaned from various poetic works, prayers, and editorials. W. E. B. Du Bois and the *Sociological Study of the Black Church and Religion, 1897-1914* showcases a representative sample of classic studies on the Black Church and religion by a pioneer of American sociology. **The Black Churches of Brooklyn** Clarence Taylor, 1994. In addition, they endorsed the education of the clergy, thereby demonstrating to American society at large that African Americans possessed the sophistication and the means to pursue and to promote culture.

**Why the Black Church Has Failed** Nathaniel Wilson, 2017-12-04. Unique as it is, the black church of America appears to be confused. If the church really has elevated the culture, experience, and tradition of its people above the truth of the Word of God, then now is the time to observe, study, and ultimately transform the black church into all it can be. Nathaniel Wilson draws on his personal experiences as the son of a pastor and active member of the black church for his entire life to present a challenge to others to revisit basic biblical ideas, teachings, and philosophies and confront the truth of biblical spirituality. While examining how the black church has unwittingly taken popular clichés and elevated them above the scripture, Wilson encourages churchgoers to allow the spirit of God to take the scripture and let him teach us which has been God's design from the beginning. With honesty, faith, and positivity, Wilson also shares observations on how to improve the current state of black



churches Why the Black Church Has Failed shares a practical assessment that challenges churchgoers to think about the scriptures and how their own church relates to certain biblical truths

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