

Слово о полку Игореве

(Ратмический перевод)

Не пристало ли нам, братья,
начать старыми словами¹
печальные повести о походе Игоря,
Игоря Святославича?
Начать эту повесть надо,
следун былым ото времени,
а не по замыслению Божна².
Ибо Боян, вещий,
если кому хотел повесть воспеть,
то растекался мысленно по древу,
серым волком по земле,
сирым орлом под облаками.
Вспоминал он, как говорил,
первых времен усобицы.
Тогда напускал десять соколов на стадо лебедей:
который догонял какую,
та первой и пела повесть —
старому Ярославу,
храброму Мстиславу,
что зарезал Ределя пред полками киевскими,
красному Роману Святославичу.
То Боян же, братья, не десять соколов
на стадо лебедей пускал,
но свои вешние персты
на живые струны воскладывал:
они же сами князем славу рокотали.

Начнем же, братья, повесть эту
от старого Владимира³ до нынешнего Игоря,
который превозмал ум крепостью своею
и поострил сердце свое мужеством;
исполнившись ратного духа,
навел свои храбрые полки
на землю Половецкую
за землю Русскую.

Ének Igor hadjáról*

Előhang

Nem illendő-e, testvérek,
tűstűt előzdeni régi szavakkal
a szomorú regét Igor hadjáról,
Svjatoszlav fia Igor hadjáratáról?
Zendítsük hát az éneket,
mástan történetek rendje szerint,
nem ám Bojan szándéka szerint.
Mert Bojan, a varázsló,
ha dalt akart zengeni valamiről,
gondolatként futott a fán,
szürke farkasként a földön,
felhők alatt kékeszürke sasként.
Visszagondolt, mint mondá,
régik idők harcaira.
Akkor ő tíz sólymot eresztett a hattyú-csapatra:
amelyikre a sólyom lecsapott,
az énekelt legelőször
az öreg, bölcs Jaroszlavról,
bátor szívű Misztiszlavról,
aki levágta Rodedjät a cserkesz csapatok előtt,
Svjatoszlav fiáról, a szép Romanról.
Bojan pedig, testvérek, nem tíz sólymot
eresztett a hattyú-csapatra,
nem ám, de bővös ujjait
rakta az élő húrokra:
azok pedig zengtek dicsőséget a fejedelmeknek.

Kezdjük el, testvérek, rögtön a regét
az öreg Vladimirtől mástani Igorig,
aki esztét erejével megköszözté,
s aki szívét bátorsággal élcsitá,
ki eltelve harci vággyal,
rárontott hős hadai élén
polovecek földjére,
orosz földért küzdve.

* Ének Igor hadjáról. Fordította: Képes Géza. Magyar Helikon, Budapest, 1974. (A tartalmi előgaritókát — melyek az orosz szövegben nem szerepelnek — a fordító hozzájárulásával elhagytuk.)

IGLÓI ENDRE, MISLEY PÁL — RÉGI OROSZ PRÓZA /
ДРЕВНЕРУССКАЯ ХУДОЖЕСТВЕННАЯ ПРОЗА. ТАНКОВЫЙ
КЛАДЪ, ВР., 1979.

Slovo O Polku Igoreve Sbornik

Mark Steyvers



Slovo O Polku Igoreve Sbornik:

Slovo O Polku Igoreve Sbornik Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the power of words has been evident than ever. They have the capability to inspire, provoke, and ignite change. Such may be the essence of the book **Slovo O Polku Igoreve Sbornik**, a literary masterpiece that delves deep into the significance of words and their effect on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book's key themes, examine its writing style, and analyze its overall impact on readers.

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