

The Bounds of Choice

Enchained Virtues,
Enchained Commitments

Talbot Brewer



Studies in Ethics

The Bounds Of Choice Unchosen Virtues Unchosen Commitments

M Carnoy



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The Bounds of Choice Talbot Brewer, 2013-10-08 Presents a sustained and original challenge to the orthodox understanding of the relationship between morality and voluntary choice The two main theses of the book are that we can be morally responsible for aspects of our character that we have not chosen or otherwise authored and that we can enter into interpersonal commitments to which we have not voluntarily consented

The Deliberative Impulse Andrew F. Smith, 2011-02-22 What can motivate citizens in divided societies to engage in free open and reasoned dialogue Attempts by philosophers to answer this question focus largely on elucidating what citizens owe to one another as free and equal citizens as members of a shared social context or as agents who are mutually dependent on one another for our well being In *The Deliberative Impulse* Motivating Discourse in Divided Societies Andrew F Smith suggests that that a better answer can be offered in terms of what we owe to our convictions Given the defining role they play in how we live our lives and regard ourselves among the highest order interests that we maintain is being in a position to do right by our convictions_ to abide by conscience By developing a clear understanding of how best to act on this interest we see that we are well served by engaging in public deliberation Particularly for citizens in societies that are fragmented along ethnic cultural ideological and religious lines our interest in abiding by conscience should give us clear moral epistemic and religious incentives to deliberately engage with allies and adversaries alike Scholars who focus on issues in political philosophy ethics and political theory will value this book for how it suggests we can overcome the motivational roadblocks to active political participation and robust deliberation

The Intentional Spectrum and Intersubjectivity Michael D. Barber, 2011-05-18 World renowned analytic philosophers John McDowell and Robert Brandom dubbed Pittsburgh Neo Hegelians recently engaged in an intriguing debate about perception In *The Intentional Spectrum and Intersubjectivity* Michael D Barber is the first to bring phenomenology to bear not just on the perspectives of McDowell or Brandom alone but on their intersection He argues that McDowell accounts better for the intelligibility of empirical content by defending holistically functioning reflectively distinguishable sensory and intellectual intentional structures He reconstructs dimensions implicit in the perception debate favoring Brandom on knowledge s intersubjective features that converge with the ethical characteristics of intersubjectivity Emmanuel Levinas illuminates Phenomenology becomes the third partner in this debate between two analytic philosophers critically mediating their discussion by unfolding the systematic interconnection among perception intersubjectivity metaphilosophy and ethics

Moral Relativism and Reasons for Action Robert Streiffer, 2003 First Published in 2003

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significant interest to historians of Kant's philosophy Kant's theory of freedom has also played a significant role in contemporary debates in metaphysics normative ethics and metaethics This volume brings historians of Kant's philosophy into conversation with contemporary metaphysicians and ethicists with the aim of representing the current state of scholarship on Kant's and Kantian accounts of freedom while at the same time opening new avenues of exploration The Idea of Freedom includes papers by leading scholars on a range of historical and contemporary topics centrally related to the Kantian theory of freedom including transcendental idealism determinism Kant's normative ethical theory Kant's conception of cognition Kant's theory of beauty Kant's conception of logic and many others The Idea of Humanity David Sussman, 2001-08-31 Examining the significance of Kant's account of rational faith this study argues that he profoundly revises his account of the human will and the moral philosophy of it in his later religious writings First Published in 2001 Routledge is an imprint of Taylor Francis an informa company *Consensualism in Principle* Rahul Kumar, 2013-12-02 This book presents and argues for a suitably articulated version of consensualism as a form of Kantian moral theory with an ability to powerfully illuminate the moral intuitions to which Kantian and utilitarian theories have traditionally appealed A Wild West of the Mind George Sher, 2021 The book addresses two main topics first the morality of thought and second what's involved in having a free mind It connects these topics by arguing that to have a free mind a person must be willing to follow his thoughts wherever they lead and that this just isn't possible if the person thinks that some thoughts are morally off limits The book defends the unpopular position that it is not morally wrong to have even the nastiest of attitudes the most biased of beliefs or the vilest of fantasies *Making Comparisons Count* Ruth Chang, 2014-01-21 This book attempts to answer two questions Are alternatives for choice ever incomparable and In what ways can items be compared The arguments offered suggest that alternatives for choice no matter how different are never incomparable and that the ways in which items can be compared are richer and more varied than commonly supposed Ethics John K. Roth, 2005 **International Philosophical Quarterly** ,1961 **Bibliographic Index** ,2001 *The Journal of Philosophy* ,2001 *The Hedgehog Review* ,2001 **Canadian Journal of Philosophy** ,1971 *American Book Publishing Record* ,2000-07 Bibliographic Guide to Psychology New York Public Library. Research Libraries, 2000 □□ ,2011 Facing Evil John Kekes, 2020-09-01 Arguing that the prevalence of evil presents a fundamental problem for our secular sensibility John Kekes develops a conception of character morality as a response He shows that the main sources of evil are habitual unchosen actions produced by our character defects and that we can increase our control over the evil we cause by cultivating a reflective temper

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