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Frances Millard



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After the Collapse of Communism Michael McFaul, Kathryn Stoner-Weiss, Kathryn Stoner, 2004-09-06 Publisher Description

Peasant Rebels Under Stalin Lynne Viola, 1999 Based on newly declassified Soviet archives including secret police reports Peasant Rebels Under Stalin documents the active history of the vast peasant rebellion against collectivization between 1928 1932 Lynn Viola reveals the manifestation in Stalin s Russia of universal strategies of peasant resistance in what amounted to virtual civil war between state and peasantry Russian Nationalism and the Russian-Ukrainian War Taras Kuzio, 2022-01-26 This book is the first to provide an in depth understanding of the 2014 crisis Russia s annexation of Crimea and Europe s de facto war between Russia and Ukraine The book provides a historical and contemporary understanding behind President Vladimir Putin Russia s obsession with Ukraine and why Western opprobrium and sanctions have not deterred Russian military aggression The volume provides a wealth of detail about the inability of Russia from the time of the Tsarist Empire throughout the era of the Union of Soviet Socialist Republics USSR and since the dissolution of the latter in 1991 to accept Ukraine as an independent country and Ukrainians as a people distinct and separate from Russians The book highlights the sources of this lack of acceptance in aspects of Russian national identity In the Soviet period Russians principally identified themselves not with the Russian Soviet Federative Republic but rather with the USSR as a whole Attempts in the 1990s to forge a post imperial Russian civic identity grounded in the newly independent Russian Federation were unpopular and notions of a far larger Russian imagined community came to the fore A post Soviet integration of Tsarist Russian great power nationalism and White Russian migr chauvinism had already transformed and hardened Russian denial of the existence of Ukraine and Ukrainians as a people even prior to the 2014 crises in Crimea and the Donbas Bringing an end to both the Russian occupation of Crimea and to the broader Russian Ukrainian conflict can be expected to meet obstacles not only from the Russian de facto President for life Vladimir Putin but also from how Russia perceives its national identity

World Order in History Paul Dukes, 2002-01-31 World Order in History argues that historians ideas about world order have been influential in transforming nations sense of themselves Paul Dukes demonstrates how a series of successive historians and analysts attempt to make sense of the world in which they live often appropriating intellectual ideas spawned in different contexts in order to do so Hindsight allows us to view stages in the evolution of these interpretations and to recognise that they are limited by the constraints of the age in which their authors lived Dukes pursued these arguments with particular reference to Russia and the Western world from the early modern period right up to the present He draws conclusions on the state of the debate in the nineties and offers some views as to the way forward for historians of Russia and the wider world This book will be of interest to all concerned with the study of history in particular philosophy of history and Russian history

Anti-Veiling Campaigns in the Muslim World Stephanie Cronin, 2014-04-24 In recent years bitter controversies have erupted across Europe and the Middle East about

women's veiling and especially their wearing of the face veil or niqab. Yet the deeper issues contained within these controversies—secularism versus religious belief, individual freedom versus social or family coercion, identity versus integration—are not new but are strikingly prefigured by earlier conflicts. This book examines the state-sponsored anti-veiling campaigns which swept across wide swathes of the Muslim world in the interwar period, especially in Turkey and the Balkans, Iran, Afghanistan, and the Soviet republics of the Caucasus and Central Asia. It shows how veiling was officially discouraged and ridiculed as backward, and although it was rarely banned, veiling was politicized and turned into a rallying point for a wider opposition. Asking a number of questions about this earlier anti-veiling discourse and the policies flowing from it and the reactions which it provoked, the book illuminates and contextualizes contemporary debates about gender, Islam, and modernism.

Regime Transition in Central Asia Dagikhudo Dagiev, 2013-10-30. Presenting a study of regime transition, political transformation, and the challenges that faced the post-Communist republics of Central Asia on independence, this book focuses on the process of transition in Tajikistan and Uzbekistan and the obstacles that these newly independent states are facing in the post-Communist period. The book analyses how, in the early stages of their independence, the governments of Central Asia declared that they would build democratic states but that, in practice, they demonstrated that they are more inclined towards authoritarianism. With the declaration of independence, Tajikistan and Uzbekistan, like many other former Soviet national republics, were faced with the issues of nationalism, ethnicity, identity, and territorial delimitation. This book looks at how the discourse of patrimonial nationalism in post-Communist Tajikistan and Uzbekistan has been the elites' strategy to address all these issues to maintain the stateness of their respective countries, to preserve the unity of their nation, to fill the ideological void of post-Communism, to prevent the rise of Islam, and to legitimize their authoritarian practice. Arguing against the claim that the Central Asian states have undergone divergent paths of transition, the book discusses how they are, in fact, all authoritarian, although exhibiting different degrees of authoritarianism. This book provides a useful contribution to studies on Central Asian Politics and International Relations.

Russian Politics and Society Richard Sakwa, 2002-09-11. First published in 2002, Routledge is an imprint of Taylor & Francis, an informal company. The Soviet Sixties Robert Hornsby, 2023-01-01. The story of a remarkable era of reform, controversy, optimism, and Cold War confrontation in the Soviet Union. Beginning with the death of Stalin in 1953, the sixties era in the Soviet Union was just as vibrant and transformative as in the West. The ideological romanticism of the revolutionary years was revived with renewed emphasis on egalitarianism, equality, and the building of a communist utopia. Mass terror was reined in, great victories were won in the space race, Stalinist cultural dogmas were challenged, and young people danced to jazz and rock and roll. Robert Hornsby examines this remarkable and surprising period, showing that even as living standards rose, aspects of earlier days endured. Censorship and policing remained tight, and massacres during protests in Tbilisi and Novocherkassk, alongside invasions of Hungary and Czechoslovakia, showed the limits of reform. The rivalry with the United States reached perhaps its

most volatile point friendship with China turned to bitter enmity and global decolonization opened up new horizons for the USSR in the developing world These tumultuous years transformed the lives of Soviet citizens and helped reshape the wider world

Eurasian Empires as Blueprints for Ethiopia Asnake Kefale,Tomasz Kamusella,Christophe Van der Beken,2021-02-17 This book is a contribution to the global history of the transfer of political ideas as exemplified by the case of modern Ethiopia Like many non European nation states Ethiopia adopted a western model of statehood that is the nation state Unlike the postcolonial polities that have retained the mode of statehood imposed on them by their colonial powers Ethiopia was never successfully colonized leaving its ruling elite free to select a model of modern western statehood In 1931 via Japan they adopted the model of unitary ethnolinguistically homogenous nation state in turn copied by Tokyo in 1889 from the German Empire founded in 1871 Following the Ethiopian Revolution 1974 that overthrew the imperial system the new revolutionary elite promised to address the nationality question through the marxist leninist model The Soviet model of ethnolinguistic federalism originally derived from Austria Hungary was introduced in Ethiopia first in 1992 and officially with the 1995 Constitution To this day the politics of modern Ethiopia is marked by the tension between these two opposed models of the essentially central European type of statehood The late 19th century German German quarrel on the proper model of national statehood for Germany or more broadly modern central Europe remains the quarrel of Ethiopian politics nowadays The book will be useful for scholars of Ethiopian and African history and politics and also offers a case in comparative studies on the subject of different models of national statehood elsewhere

Theoretical and Comparative Perspectives on Nationalism Taras Kuzio,2007-12-17 This volume brings together 15 articles divided into four sections on the role of nationalism in transitions to democracy the application of theory to country case studies and the role played by history and myths in the forging of national identities and nationalisms The book develops new theories and frameworks through engaging with leading scholars of nationalism Hans Kohn s propositions are discussed in relation to the applicability of the term civic with no ethno cultural connotations to liberal democracies Rogers Brubaker over the usefulness of dividing European states into civic and nationalizing states when the former have historically been nationalizers Will Kymlicka on the applicability of multiculturalism to post communist states and Paul Robert Magocsi on the lack of data to support claims of revivals by national minorities in Ukraine The book also engages with transitology over the usefulness of comparative studies of transitions in regions that underwent only political reforms and those that had quadruple transitions implying simultaneous democratic and market reforms as well as state and nation building A comparative study of Serbian and Russian diasporas focuses on why ethnic Serbs and Russians living outside Serbia and Russia reacted differently to the disintegration of Yugoslavia and the USSR The book dissects the writing of Russian and Soviet history that continues to utilize imperial frameworks of history analyzes the re writing of Ukrainian history within post colonial theories and discusses the forging of Ukraine s identity within theories of Others as central to the shaping of identities The collection of articles

proposes a new framework for the study of Ukrainian nationalism as a broader research phenomenon by placing nationalism in Ukraine within a theoretical and comparative perspective

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Table of Contents Slavic Review Volume 53 No3

1. Understanding the eBook Slavic Review Volume 53 No3
 - The Rise of Digital Reading Slavic Review Volume 53 No3
 - Advantages of eBooks Over Traditional Books
2. Identifying Slavic Review Volume 53 No3
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Slavic Review Volume 53 No3
 - User-Friendly Interface
4. Exploring eBook Recommendations from Slavic Review Volume 53 No3
 - Personalized Recommendations
 - Slavic Review Volume 53 No3 User Reviews and Ratings
 - Slavic Review Volume 53 No3 and Bestseller Lists
5. Accessing Slavic Review Volume 53 No3 Free and Paid eBooks
 - Slavic Review Volume 53 No3 Public Domain eBooks
 - Slavic Review Volume 53 No3 eBook Subscription Services
 - Slavic Review Volume 53 No3 Budget-Friendly Options
6. Navigating Slavic Review Volume 53 No3 eBook Formats

- ePub, PDF, MOBI, and More
- Slavic Review Volume 53 No3 Compatibility with Devices
- Slavic Review Volume 53 No3 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Slavic Review Volume 53 No3
 - Highlighting and Note-Taking Slavic Review Volume 53 No3
 - Interactive Elements Slavic Review Volume 53 No3
- 8. Staying Engaged with Slavic Review Volume 53 No3
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Slavic Review Volume 53 No3
- 9. Balancing eBooks and Physical Books Slavic Review Volume 53 No3
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Slavic Review Volume 53 No3
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Slavic Review Volume 53 No3
 - Setting Reading Goals Slavic Review Volume 53 No3
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Slavic Review Volume 53 No3
 - Fact-Checking eBook Content of Slavic Review Volume 53 No3
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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